



Town of Paradise Town Council Meeting Agenda

December 13, 2016

Date/Time: 2nd Tuesday of each month at 6:00 p.m.

Location: Town Hall Council Chamber, 5555 Skyway, Paradise, CA

Mayor, Jody Jones
Vice Mayor, Scott Lotter
Council Member, Greg Bolin
Council Member, Steve "Woody" Culleton
Council Member, John J. Rawlings

Town Manager, Lauren Gill
Town Attorney, Dwight L. Moore
Town Clerk, Dina Volenski
Community Development Director, Craig Baker
Finance Director/Town Treasurer, Gina Will
Public Works Director/Town Engineer, Marc Mattox
Division Chief, CAL FIRE/Paradise Fire, David Hawks
Chief of Police, Gabriela Tazzari-Dineen

Meeting Procedures

- I. The Mayor is the Presiding Chair and is responsible for maintaining an orderly meeting. The Mayor calls the meeting to order and introduces each item on the agenda.
- II. The Town staff then provides a report to Council and answers questions from the Council.
- III. Citizens are encouraged to participate in the meeting process and are provided several opportunities to address Council. Any speaker addressing the Council is limited to three minutes per speaker - fifteen minutes per agenda item
 - A. If you wish to address the Council regarding a specific agenda item, please complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the meeting. This process is voluntary and allows for citizens to be called to the speaker podium in alphabetical order. Comments and questions from the public must be directed to the Presiding Chair and Town Council Members (please do not address staff.) Town staff is available to address citizen concerns Monday through Thursday at Town Hall between the hours of 8am and 5pm.
 - B. If you wish to address Council regarding an item not on the agenda, you may do so under Item 4, "Public Communication." Again, please fill out a card and give it to the Town Clerk before the meeting. State Law prohibits Council action on items not listed on a public agenda.

In compliance with the Americans with Disabilities Act (ADA) Compliance, persons who need special accommodations to participate in the Town Council meeting may contact the Town Clerk at least three business days prior to the date of the meeting to provide time for any such accommodation.

1. OPENING

- 1a. Call to Order
- 1b. Pledge of Allegiance to the Flag of the United States of America
- 1c. Invocation
- 1d. Roll Call

- 1e. p6 Approve Minutes of the November 7, 2016 regular adjourned Town Council Meeting.
- 1f. Presentation acknowledging Lieutenant Stephen Rowe from Senator Nielsen's office - Jerry Crow
- 1g. State of the Town Address by Mayor Jody Jones
- 1h. Recognition of Council Members Steve "Woody" Culleton and John J. Rawlings.
- 1i. p12 Adopt Resolution No. 16-77, A Resolution Reciting the Facts of the General Municipal Election Consolidated with the Statewide General Election held on November 8, 2016 Declaring the Result and Such Other Matters as Provided by Law.
- 1j. Present Certificates of Election and administer Oaths of Office to newly elected Council Members Greg Bolin, Melissa Schuster and Mike Zuccolillo.
- 1k. Adjourn meeting for a 10-minute recess for incoming Council Members.
- 1l. Town Clerk will reconvene the Council Meeting and take a roll call to include newly seated Council Members.
- 1m. p154 Town Clerk will chair the selection of Mayor for a one-year term commencing December 13, 2016 and ending December 12, 2017. The Clerk will turn the meeting over to newly selected Mayor for selection of Vice-Mayor for a one year term.
- 1n. Mayor will chair the selection for Vice Mayor for a one-year term commencing December 13, 2016 and ending the first regular meeting in December 2017.
- 1o. Presentation of Online Dog Licensing - Josh Marquis, IT Manager.
- 1p. Presentation - Update on Sewer Feasibility Study by Marc Mattox, Town Engineer.

2. CONSENT CALENDAR

One roll call vote is taken for all items. Consent items are considered to be routine business that does not call for discussion.

- 2a. p155 Approve November 2016 cash disbursements in the amount of \$1,621,533.09.
- 2b. p162 Waive the second reading of the entire Town Ordinance No. 565 and approve reading by title only; and adopt Town Ordinance No. 565, "An

Ordinance Amending Paradise Municipal Code Sections 8.12.020, 8.12.040, 8.12.050, 8.12.090, 8.12.120, 8.12.150 And 8.12.160 Relating to Felling, Removal, Destruction, Damaging and Replacement of Trees"

- 2c. p173 1. Award Contract No. 16-18, Town Hall Carpet Replacement 2016, to Hignell "Experts in your Home" in the amount of their Bid of \$11,323.42; and, 2. Authorize the Town Manager to execute an agreement with Hignell "Experts in your Home" relating to Contract No. 16-18 and to approve contingency expenditures not exceeding 10%; and, 3. Approve \$10,053.88 budget adjustment to account 1010.20.4201.5303 (General Fund – Central Services) in order to complete Town Hall improvement project.
- 2d. pAuthorize the extension of Public Safety Recruitment Incentives as approved on August 12, 2014 until December 31, 2017.
- 2e. p179 1. Award Contract No. 15-02.NI, Maxwell Dr SR2S Project, to Center for Healthy Communities on behalf of the CSU, Chico Research Foundation in the amount of their proposal of \$52,500.
- 2f. p199 1. Approve the Program Supplement Agreement No. N013-Rev. 1 , to Administering Agency-State Agreement No. 03-5425R for Federal-Aid Projects to assure receipt of federal funds; and, 2. Adopt Resolution No. 16-78, A Resolution of the Town Council of the Town of Paradise Authorizing the Town Manager or her Designee to sign the Program Supplement Agreement No. N013-Rev. 1 to Administering Agency-State Agreement for Federal Aid Project No. HSIPL-5425 (025) - \$1,174,300 for the Cypress Curve Realignment Project; and, 3. Award Contract No. 14-02, Cypress Curve Realignment Project, to Knife River Construction of Chico, CA in the amount of their bid of \$879,426.00; and, 4. Authorize the Town Manager to execute an agreement with Knife River Construction relating to Contract No. 14-02 and to approve contingency expenditures not exceeding 10%.
- 2g. p276 1. Award Contract 16-12, Town of Paradise HVAC Maintenance Services, to RB Spencer, Inc. of Yuba City, CA in the amount of their bid \$4,330 per year and \$126.75 per hour.
- 2h. p310 Paradise Police Department Building Electrical Emergency Update - Informational update only, no action requested.

3. ITEMS REMOVED FROM CONSENT CALENDAR

4. PUBLIC COMMUNICATION

For matters that are not on the Council business agenda, speakers are allowed three (3) minutes to address the Council. The Town Council is prohibited from taking action on matters that are not listed on the public agenda. The Council may briefly respond for clarification and may refer the matter to the Town staff.

5. PUBLIC HEARINGS

For items that require a published legal notice and/or a mailed notice.

Public Hearing Procedure:

- A. Staff Report
- B. Mayor opens the hearing for public comment in the following order:
 - i. Project proponents (in favor of proposal)
 - ii. Project opponents (against proposal)
 - iii. Rebuttals – if requested
- C. Mayor closes the hearing
- D. Council discussion and vote

5a. p313 Conduct the second of two public hearings to solicit comments regarding a proposed Substantial Amendment to the 2009/10 and 2013/14 Community Development Block Grant Annual Plans.

6. COUNCIL CONSIDERATION

Action items are presented by staff and the vote of each Council Member must be announced. A roll call vote is taken for each item on the action calendar. Citizens are allowed three (3) minutes to comment on agenda items.

6a. p317 1. Consider awarding Contract No. 15-01, Pearson Rd SR2S Connectivity Project, to Franklin Construction of Chico, CA in the amount of their Base Bid of \$985,226.00; and, 2. Authorize the Town Manager to execute an agreement with Franklin Construction relating to Contract No. 15-01 and to approve contingency expenditures not exceeding 7%. (ROLL CALL VOTE)

6b. p332 Consider approving recommendation for use of existing Tree Replacement Fund balance by the Public Works Department and provide direction for use of future funds. (ROLL CALL VOTE)

6c. p334 Consider adopting a motion relating to the following actions:

1. Authorize the Town Manager to execute the documents necessary to order and purchase a Type 1 Pierce Enforcer Fire Engine before February 1, 2017; and,

2. Declare the 2008 Sutphen fire engine as surplus and pursuant to Paradise Municipal Code Section 2.45.130A, authorize the Town Manager to enter an agreement with a broker to sell the engine with a commission not exceeding 5%; and,

3. Authorize staff to temporarily use \$175,750 of general fund reserves to purchase the Type 1 Pierce Enforcer Fire Engine until the 2008 Sutphen fire engine is sold wherein the reserves would be immediately replaced; and,

4. Approve the attached resolution, Resolution No. 16-79, authorizing the execution and delivery of a lease with option to purchase, and authorizing certain actions in connection therewith with terms not exceeding 4 years and 2.25%; and,

5. Approve budget adjustment and appropriation of \$40,401 for 2016/17 to cover the first two quarters of lease purchase payments and review Measure C Revenue/Expenditure Plan that outlines a plan to finance the new engine with Measure C funds. (ROLL CALL VOTE)

6d. p343 Review and consider appointing council representatives and alternates to represent the Town of Paradise on various local and regional boards, committees and commissions.

7. COUNCIL INITIATED ITEMS AND REPORTS

- 7a. Council initiated agenda items
- 7b. Council reports on committee representation
- 7c. Future Agenda Items

8. STAFF COMMUNICATION

- 8a. Town Manager Report
 - Community Development Director

9. CLOSED SESSION

9a. Pursuant to Government Code section 54956.9(d)(1), Town Council will hold closed session with the Town Attorney Dwight L. Moore and Town Manager Lauren M. Gill relating to the following pending litigation:

Town of Paradise vs. Wendy Jane Baker, Heather Jane Baker, Norma Louise de Aryan, David Venus Solomon, Dixianne Hawks, Cornelia Waasdorp, aka Cornelia Gold, and Anna Everdina Hawks - Butte County Superior Court Case No. 16CV02070.

10. ADJOURNMENT

| | |
|--|-----|
| STATE OF CALIFORNIA) | SS. |
| COUNTY OF BUTTE) | |
| I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date: | |
| _____ | |
| TOWN/ASSISTANT TOWN CLERK SIGNATURE | |

**MINUTES
PARADISE TOWN COUNCIL
REGULAR MEETING – 6:00 PM – November 07, 2016**

1. OPENING

The Regular Meeting of the Paradise Town Council was called to order by Mayor Jones at 6:00 p.m. in the Town Council Chamber located at 5555 Skyway, Paradise, California, who led the Pledge of Allegiance to the Flag of the United States of America. An invocation was offered by Council Member Rawlings.

COUNCIL MEMBERS PRESENT: Greg Bolin, Steve “Woody” Culleton, Scott Lotter, John J. Rawlings and Jody Jones, Mayor.

COUNCIL MEMBERS ABSENT: None

STAFF PRESENT: Town Manager Lauren Gill, Town Attorney Dwight Moore, Town Clerk Dina Volenski, Administrative Services Director/Town Treasurer Gina Will, Public Works Director/Town Engineer Marc Mattox, Community Development Services/Planning Director Craig Baker, Administrative Analyst Colette Curtis, Business and Housing Services Director Kate Anderson, Police Chief Gabriela Tazzari-Dineen, Division Chief, CAL FIRE/Paradise, David Hawks.

- 1a. Proclamation - National Runaway Prevention Month presented by Jennifer Barzey. (180-40-26)
- 1b. Presentation - Report on 2016 Make A Difference Day by Garrison Chaffey.
 - 1. Ward Habriel – was involved with Make a Difference Day through Paradise Garden Club and was able to share information about the event to individuals at the bus stop in front of the Paradise Library.
- 1c. Presentation – Update on Sewer Feasibility Study by Mike Massaro of Bennett Engineering.

2. CONSENT CALENDAR

MOTION by Culleton, seconded by Bolin, approved all consent calendar items 2a-2g as presented. Roll call vote was unanimous.

- 2a. Approved the minutes of the October 3, 2016 Special Meeting and the October 11, 2016 Regular Meeting.
- 2b. Approved October 2016 cash disbursements in the amount of \$1,157,322.09. (310-10-31)

- 2c. 1. Waived second reading of the entire Town Ordinance No. 564 and approved reading by title only; AND 2. Adopted Town Ordinance No. 564, "An Ordinance Amending Text Regulations within Paradise Municipal Code Title 17 Relative to Agricultural Employee Housing" (540-16-133)
- 2d. Reviewed and filed the 4th Quarter Investment Report for the Fiscal Year Ending June 30, 2016. (360-30-06)
- 2e. 1. Authorized the award and purchase of the Tree/Brush Chipper Bid to RDO Equipment of Sacramento, CA in the amount of \$37,129.00 with financing provided through a lease purchase with USbancorp Government Leasing. (380-45-054, 480-35-02, 380-40-59)
- 2f. Approved the extension of the Memorandum of Understanding with the Butte County Sheriff's Office for Emergency Notification Services until April 30, 2017. (510-20-70)
- 2g. 1.) Declared the described office items as surplus property; and, 2.) Adopted Resolution No. 16-74, A Resolution declaring certain Town Furniture/Equipment to be surplus and obsolete and authorizing disposal through sale, donation or destruction by the Town Manager or her designee. (380-10-03)

3. ITEMS REMOVED FROM CONSENT CALENDAR - None

4. PUBLIC COMMUNICATION

- 1. Halley Johnson – thanked Council for all they have done for the Town and suggested that an arcade for teenagers be established in the empty building at 6646 Clark Rd. to provide them with something to do.

5. PUBLIC HEARINGS

For items that require a published legal notice and/or a mailed notice.

Public Hearing Procedure:

- A. Staff Report
- B. Mayor opens the hearing for public comment in the following order:
 - i. Project proponents (in favor of proposal)
 - ii. Project opponents (against proposal)
 - iii. Rebuttals – if requested
- C. Mayor closes the hearing
- D. Council discussion and vote

- 5a. Mayor Jones announced that the Town Council would conduct a public hearing to receive comments following the report from Marc Mattox, Public Works Director/Town Engineer. To ascertain whether the public necessity, convenience, health, safety or welfare requires the removal of poles, overhead wires and associated overhead structures within designated areas of the town and the underground installation of wires

and facilities for supplying electric, communication or similar or associated service for the following boundaries:

UD16-1: Skyway between Neal Road and 5555 Skyway

UD16-2: Almond Street between Pearson Road and Elliott Road, Black Olive Drive between Pearson Road and Cedar Street, Foster Road between Pearson Road and Skyway, Birch Street between Skyway and Black Olive Drive, and Fir Street between Skyway and Almond Street.

The public hearing was opened at 6:48 p.m.

1. Laura Burman for Robert Bowers – was concerned with the cost to property owners, the time Skyway would be under construction and the amount of disruption to individuals traveling on Skyway. Does not support the project.
2. Ward Habriel – suggested that a representative from PG&E give a presentation regarding governance of underground utilities, thinks everyone is concerned with lost power and believes the project will help with aesthetics.
3. Chris Hoffman – worked on the previous underground project, was concerned with the cost to property owners, is glad that property owners will benefit from upgrades paid by someone else, and stated that previous conversions affected air conditioning units. Supports the project.
4. Bruce Siercks – wanted confirmation that the existing electrical panel on property owners homes would be brought up to current standards and that there would be no expense to the property owners.
5. A citizen was concerned with what would happen if the home on the property was deeper than 150' and who would be responsible for the expense.

The public hearing was closed at 7:01 p.m.

Upon closing the public hearing the following resolutions were adopted:

1. **MOTION by Lotter, seconded by Rawlings** adopted Resolution No. 16-75, A Resolution (1) declaring and determining a certain area with the Town as an Underground District Skyway (Underground District 16-1), and (2) finding and determining that public necessity, health or safety require the removal of poles, overhead wires, and associated structures, and ordering removal of same (Underground District 16-1) Roll call vote was unanimous. (950-90-003)
 2. **MOTION by Lotter, seconded by Rawlings** adopted Resolution No. 16-76, A Resolution (1) declaring and determining a certain area with the Town as an Underground District Almond (Underground District 16-2), and (2) finding and determining that public necessity, health or safety require the removal of poles, overhead wires, and associated structures, and ordering removal of same (Underground District 16-2) Roll call vote was unanimous. (950-90-003)
- 5b. Following a report from Colette Curtis, Administrative Analyst, the first of two public hearings was opened to solicit comments regarding a

proposed Substantial Amendment to the 2009/10 and 2013/14 Community Development Block Grant Annual Plans.

The public hearing was opened at 7:10 p.m.

There was no public comment

The public hearing was closed at 7:10 p.m.

No action was taken by Council at this time.

6. COUNCIL CONSIDERATION

- 6a. Council concurred to postpone appointing a representative to the Butte County Mosquito and Vector Control District board until the December meeting and will decide at that time if the representative should be a Town Council Member or a member of the community. (1120-10-002)
- 6b. Community Development Director Craig Baker gave a brief presentation regarding the proposed ordinance relating to felling, removal, destruction, damaging and replacement of trees and a public discussion was conducted with the following comments:
 1. Ward Habriel – would like to see more information on the Town and CalFire’s Websites to educate people who are interested in learning about this problem.
 2. Halley Johnson – asked what would happen if trees can’t be removed that are more than 30 feet away from the house and inquired about who takes the responsibility if a tree falls on a home.
 3. Claudia Benike – asked if the tree replacement on private property was being eliminated in the new ordinance.
 4. Laura Burman – stated that her father had trees removed and that a wisteria plant on some of the trees seemed to assist in their survival.
 5. Melissa Schuster – thanked Council for taking quick action on the serious tree/bark beetle issue.

Mayor Jones closed the public comment period.

MOTION by Jones, seconded by Lotter, conducted a public discussion and waived the reading of entire Ordinance No. 565 and approved reading by title only; and, (1) Introduced Ordinance No. 565, An Ordinance Amending Portions of Chapter 8.12 of the Paradise Municipal Code Relating to Felling, Removal, Destruction, Damaging and Replacement of Trees; and, (2) requested that staff come back to the Town Council with a

plan of how the in lieu fees collected will be used. Roll call vote was unanimous. (540-16-134)

- 6c. **MOTION by Bolin, seconded by Lotter**, rejected the bids received relating to Contract 14-02, Cypress Curve Realignment Project and authorized staff to re-advertise the project for bids. Roll call vote was unanimous. (950-40-21)
- 6d. **MOTION by Culleton, seconded by Rawlings**, 1. Received and filed operating and capital budget update for fiscal years 2015/16 and 2016/17; and, 2. Approved staff recommended budget adjustments for fiscal year 2016-17. Roll call vote was unanimous. (340-40-14)

7. COUNCIL INITIATED ITEMS AND REPORTS

- a. Council initiated agenda items – None
- b. Council reports on committee representation

Council Member Bolin, met with the Tree Ordinance Committee, the item was addressed at this Council Meeting.

Council Member Rawlings expressed his fondness for the members of the Council and it was expressed that he will be missed.

Council Member Lotter participated in the mock Town Council Meeting with the Boys and Girls Club; he has been teleconferencing with the League and working with 911 systems.

Council Member Culleton also attended the Boys and Girls Club mock Town Council meeting; participated with the planning committee for Make a Difference Day (MADD), stated that \$2500 was donated towards the event and the Town was able to join the MADD “Love your City” movement.

Mayor Jones attended the Sewer Stakeholder Meeting, Air Quality Management District Meeting and the BCAG meeting was cancelled.

- c. Future Agenda Items – None

8. STAFF COMMUNICATION

The Town Manager reported the next planning meeting for Make a Difference Day has been scheduled for November 16, 2016 in the Council Chambers.

Town Engineer/Public Works Director Marc Mattox presented an update on the Paradise Police Department Building Electrical Emergency Repair - The generator that was purchased was delivered, but was mistakenly made too small by the manufacturer. The manufacturer will start production on the correct sized tank which is projected to take 10-12 weeks. The manufacturer has agreed to absorb the cost increase of the larger tank and deliver the tank full with diesel fuel for no extra charge, a combined savings of \$5,200.

Community Development Director Craig Baker reported on the progress of the following projects: Hunter-Hanosh, The Eye Life Institute, Safeway, Lynn's Paradise Plaza, a 6000 sq ft. Industrial Building on lower Clark Rd., The Carousel Motel Project, 6066 Lucky John Rd., Quail Run Professional Plaza, and a 6 lot subdivision located at the West end of Buchman Rd.

9. CLOSED SESSION

- 9a. Pursuant to Government Code sections 54956.95 and 54956.9(e)(3), the Town Council will hold a closed session with Town Attorney Dwight Moore and Town Manager Lauren Gill concerning claims against the Town of Paradise by Victoria Woodward, Edward Thomas, Estate of Andrew Thomas, Manuel C. Hernandez, AAL/Personal Representative, Estate of Darien Rayne Ehorn and Brent Ehorn, Guardian ad litem for Kolbi Hernandez.
- 9b. Pursuant to Government Code Section 54956.8, the Town Council will hold a closed session with the Town's negotiators relating to an exchange of real property as follows:

Property:

- 951 American Way, Paradise, CA, Assessor Parcel No. 055-180-077
- American Way, Paradise, CA, Assessor Parcel No. 055-180-075 (western portion)

Town Negotiator: Lauren M. Gill

Negotiating Party: M. C. Horning, Jr. - Tom Wrinkle

Issue: Terms-Price

At 8:37 p.m. Mayor Jones reconvened the Town Council meeting and reported that direction was given to staff: no action taken.

10. ADJOURNMENT

Mayor Jones adjourned the Council meeting at 8:37 p.m.

Date approved:

By: _____
Jody Jones, Mayor

Attest:

Dina Volenski, CMC, Town Clerk



**Town of Paradise
Council Agenda Summary
Date: December 13, 2016**

Agenda Item: 1(i)

Originated by: Dina Volenski, CMC, Town Clerk
Reviewed by: Lauren Gill, Town Manager
Subject: 2016 General Election Results

SUBJECT: Results of the November 8, 2016, General Municipal Election

RECOMMENDATION: Adopt Resolution No. 16-77, A Resolution of the Town Council of the Town of Paradise Reciting the Fact of the General Municipal Election Consolidated with the Statewide General Election held on November 8, 2016 Declaring the Result and Such Other Matters as Provided by Law.

BACKGROUND: On May 10, 2016, the Town Council adopted Resolution No. 16-17, requesting the Board of Supervisors to consolidate a General Municipal Election for the Town of Paradise with the Statewide General Election to be held on November 8, 2016, for the purpose of the election of three Town Council Members for a four-year term each.

The Board of Supervisors of the County of Butte approved the request and the following information was placed on the November 8, 2016, ballot:

Candidates for Town Council (vote for three)

1. Melissa Schuster
2. Mike Zuccolillo
3. Steve "Woody" Culleton
4. Stan McEtchin
5. Greg Bolin

On November 23, 2016, the Butte County Clerk Election Department posted the final election results on their website and emailed the certification to the Town Clerk. The official results declare that Greg Bolin, Mike Zuccolillo and Melissa Schuster received the highest number of votes cast at the election for the three terms.

The Election Code states that for a consolidated election, upon completion of the canvass and before installing the new officers, the governing body shall adopt a resolution reciting the fact of the election to declare elected the persons for whom the highest number of votes was cast for each office and to declare the passage of the ballot. As such, the "Resolution Reciting the Fact of the General Municipal Election

Consolidated with the Statewide General Election held on November 8, 2016 Declaring the Result and Such Other Matters as provided by Law” is presented for your consideration.

Attached as Exhibit A to the resolution are the following documents:

- Butte County Clerk-Recorder/Registrar of Voters Certification of Results
- Election Summary Reports: Cumulative, Precinct and Vote by Mail
- Applicable pages from the Statement of Votes cast relating to the Town of Paradise candidates.

This election information may be viewed at the Butte County Internet Website at www.buttecounty.net/. A link to the County website is also posted on the Town of Paradise Home page at www.townofparadise.com or accessed by clicking on the Election button from the Town Clerk or the Town Council Home page.

FINANCIAL IMPACT: None. Elections costs have been budgeted.

**TOWN OF PARADISE
RESOLUTION NO. 16-77**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARADISE
RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION CONSOLIDATED
WITH THE STATEWIDE GENERAL ELECTION HELD ON NOVEMBER 8, 2016,
DECLARING THE RESULT AND SUCH OTHER MATTERS AS PROVIDED BY LAW**

WHEREAS, a General Municipal Election consolidated with the Statewide General Election was held and conducted in the Town of Paradise, California, on Tuesday, November 8, 2016, as required by law for the purpose of the election of three Town Council Members for a four-year term each; and

WHEREAS, notice of the election was given in time, form and manner as provided by law; voting precincts were properly established; election officers were appointed and in all respects, the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

WHEREAS, pursuant to Resolution No. 16-17, adopted by the Paradise Town Council on May 10, 2016, the Butte County Clerk canvassed the returns of the election and has certified the results to this Town Council; and the Butte County Clerk/Recorder certification and applicable pages of the Statement of Votes cast are marked as Exhibit A and attached to this resolution;

NOW, THEREFORE, be it resolved by the Town Council of the Town of Paradise as follows:

Section 1: That the total number of votes cast in the Town was 27,093;

Section 2. That the names of persons who qualified as candidates and whose names were placed on the ballot for election as a Town of Paradise Council Member are as follows:

1. Melissa Schuster
2. Mike Zuccolillo
3. Steve "Woody" Culleton
4. Stanley D. McEtchin
5. Greg Bolin

Section 3. The Town Council does declare and determine that: Greg Bolin, Mike Zuccolillo and Melissa Schuster received the highest number of votes and were elected to serve as Paradise Town Council member for full four-year terms; and,

Town of Paradise
Resolution No. 16-77

Section 4. Exhibit "A" attached to this resolution shall be the official record of the Town of Paradise as to the result of the election showing: (1) The total number of votes cast in the Town; (2) The names of the persons voted for; (3) For what office each person was voted for; (4) The number of votes given at each precinct to each person; and, (5) The total number of votes given to each person.

Section 5. The Town Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the Town Clerk and authenticated; shall administer to each person elected the Oath of Office prescribed in the Constitution of the State of California; and, shall have the persons elected subscribe to the oath and cause it to be filed in the office of the Town Clerk; and, each and all of the persons so elected shall be inducted into the respective office to which they have been elected.

Section 6. The Town Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED AND ADOPTED by the Town Council of the Town of Paradise this 13th day of December, 2016, by the following vote:

AYES:

NOES:

ABSENT:

NOT VOTING:

, Mayor

ATTEST:

Dina Volenski, CMC, Town Clerk

APPROVED AS TO FORM:

DWIGHT L. MOORE, Town Attorney

RESOLUTION NO. 16-77

EXHIBIT A

- Certification by Candace J. Grubbs, County Clerk-Recorder/Registrar of Voters
- Countywide Cumulative, Polling Place Precinct and Vote by Mail Reports dated 11/23/2016
- Voting Precinct Detail

A copy of all official results may be viewed at the County Clerk/Recorder Election page at https://clerk-recorder.buttecounty.net/elections/archives/el35/35_results.html

Legend for Statement of Votes Cast:

OS – Optical Scan (paper ballots)
TS – Touch Screen
VBM – Vote by Mail
MB – Mail Ballot Precinct



**Certification of
County Clerk-Recorder/Registrar of Voters
to the Results of the Canvass
of the November 8, 2016
Consolidated Presidential General Election**

STATE OF CALIFORNIA }
County of Butte } ss.

I, Candace J. Grubbs, County Clerk-Recorder/Registrar of Voters of Butte County, do hereby certify that, in pursuance of the provisions of California Elections Code Section 15300, et. seq., I did canvass the results of the votes cast in the Consolidated Presidential General Election held in Butte County on November 8, 2016, for the contests and measures that were submitted to the vote of the voters, and that the Statement of Votes Cast to which this certificate is attached, is full, true and correct.

I, hereby set my hand and official seal this 23rd day of November, 2016, at Oroville, California.



Candace J. Grubbs
County Clerk-Recorder/Registrar of Voters
County of Butte, State of California

Help America Vote Act of 2002 Certification of Elections Official

STATE OF CALIFORNIA }
County of Butte } ss.

Pursuant to the statewide voter registration list requirements set forth in the Help America Vote Act of 2002 (HAVA) (Pub. L. No. 107-252 (2002) 116 Stat. 1666, 42 U.S.C. § 15483),

I, Candace J. Grubbs, County Clerk-Recorder/Registrar of Voters for the County of Butte, State of California, hereby certify that I complied with all provisions of Chapter 2 of Division 7 of Title 2 of the California Code of Regulations for the Federal election held on the 8th of Novmeber, 2016 in the County of Butte, State of California, and all elections consolidated therewith.

I hereby set my hand and official seal this 23rd day of November, 2016, at the County of Butte.



Registrar of Voters
County of Butte
State of California

CONSOLIDATED PRESIDENTIAL GENERAL ELECTION
November 8, 2016
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| Thermalito Union School District | 445 |
| County Supervisor, District 5 | 479 |
| City of Biggs - Member, City Council | 513 |
| City of Chico - Member, City Council | 547 |
| City of Gridley - Member, City Council | 615 |
| City of Oroville - Member, City Council | 649 |
| Town of Paradise - Member, Town Council | 717 |
| Paradise Irrigation District, Division 1 | 769 |
| Paradise Irrigation District, Division 5 | 803 |
| Chico Area Recreation and Park District | 837 |
| Paradise Recreation and Park District Full Term | 889 |
| North Yuba Water District Division 1 | 923 |
| STATE PROPOSITIONS | |
| Proposition 51 - School Bonds | 957 |
| Proposition 52 - Medi-Cal Hospital Fee | 991 |
| Proposition 53 - Revenue Bonds | 1025 |
| Proposition 54 - Legislation and Proceedings | 1059 |
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| Proposition 62 - Death Penalty | 1331 |
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| LOCAL MEASURES | |
|---|------|
| Measure J - Butte-Glenn Community Colllege District | 1535 |
| Measure Q - Yuba Community College District | 1569 |
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| Measure L - County of Butte | 1637 |
| Measure M-1 - County of Butte | 1671 |
| Measure M-2 - City of Biggs | 1705 |
| Measure M-3 - City of Gridley | 1739 |
| Measure N - City of Chico | 1773 |
| Measure O - City of Chico | 1807 |
| Measure P - City of Chico | 1841 |
| Measure R - City of Oroville | 1875 |
| STATEMENT OF WRITE-IN VOTES CAST | 1909 |
| OFFICES NOT APPEARING ON BALLOT - JUDICIAL | 1911 |
| OFFICES NOT APPEARING ON BALLOT - COMMUNITY COLLEGE & SCHOOL DISTRICTS | 1913 |
| OFFICES NOT APPEARING ON BALLOT - COMMUNITY COLLEGE & SCHOOL DISTRICTS - INSUFFICIENT NOMINEES | 1915 |
| OFFICES NOT APPEARING ON BALLOT - SPECIAL DISTRICTS | 1917 |
| OFFICES NOT APPEARING ON BALLOT -SPECIAL DISTRICTS - INSUFFICIENT NOMINEES | 1919 |
| VOTING PRECINCT LIST | TAB |
| POLLING PLACE LIST | TAB |

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Registered Voters 129286 - Cards Cast 98879 76.48%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| PRESIDENT/VICE PRESIDENT | | |
|--------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 97002 | |
| Times Blank Voted | 1727 | |
| Times Over Voted | 150 | |
| Number Of Under Votes | 0 | |
| TRUMP/PENCE | 45144 | 46.54% |
| CLINTON/KAINE | 41567 | 42.85% |
| JOHNSON/WELD | 4625 | 4.77% |
| STEIN/BARAKA | 2594 | 2.67% |
| LA RIVA/BANKS | 501 | 0.52% |
| Write-in Votes | 2571 | 2.65% |

| UNITED STATES SENATOR | | |
|-----------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 74171 | |
| Times Blank Voted | 24632 | |
| Times Over Voted | 76 | |
| Number Of Under Votes | 0 | |
| KAMALA HARRIS | 43491 | 58.64% |
| LORETTA SANCHEZ | 30680 | 41.36% |

| U S REPRESENTATIVE 1ST DIST | | |
|-----------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 94656 | |
| Times Blank Voted | 4208 | |
| Times Over Voted | 15 | |
| Number Of Under Votes | 0 | |
| DOUG LA MALFA | 48412 | 51.15% |
| JIM REED | 46244 | 48.85% |

| STATE ASSEMBLY 1ST DIST | | |
|-------------------------|------------|---------|
| | Total | |
| Number of Precincts | 23 | |
| Precincts Reporting | 23 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 9837/12788 | 76.9 % |
| Total Votes | 8643 | |
| Times Blank Voted | 1192 | |
| Times Over Voted | 2 | |
| Number Of Under Votes | 0 | |
| BRIAN DAHLE | 5628 | 65.12% |
| DONN COENEN | 3015 | 34.88% |

| STATE ASSEMBLY 3RD DIST | | |
|-------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 118 | |
| Precincts Reporting | 118 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 89042/116498 | 76.4 % |
| Total Votes | 83145 | |
| Times Blank Voted | 5887 | |
| Times Over Voted | 10 | |
| Number Of Under Votes | 0 | |
| JAMES GALLAGHER | 46816 | 56.31% |
| EDWARD RITCHIE | 36329 | 43.69% |

| DURHAM UNIFIED SD (3) | | |
|-----------------------|-----------|---------|
| | Total | |
| Number of Precincts | 4 | |
| Precincts Reporting | 4 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 2799/3352 | 83.5 % |
| Total Votes | 6089 | |
| Times Blank Voted | 319 | |
| Times Over Voted | 5 | |
| Number Of Under Votes | 1336 | |
| ALEX DU BOSE | 1600 | 26.28% |
| KATHY HORN | 1350 | 22.17% |
| ED MC LAUGHLIN | 1080 | 17.74% |
| ROBERT BULTEMA | 1056 | 17.34% |
| JENNIFER ZIEGENHIRT | 986 | 16.19% |
| Write-in Votes | 17 | 0.28% |

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Registered Voters 129286 - Cards Cast 98879 76.48%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| MARYSVILLE JOINT UNIFIED SD | | |
|-----------------------------|---------|---------|
| TA 4 (1) | | |
| | Total | |
| Number of Precincts | 2 | |
| Precincts Reporting | 2 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 230/297 | 77.4 % |
| Total Votes | 171 | |
| Times Blank Voted | 59 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 0 | |
| PAUL ALLISON | 69 | 40.35% |
| BERNIE RECHS | 54 | 31.58% |
| TERRY BILADEAU | 47 | 27.49% |
| Write-in Votes | 1 | 0.58% |

| OROVILLE CITY ELEM SD (3) | | |
|---------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 17 | |
| Precincts Reporting | 17 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 10864/15076 | 72.1 % |
| Total Votes | 18134 | |
| Times Blank Voted | 2066 | |
| Times Over Voted | 5 | |
| Number Of Under Votes | 8245 | |
| JULIAN DIAZ | 5940 | 32.76% |
| CAROL SUTHERLAND | 4417 | 24.36% |
| SANDRA BARNES | 4140 | 22.83% |
| JENNIFER MC LENDON | 3579 | 19.74% |
| Write-in Votes | 58 | 0.32% |

| PARADISE UNIFIED SD (3) | | |
|-------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 23 | |
| Precincts Reporting | 23 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 20278/25866 | 78.4 % |
| Total Votes | 41556 | |
| Times Blank Voted | 3287 | |
| Times Over Voted | 8 | |
| Number Of Under Votes | 9393 | |
| MICHAEL GREER | 10423 | 25.08% |
| DONNA NICHOLS | 7893 | 18.99% |
| MELISSA CRICK | 7626 | 18.35% |
| ROGER BYLUND | 6856 | 16.50% |
| RICH GINGERY, JR | 6542 | 15.74% |
| CHRIS CLIFFORD | 2132 | 5.13% |
| Write-in Votes | 84 | 0.20% |

| PALERMO UNION SD FT (2) | | |
|-------------------------|-----------|---------|
| | Total | |
| Number of Precincts | 6 | |
| Precincts Reporting | 6 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 2655/3967 | 66.9 % |
| Total Votes | 3534 | |
| Times Blank Voted | 373 | |
| Times Over Voted | 5 | |
| Number Of Under Votes | 1020 | |
| DEBBIE HOFFMAN | 1151 | 32.57% |
| JESSICA KING | 953 | 26.97% |
| RICK WULBERN | 846 | 23.94% |
| WALTER HANCOCK | 582 | 16.47% |
| Write-in Votes | 2 | 0.06% |

| OROVILLE HIGH SD (2) | | |
|-----------------------|-------------|---------|
| | Total | |
| Number of Precincts | 39 | |
| Precincts Reporting | 39 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 19805/28354 | 69.8 % |
| Total Votes | 25245 | |
| Times Blank Voted | 3290 | |
| Times Over Voted | 10 | |
| Number Of Under Votes | 7765 | |
| RAY SEHORN | 10657 | 42.21% |
| SCOTT DAMON | 8746 | 34.64% |
| JOSEPH BOEHME | 5757 | 22.80% |
| Write-in Votes | 85 | 0.34% |

| THERMALITO UNION SD (2) | | |
|-------------------------|-----------|---------|
| | Total | |
| Number of Precincts | 7 | |
| Precincts Reporting | 7 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 3368/5402 | 62.3 % |
| Total Votes | 4358 | |
| Times Blank Voted | 618 | |
| Times Over Voted | 1 | |
| Number Of Under Votes | 1140 | |
| ALICIA WALKER | 1665 | 38.21% |
| TORI ANDERSON | 1524 | 34.97% |
| MARK WALKER | 1139 | 26.14% |
| Write-in Votes | 30 | 0.69% |

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Registered Voters 129286 - Cards Cast 98879 76.48%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| COUNTY SUPERVISOR 5TH DIST | | |
|----------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 32 | |
| Precincts Reporting | 32 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 23226/29360 | 79.1 % |
| Total Votes | 20832 | |
| Times Blank Voted | 2389 | |
| Times Over Voted | 5 | |
| Number Of Under Votes | 0 | |
| DOUG TEETER | 12093 | 58.05% |
| BIG MO HUFFMAN | 8696 | 41.74% |
| Write-in Votes | 43 | 0.21% |

| CITY OF GRIDLEY COUNCIL (3) | | |
|-----------------------------|-----------|---------|
| | Total | |
| Number of Precincts | 2 | |
| Precincts Reporting | 2 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 2125/2952 | 72.0 % |
| Total Votes | 3856 | |
| Times Blank Voted | 191 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 1946 | |
| CHRIS WILLIAMS | 1139 | 29.54% |
| GARY DAVIDSON | 993 | 25.75% |
| FRANK HALL | 944 | 24.48% |
| RUKHSANA KHAN | 760 | 19.71% |
| Write-in Votes | 20 | 0.52% |

| CITY OF BIGGS COUNCIL (2) | | |
|---------------------------|---------|---------|
| | Total | |
| Number of Precincts | 1 | |
| Precincts Reporting | 1 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 606/808 | 75.0 % |
| Total Votes | 853 | |
| Times Blank Voted | 34 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 291 | |
| ROGER FRITH | 311 | 36.46% |
| NATHAN WILKINSON | 272 | 31.89% |
| JOHN BUSCH | 262 | 30.72% |
| Write-in Votes | 8 | 0.94% |

| CITY OF OROVILLE COUNCIL (3) | | |
|------------------------------|-----------|---------|
| | Total | |
| Number of Precincts | 12 | |
| Precincts Reporting | 12 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 5481/8397 | 65.3 % |
| Total Votes | 12898 | |
| Times Blank Voted | 401 | |
| Times Over Voted | 10 | |
| Number Of Under Votes | 2312 | |
| LINDA DRAPER | 1926 | 14.93% |
| JANET GOODSON | 1828 | 14.17% |
| SCOTT THOMSON | 1723 | 13.36% |
| DAVID PITTMAN | 1603 | 12.43% |
| MARK GROVER | 1400 | 10.85% |
| AL SIMPSON | 1145 | 8.88% |
| SOU J. VANG | 1048 | 8.13% |
| ALFRED JONES III | 670 | 5.19% |
| CLAY HEMSTALK | 651 | 5.05% |
| THIL WILCOX | 506 | 3.92% |
| CHERI BUNKER | 368 | 2.85% |
| Write-in Votes | 30 | 0.23% |

| CITY OF CHICO COUNCIL (4) | | |
|---------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 38 | |
| Precincts Reporting | 38 | 100.0 % |
| Vote For | 4 | |
| Times Counted | 38863/50015 | 77.7 % |
| Total Votes | 117543 | |
| Times Blank Voted | 3799 | |
| Times Over Voted | 62 | |
| Number Of Under Votes | 22465 | |
| SEAN MORGAN | 15426 | 13.12% |
| ANN SCHWAB | 15195 | 12.93% |
| RANDALL STONE | 14362 | 12.22% |
| KARL ORY | 13994 | 11.91% |
| TAMI RITTER | 13464 | 11.45% |
| JOVANNI TRICERRI | 11174 | 9.51% |
| LORETTA TORRES | 10372 | 8.82% |
| JEFFREY GLATZ | 6541 | 5.56% |
| LISA DUARTE | 5897 | 5.02% |
| JON SCOTT | 5646 | 4.80% |
| MERCEDES MACIAS | 5273 | 4.49% |
| Write-in Votes | 199 | 0.17% |

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Registered Voters 129286 - Cards Cast 98879 76.48%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| TOWN OF PARADISE COUNCIL (3) | | |
|------------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 15 | |
| Precincts Reporting | 15 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 13696/17414 | 78.6 % |
| Total Votes | 27093 | |
| Times Blank Voted | 1691 | |
| Times Over Voted | 4 | |
| Number Of Under Votes | 8910 | |
| GREG BOLIN | 6847 | 25.27% |
| MIKE ZUCCOLILLO | 6308 | 23.28% |
| MELISSA SCHUSTER | 5786 | 21.36% |
| WOODY CULLETON | 5093 | 18.80% |
| STAN MC ETCHIN | 3009 | 11.11% |
| Write-in Votes | 50 | 0.18% |

| CHICO AREA REC/PARK DIST (2) | | |
|------------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 53 | |
| Precincts Reporting | 53 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 48535/62006 | 78.3 % |
| Total Votes | 58342 | |
| Times Blank Voted | 9972 | |
| Times Over Voted | 25 | |
| Number Of Under Votes | 18734 | |
| MICHAEL WORLEY | 27044 | 46.35% |
| TOM LANDO | 13957 | 23.92% |
| DAVE DONNAN | 8999 | 15.42% |
| JERRY HUGHES | 8178 | 14.02% |
| Write-in Votes | 164 | 0.28% |

| PARADISE IRRIGATION DIST DIV 1 (1) | | |
|------------------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 13 | |
| Precincts Reporting | 13 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 13465/17157 | 78.5 % |
| Total Votes | 11741 | |
| Times Blank Voted | 1694 | |
| Times Over Voted | 30 | |
| Number Of Under Votes | 0 | |
| DANIEL WENTLAND | 5984 | 50.97% |
| ROBIN HUFFMAN | 3846 | 32.76% |
| KEN HUNT | 1885 | 16.05% |
| Write-in Votes | 26 | 0.22% |

| PARADISE REC/PARK DIST FT (2) | | |
|-------------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 29 | |
| Precincts Reporting | 29 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 21199/27126 | 78.2 % |
| Total Votes | 25610 | |
| Times Blank Voted | 4354 | |
| Times Over Voted | 4 | |
| Number Of Under Votes | 8072 | |
| ROBERT ANDERSON | 10803 | 42.18% |
| JULIE VAN ROEKEL | 7876 | 30.75% |
| TESSA MILEY | 6863 | 26.80% |
| Write-in Votes | 68 | 0.27% |

| PARADISE IRRIGATION DIST DIV 5 (1) | | |
|------------------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 13 | |
| Precincts Reporting | 13 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 13465/17157 | 78.5 % |
| Total Votes | 10569 | |
| Times Blank Voted | 2893 | |
| Times Over Voted | 3 | |
| Number Of Under Votes | 0 | |
| CLIFF JACOBSON | 6808 | 64.41% |
| LORETTA GRIFFIN | 3713 | 35.13% |
| Write-in Votes | 48 | 0.45% |

| NORTH YUBA WATER DIST DIV 1 (1) | | |
|---------------------------------|---------|---------|
| | Total | |
| Number of Precincts | 1 | |
| Precincts Reporting | 1 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 103/153 | 67.3 % |
| Total Votes | 94 | |
| Times Blank Voted | 9 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 0 | |
| DOUG NEILSON | 60 | 63.83% |
| ALTON WRIGHT | 34 | 36.17% |
| Write-in Votes | 0 | 0.00% |

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Registered Voters 129286 - Cards Cast 98879 76.48%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| PROPOSITION 51 SCHOOL BONDS | | |
|-----------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 93078 | |
| Times Blank Voted | 5770 | |
| Times Over Voted | 31 | |
| Number Of Under Votes | 0 | |
| Yes | 47658 | 51.20% |
| No | 45420 | 48.80% |

| PROPOSITION 55 TAX FUND EDUCATION HEALTHCARE | | |
|---|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 92923 | |
| Times Blank Voted | 5924 | |
| Times Over Voted | 32 | |
| Number Of Under Votes | 0 | |
| Yes | 55286 | 59.50% |
| No | 37637 | 40.50% |

| PROPOSITION 52 MEDI-CAL HOSPITAL FEE | | |
|---|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 91971 | |
| Times Blank Voted | 6890 | |
| Times Over Voted | 18 | |
| Number Of Under Votes | 0 | |
| Yes | 63181 | 68.70% |
| No | 28790 | 31.30% |

| PROPOSITION 56 CIGARETTE TAX | | |
|------------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 95676 | |
| Times Blank Voted | 3170 | |
| Times Over Voted | 33 | |
| Number Of Under Votes | 0 | |
| Yes | 49566 | 51.81% |
| No | 46110 | 48.19% |

| PROPOSITION 53 REVENUE BONDS | | |
|------------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 90298 | |
| Times Blank Voted | 8552 | |
| Times Over Voted | 29 | |
| Number Of Under Votes | 0 | |
| Yes | 48918 | 54.17% |
| No | 41380 | 45.83% |

| PROPOSITION 57 CRIMINAL SENTENCES | | |
|--------------------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 93611 | |
| Times Blank Voted | 5231 | |
| Times Over Voted | 37 | |
| Number Of Under Votes | 0 | |
| Yes | 53534 | 57.19% |
| No | 40077 | 42.81% |

| PROPOSITION 54 LEGISLATION AND PROCEEDINGS | | |
|---|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 91107 | |
| Times Blank Voted | 7752 | |
| Times Over Voted | 20 | |
| Number Of Under Votes | 0 | |
| Yes | 61353 | 67.34% |
| No | 29754 | 32.66% |

| PROPOSITION 58 ENGLISH PROFICIENCY | | |
|---------------------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 93102 | |
| Times Blank Voted | 5746 | |
| Times Over Voted | 31 | |
| Number Of Under Votes | 0 | |
| Yes | 64490 | 69.27% |
| No | 28612 | 30.73% |

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Registered Voters 129286 - Cards Cast 98879 76.48%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| PROPOSITION 59 POLITICAL SPENDING ADVISORY | | |
|--|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 88400 | |
| Times Blank Voted | 10456 | |
| Times Over Voted | 23 | |
| Number Of Under Votes | 0 | |
| Yes | 44846 | 50.73% |
| No | 43554 | 49.27% |

| PROPOSITION 63 FIREARMS | | |
|-------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 94230 | |
| Times Blank Voted | 4634 | |
| Times Over Voted | 15 | |
| Number Of Under Votes | 0 | |
| No | 54611 | 57.96% |
| Yes | 39619 | 42.04% |

| PROPOSITION 60 ADULT FILMS | | |
|----------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 90935 | |
| Times Blank Voted | 7913 | |
| Times Over Voted | 31 | |
| Number Of Under Votes | 0 | |
| No | 56823 | 62.49% |
| Yes | 34112 | 37.51% |

| PROPOSITION 64 MARIJUANA LEGALIZATION | | |
|---------------------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 95731 | |
| Times Blank Voted | 3119 | |
| Times Over Voted | 29 | |
| Number Of Under Votes | 0 | |
| Yes | 51034 | 53.31% |
| No | 44697 | 46.69% |

| PROPOSITION 61 PRESCRIPTION DRUGS | | |
|-----------------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 91257 | |
| Times Blank Voted | 7560 | |
| Times Over Voted | 62 | |
| Number Of Under Votes | 0 | |
| No | 57104 | 62.57% |
| Yes | 34153 | 37.43% |

| PROPOSITION 65 CARRYOUT BAGS | | |
|------------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 92431 | |
| Times Blank Voted | 6404 | |
| Times Over Voted | 44 | |
| Number Of Under Votes | 0 | |
| No | 51364 | 55.57% |
| Yes | 41067 | 44.43% |

| PROPOSITION 62 DEATH PENALTY | | |
|------------------------------|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 93400 | |
| Times Blank Voted | 5438 | |
| Times Over Voted | 41 | |
| Number Of Under Votes | 0 | |
| No | 57078 | 61.11% |
| Yes | 36322 | 38.89% |

| PROPOSITION 66 DEATH PENALTY SENTENCES | | |
|--|--------------|---------|
| | Total | |
| Number of Precincts | 141 | |
| Precincts Reporting | 141 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 98879/129286 | 76.5 % |
| Total Votes | 88881 | |
| Times Blank Voted | 9956 | |
| Times Over Voted | 42 | |
| Number Of Under Votes | 0 | |
| Yes | 48592 | 54.67% |
| No | 40289 | 45.33% |

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Registered Voters 129286 - Cards Cast 98879 76.48%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| PROPOSITION 67 PLASTIC BAG | | | |
|----------------------------|--------------|---------|--|
| BAN | | | |
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 98879/129286 | 76.5 % | |
| Total Votes | 94022 | | |
| Times Blank Voted | 4829 | | |
| Times Over Voted | 28 | | |
| Number Of Under Votes | 0 | | |
| No | 47356 | 50.37% | |
| Yes | 46666 | 49.63% | |

| MEASURE L BUTTE COUNTY | | | |
|------------------------|--------------|---------|--|
| MEDICAL CANNABIS | | | |
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 98879/129286 | 76.5 % | |
| Total Votes | 90399 | | |
| Times Blank Voted | 8454 | | |
| Times Over Voted | 26 | | |
| Number Of Under Votes | 0 | | |
| No | 50079 | 55.40% | |
| Yes | 40320 | 44.60% | |

| MEASURE J BUTTE COLLEGE | | | |
|-------------------------|--------------|---------|--|
| BOND | | | |
| | Total | | |
| Number of Precincts | 139 | | |
| Precincts Reporting | 139 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 98649/128989 | 76.5 % | |
| Total Votes | 90580 | | |
| Times Blank Voted | 8047 | | |
| Times Over Voted | 22 | | |
| Number Of Under Votes | 0 | | |
| Bonds-Yes | 60693 | 67.00% | |
| Bonds-No | 29887 | 33.00% | |

| MEASURE M-1 COUNTY | | | |
|-----------------------|-----------|---------|--|
| UNINCORPORATED AREA | | | |
| | Total | | |
| Number of Precincts | 4 | | |
| Precincts Reporting | 4 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 2432/3092 | 78.7 % | |
| Total Votes | 2333 | | |
| Times Blank Voted | 98 | | |
| Times Over Voted | 1 | | |
| Number Of Under Votes | 0 | | |
| Yes | 1177 | 50.45% | |
| No | 1156 | 49.55% | |

| MEASURE Q YUBA COLLEGE | | | |
|------------------------|---------|---------|--|
| BOND | | | |
| | Total | | |
| Number of Precincts | 2 | | |
| Precincts Reporting | 2 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 230/297 | 77.4 % | |
| Total Votes | 203 | | |
| Times Blank Voted | 27 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| Bonds-No | 117 | 57.64% | |
| Bonds-Yes | 86 | 42.36% | |

| MEASURE M-2 CITY OF BIGGS | | | |
|---------------------------|---------|---------|--|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 606/808 | 75.0 % | |
| Total Votes | 577 | | |
| Times Blank Voted | 29 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| No | 342 | 59.27% | |
| Yes | 235 | 40.73% | |

| MEASURE K CHICO UNIFIED BOND | | | |
|------------------------------|-------------|---------|--|
| | Total | | |
| Number of Precincts | 63 | | |
| Precincts Reporting | 63 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 50397/64306 | 78.4 % | |
| Total Votes | 46053 | | |
| Times Blank Voted | 4331 | | |
| Times Over Voted | 13 | | |
| Number Of Under Votes | 0 | | |
| Bonds-Yes | 32700 | 71.01% | |
| Bonds-No | 13353 | 28.99% | |

| MEASURE M-3 CITY OF GRIDLEY | | | |
|-----------------------------|-----------|---------|--|
| | Total | | |
| Number of Precincts | 2 | | |
| Precincts Reporting | 2 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 2125/2952 | 72.0 % | |
| Total Votes | 2048 | | |
| Times Blank Voted | 77 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| Yes | 1068 | 52.15% | |
| No | 980 | 47.85% | |

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Registered Voters 129286 - Cards Cast 98879 76.48%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| MEASURE N CITY OF CHICO | | | |
|-------------------------|-------------|---------|--|
| CHARTER AMENDMENT | | | |
| | Total | | |
| Number of Precincts | 38 | | |
| Precincts Reporting | 38 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 38863/50015 | 77.7 % | |
| Total Votes | 30705 | | |
| Times Blank Voted | 8152 | | |
| Times Over Voted | 6 | | |
| Number Of Under Votes | 0 | | |
| Yes | 21821 | 71.07% | |
| No | 8884 | 28.93% | |

| MEASURE O CITY OF CHICO | | | |
|-------------------------|-------------|---------|--|
| CHARTER AMENDMENT | | | |
| | Total | | |
| Number of Precincts | 38 | | |
| Precincts Reporting | 38 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 38863/50015 | 77.7 % | |
| Total Votes | 31309 | | |
| Times Blank Voted | 7545 | | |
| Times Over Voted | 9 | | |
| Number Of Under Votes | 0 | | |
| Yes | 25331 | 80.91% | |
| No | 5978 | 19.09% | |

| MEASURE P CITY OF CHICO | | | |
|-------------------------|-------------|---------|--|
| CHARTER AMENDMENT | | | |
| | Total | | |
| Number of Precincts | 38 | | |
| Precincts Reporting | 38 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 38863/50015 | 77.7 % | |
| Total Votes | 30849 | | |
| Times Blank Voted | 8010 | | |
| Times Over Voted | 4 | | |
| Number Of Under Votes | 0 | | |
| Yes | 20297 | 65.79% | |
| No | 10552 | 34.21% | |

| MEASURE R CITY OF OROVILLE | | | |
|----------------------------|-----------|---------|--|
| SALES TAX | | | |
| | Total | | |
| Number of Precincts | 12 | | |
| Precincts Reporting | 12 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 5481/8397 | 65.3 % | |
| Total Votes | 5184 | | |
| Times Blank Voted | 297 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| No | 2934 | 56.60% | |
| Yes | 2250 | 43.40% | |

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Registered Voters 129286 - Cards Cast 69044 53.40%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| PRESIDENT/VICE PRESIDENT | | |
|--------------------------|--------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 69044/129286 | 53.4 % |
| Total Votes | 67617 | |
| Times Blank Voted | 1318 | |
| Times Over Voted | 109 | |
| Number Of Under Votes | 0 | |
| TRUMP/PENCE | 32486 | 48.04% |
| CLINTON/KAINE | 28315 | 41.88% |
| JOHNSON/WELD | 3132 | 4.63% |
| STEIN/BARAKA | 1616 | 2.39% |
| LA RIVA/BANKS | 359 | 0.53% |
| Write-in Votes | 1709 | 2.53% |

| UNITED STATES SENATOR | | |
|-----------------------|--------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 69044/129286 | 53.4 % |
| Total Votes | 51000 | |
| Times Blank Voted | 17990 | |
| Times Over Voted | 54 | |
| Number Of Under Votes | 0 | |
| KAMALA HARRIS | 31237 | 61.25% |
| LORETTA SANCHEZ | 19763 | 38.75% |

| U S REPRESENTATIVE 1ST DIST | | |
|-----------------------------|--------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 69044/129286 | 53.4 % |
| Total Votes | 66508 | |
| Times Blank Voted | 2526 | |
| Times Over Voted | 10 | |
| Number Of Under Votes | 0 | |
| DOUG LA MALFA | 34762 | 52.27% |
| JIM REED | 31746 | 47.73% |

| STATE ASSEMBLY 1ST DIST | | |
|-------------------------|------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 7629/12788 | 59.7 % |
| Total Votes | 6766 | |
| Times Blank Voted | 861 | |
| Times Over Voted | 2 | |
| Number Of Under Votes | 0 | |
| BRIAN DAHLE | 4445 | 65.70% |
| DONN COENEN | 2321 | 34.30% |

| STATE ASSEMBLY 3RD DIST | | |
|-------------------------|--------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 61415/116498 | 52.7 % |
| Total Votes | 57864 | |
| Times Blank Voted | 3543 | |
| Times Over Voted | 8 | |
| Number Of Under Votes | 0 | |
| JAMES GALLAGHER | 33380 | 57.69% |
| EDWARD RITCHIE | 24484 | 42.31% |

| DURHAM UNIFIED SD (3) | | |
|-----------------------|-----------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 3 | |
| Times Counted | 1853/3352 | 55.3 % |
| Total Votes | 4023 | |
| Times Blank Voted | 222 | |
| Times Over Voted | 3 | |
| Number Of Under Votes | 861 | |
| ALEX DU BOSE | 1036 | 25.75% |
| KATHY HORN | 880 | 21.87% |
| ED MC LAUGHLIN | 743 | 18.47% |
| ROBERT BULTEMA | 712 | 17.70% |
| JENNIFER ZIEGENHIRT | 641 | 15.93% |
| Write-in Votes | 11 | 0.27% |

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Registered Voters 129286 - Cards Cast 69044 53.40%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| MARYSVILLE JOINT UNIFIED SD | | |
|-----------------------------|---------|--------|
| TA 4 (1) | | |
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 230/297 | 77.4 % |
| Total Votes | 171 | |
| Times Blank Voted | 59 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 0 | |
| PAUL ALLISON | 69 | 40.35% |
| BERNIE RECHS | 54 | 31.58% |
| TERRY BILADEAU | 47 | 27.49% |
| Write-in Votes | 1 | 0.58% |

| OROVILLE CITY ELEM SD (3) | | |
|---------------------------|------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 3 | |
| Times Counted | 8117/15076 | 53.8 % |
| Total Votes | 13792 | |
| Times Blank Voted | 1555 | |
| Times Over Voted | 4 | |
| Number Of Under Votes | 5882 | |
| JULIAN DIAZ | 4443 | 32.21% |
| CAROL SUTHERLAND | 3397 | 24.63% |
| SANDRA BARNES | 3204 | 23.23% |
| JENNIFER MC LENDON | 2705 | 19.61% |
| Write-in Votes | 43 | 0.31% |

| PARADISE UNIFIED SD (3) | | |
|-------------------------|-------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 3 | |
| Times Counted | 14578/25866 | 56.4 % |
| Total Votes | 30379 | |
| Times Blank Voted | 2345 | |
| Times Over Voted | 5 | |
| Number Of Under Votes | 6305 | |
| MICHAEL GREER | 7632 | 25.12% |
| DONNA NICHOLS | 5924 | 19.50% |
| MELISSA CRICK | 5456 | 17.96% |
| ROGER BYLUND | 5140 | 16.92% |
| RICH GINGERY, JR | 4655 | 15.32% |
| CHRIS CLIFFORD | 1520 | 5.00% |
| Write-in Votes | 52 | 0.17% |

| PALERMO UNION SD FT (2) | | |
|-------------------------|-----------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 2 | |
| Times Counted | 1997/3967 | 50.3 % |
| Total Votes | 2715 | |
| Times Blank Voted | 275 | |
| Times Over Voted | 5 | |
| Number Of Under Votes | 719 | |
| DEBBIE HOFFMAN | 887 | 32.67% |
| JESSICA KING | 719 | 26.48% |
| RICK WULBERN | 646 | 23.79% |
| WALTER HANCOCK | 461 | 16.98% |
| Write-in Votes | 2 | 0.07% |

| OROVILLE HIGH SD (2) | | |
|-----------------------|-------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 2 | |
| Times Counted | 15265/28354 | 53.8 % |
| Total Votes | 19611 | |
| Times Blank Voted | 2563 | |
| Times Over Voted | 9 | |
| Number Of Under Votes | 5775 | |
| RAY SEHORN | 8304 | 42.34% |
| SCOTT DAMON | 6697 | 34.15% |
| JOSEPH BOEHME | 4541 | 23.16% |
| Write-in Votes | 69 | 0.35% |

| THERMALITO UNION SD (2) | | |
|-------------------------|-----------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 2 | |
| Times Counted | 2669/5402 | 49.4 % |
| Total Votes | 3508 | |
| Times Blank Voted | 478 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 874 | |
| ALICIA WALKER | 1339 | 38.17% |
| TORI ANDERSON | 1230 | 35.06% |
| MARK WALKER | 914 | 26.05% |
| Write-in Votes | 25 | 0.71% |

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Registered Voters 129286 - Cards Cast 69044 53.40%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| COUNTY SUPERVISOR 5TH DIST | | |
|----------------------------|-------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 17064/29360 | 58.1 % |
| Total Votes | 15414 | |
| Times Blank Voted | 1648 | |
| Times Over Voted | 2 | |
| Number Of Under Votes | 0 | |
| DOUG TEETER | 9289 | 60.26% |
| BIG MO HUFFMAN | 6095 | 39.54% |
| Write-in Votes | 30 | 0.19% |

| CITY OF GRIDLEY COUNCIL (3) | | |
|-----------------------------|-----------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 3 | |
| Times Counted | 1320/2952 | 44.7 % |
| Total Votes | 2402 | |
| Times Blank Voted | 135 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 1153 | |
| CHRIS WILLIAMS | 731 | 30.43% |
| GARY DAVIDSON | 620 | 25.81% |
| FRANK HALL | 598 | 24.90% |
| RUKHSANA KHAN | 437 | 18.19% |
| Write-in Votes | 16 | 0.67% |

| CITY OF BIGGS COUNCIL (2) | | |
|---------------------------|---------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 2 | |
| Times Counted | 383/808 | 47.4 % |
| Total Votes | 554 | |
| Times Blank Voted | 18 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 176 | |
| ROGER FRITH | 195 | 35.20% |
| NATHAN WILKINSON | 186 | 33.57% |
| JOHN BUSCH | 167 | 30.14% |
| Write-in Votes | 6 | 1.08% |

| CITY OF OROVILLE COUNCIL (3) | | |
|------------------------------|-----------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 3 | |
| Times Counted | 4047/8397 | 48.2 % |
| Total Votes | 9702 | |
| Times Blank Voted | 267 | |
| Times Over Voted | 7 | |
| Number Of Under Votes | 1617 | |
| LINDA DRAPER | 1424 | 14.68% |
| JANET GOODSON | 1343 | 13.84% |
| SCOTT THOMSON | 1289 | 13.29% |
| DAVID PITTMAN | 1276 | 13.15% |
| MARK GROVER | 1022 | 10.53% |
| AL SIMPSON | 872 | 8.99% |
| SOU J. VANG | 813 | 8.38% |
| CLAY HEMSTALK | 490 | 5.05% |
| ALFRED JONES III | 485 | 5.00% |
| THIL WILCOX | 389 | 4.01% |
| CHERI BUNKER | 277 | 2.86% |
| Write-in Votes | 22 | 0.23% |

| CITY OF CHICO COUNCIL (4) | | |
|---------------------------|-------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 4 | |
| Times Counted | 24561/50015 | 49.1 % |
| Total Votes | 77071 | |
| Times Blank Voted | 2147 | |
| Times Over Voted | 49 | |
| Number Of Under Votes | 12389 | |
| SEAN MORGAN | 10212 | 13.25% |
| ANN SCHWAB | 9671 | 12.55% |
| RANDALL STONE | 9267 | 12.02% |
| KARL ORY | 8994 | 11.67% |
| TAMI RITTER | 8727 | 11.32% |
| JOVANNI TRICERRI | 7657 | 9.93% |
| LORETTA TORRES | 7022 | 9.11% |
| JEFFREY GLATZ | 4489 | 5.82% |
| JON SCOTT | 3818 | 4.95% |
| LISA DUARTE | 3723 | 4.83% |
| MERCEDES MACIAS | 3377 | 4.38% |
| Write-in Votes | 114 | 0.15% |

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Registered Voters 129286 - Cards Cast 69044 53.40%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| TOWN OF PARADISE COUNCIL (3) | | |
|------------------------------|------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 3 | |
| Times Counted | 9540/17414 | 54.8 % |
| Total Votes | 19393 | |
| Times Blank Voted | 1123 | |
| Times Over Voted | 3 | |
| Number Of Under Votes | 5849 | |
| GREG BOLIN | 4918 | 25.36% |
| MIKE ZUCCOLILLO | 4422 | 22.80% |
| MELISSA SCHUSTER | 4218 | 21.75% |
| WOODY CULLETON | 3699 | 19.07% |
| STAN MC ETCHIN | 2103 | 10.84% |
| Write-in Votes | 33 | 0.17% |

| CHICO AREA REC/PARK DIST (2) | | |
|------------------------------|-------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 2 | |
| Times Counted | 31806/62006 | 51.3 % |
| Total Votes | 39344 | |
| Times Blank Voted | 6268 | |
| Times Over Voted | 23 | |
| Number Of Under Votes | 11686 | |
| MICHAEL WORLEY | 17835 | 45.33% |
| TOM LANDO | 9807 | 24.93% |
| DAVE DONNAN | 6029 | 15.32% |
| JERRY HUGHES | 5568 | 14.15% |
| Write-in Votes | 105 | 0.27% |

| PARADISE IRRIGATION DIST DIV 1 (1) | | |
|------------------------------------|------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 9311/17157 | 54.3 % |
| Total Votes | 8232 | |
| Times Blank Voted | 1060 | |
| Times Over Voted | 19 | |
| Number Of Under Votes | 0 | |
| DANIEL WENTLAND | 4199 | 51.01% |
| ROBIN HUFFMAN | 2651 | 32.20% |
| KEN HUNT | 1366 | 16.59% |
| Write-in Votes | 16 | 0.19% |

| PARADISE REC/PARK DIST FT (2) | | |
|-------------------------------|-------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 2 | |
| Times Counted | 15302/27126 | 56.4 % |
| Total Votes | 18871 | |
| Times Blank Voted | 3070 | |
| Times Over Voted | 4 | |
| Number Of Under Votes | 5585 | |
| ROBERT ANDERSON | 7824 | 41.46% |
| JULIE VAN ROEKEL | 5971 | 31.64% |
| TESSA MILEY | 5028 | 26.64% |
| Write-in Votes | 48 | 0.25% |

| PARADISE IRRIGATION DIST DIV 5 (1) | | |
|------------------------------------|------------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 9311/17157 | 54.3 % |
| Total Votes | 7420 | |
| Times Blank Voted | 1890 | |
| Times Over Voted | 1 | |
| Number Of Under Votes | 0 | |
| CLIFF JACOBSON | 4781 | 64.43% |
| LORETTA GRIFFIN | 2610 | 35.18% |
| Write-in Votes | 29 | 0.39% |

| NORTH YUBA WATER DIST DIV 1 (1) | | |
|---------------------------------|---------|--------|
| | Total | |
| Number of Precincts | 0 | |
| Precincts Reporting | 0 | |
| Vote For | 1 | |
| Times Counted | 103/153 | 67.3 % |
| Total Votes | 94 | |
| Times Blank Voted | 9 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 0 | |
| DOUG NEILSON | 60 | 63.83% |
| ALTON WRIGHT | 34 | 36.17% |
| Write-in Votes | 0 | 0.00% |

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 Butte County, California
 Vote by Mail and Mailed Ballot Precincts

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Registered Voters 129286 - Cards Cast 69044 53.40%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| PROPOSITION 51 SCHOOL BONDS | | | |
|-----------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 65290 | | |
| Times Blank Voted | 3728 | | |
| Times Over Voted | 26 | | |
| Number Of Under Votes | 0 | | |
| No | 32988 | 50.53% | |
| Yes | 32302 | 49.47% | |

| PROPOSITION 55 TAX FUND EDUCATION HEALTHCARE | | | |
|--|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 65236 | | |
| Times Blank Voted | 3787 | | |
| Times Over Voted | 21 | | |
| Number Of Under Votes | 0 | | |
| Yes | 38437 | 58.92% | |
| No | 26799 | 41.08% | |

| PROPOSITION 52 MEDI-CAL HOSPITAL FEE | | | |
|--------------------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 64596 | | |
| Times Blank Voted | 4436 | | |
| Times Over Voted | 12 | | |
| Number Of Under Votes | 0 | | |
| Yes | 44943 | 69.58% | |
| No | 19653 | 30.42% | |

| PROPOSITION 56 CIGARETTE TAX | | | |
|------------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 66884 | | |
| Times Blank Voted | 2129 | | |
| Times Over Voted | 31 | | |
| Number Of Under Votes | 0 | | |
| Yes | 34281 | 51.25% | |
| No | 32603 | 48.75% | |

| PROPOSITION 53 REVENUE BONDS | | | |
|------------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 63454 | | |
| Times Blank Voted | 5570 | | |
| Times Over Voted | 20 | | |
| Number Of Under Votes | 0 | | |
| Yes | 34980 | 55.13% | |
| No | 28474 | 44.87% | |

| PROPOSITION 57 CRIMINAL SENTENCES | | | |
|-----------------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 65509 | | |
| Times Blank Voted | 3503 | | |
| Times Over Voted | 32 | | |
| Number Of Under Votes | 0 | | |
| Yes | 37511 | 57.26% | |
| No | 27998 | 42.74% | |

| PROPOSITION 54 LEGISLATION AND PROCEEDINGS | | | |
|--|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 64007 | | |
| Times Blank Voted | 5022 | | |
| Times Over Voted | 15 | | |
| Number Of Under Votes | 0 | | |
| Yes | 42812 | 66.89% | |
| No | 21195 | 33.11% | |

| PROPOSITION 58 ENGLISH PROFICIENCY | | | |
|------------------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 65273 | | |
| Times Blank Voted | 3745 | | |
| Times Over Voted | 26 | | |
| Number Of Under Votes | 0 | | |
| Yes | 44635 | 68.38% | |
| No | 20638 | 31.62% | |

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Registered Voters 129286 - Cards Cast 69044 53.40%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| PROPOSITION 59 POLITICAL SPENDING ADVISORY | | | |
|--|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 62282 | | |
| Times Blank Voted | 6746 | | |
| Times Over Voted | 16 | | |
| Number Of Under Votes | 0 | | |
| Yes | 31186 | 50.07% | |
| No | 31096 | 49.93% | |

| PROPOSITION 63 FIREARMS | | | |
|-------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 65965 | | |
| Times Blank Voted | 3070 | | |
| Times Over Voted | 9 | | |
| Number Of Under Votes | 0 | | |
| No | 38867 | 58.92% | |
| Yes | 27098 | 41.08% | |

| PROPOSITION 60 ADULT FILMS | | | |
|----------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 63566 | | |
| Times Blank Voted | 5450 | | |
| Times Over Voted | 28 | | |
| Number Of Under Votes | 0 | | |
| No | 39332 | 61.88% | |
| Yes | 24234 | 38.12% | |

| PROPOSITION 64 MARIJUANA LEGALIZATION | | | |
|---------------------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 66822 | | |
| Times Blank Voted | 2195 | | |
| Times Over Voted | 27 | | |
| Number Of Under Votes | 0 | | |
| Yes | 34682 | 51.90% | |
| No | 32140 | 48.10% | |

| PROPOSITION 61 PRESCRIPTION DRUGS | | | |
|-----------------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 64077 | | |
| Times Blank Voted | 4910 | | |
| Times Over Voted | 57 | | |
| Number Of Under Votes | 0 | | |
| No | 41098 | 64.14% | |
| Yes | 22979 | 35.86% | |

| PROPOSITION 65 CARRYOUT BAGS | | | |
|------------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 64748 | | |
| Times Blank Voted | 4255 | | |
| Times Over Voted | 41 | | |
| Number Of Under Votes | 0 | | |
| No | 36470 | 56.33% | |
| Yes | 28278 | 43.67% | |

| PROPOSITION 62 DEATH PENALTY | | | |
|------------------------------|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 65405 | | |
| Times Blank Voted | 3603 | | |
| Times Over Voted | 36 | | |
| Number Of Under Votes | 0 | | |
| No | 40841 | 62.44% | |
| Yes | 24564 | 37.56% | |

| PROPOSITION 66 DEATH PENALTY SENTENCES | | | |
|--|--------------|--------|--|
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | 62485 | | |
| Times Blank Voted | 6527 | | |
| Times Over Voted | 32 | | |
| Number Of Under Votes | 0 | | |
| Yes | 34767 | 55.64% | |
| No | 27718 | 44.36% | |

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Registered Voters 129286 - Cards Cast 69044 53.40%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| PROPOSITION 67 PLASTIC BAG | | | |
|----------------------------|--------------|--------|--------|
| BAN | | Total | |
| Number of Precincts | | 0 | |
| Precincts Reporting | | 0 | |
| Vote For | | 1 | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | | 65859 | |
| Times Blank Voted | | 3162 | |
| Times Over Voted | | 23 | |
| Number Of Under Votes | | 0 | |
| No | | 34216 | 51.95% |
| Yes | | 31643 | 48.05% |

| MEASURE L BUTTE COUNTY | | | |
|------------------------|--------------|--------|--------|
| MEDICAL CANNABIS | | Total | |
| Number of Precincts | | 0 | |
| Precincts Reporting | | 0 | |
| Vote For | | 1 | |
| Times Counted | 69044/129286 | 53.4 % | |
| Total Votes | | 63609 | |
| Times Blank Voted | | 5410 | |
| Times Over Voted | | 25 | |
| Number Of Under Votes | | 0 | |
| No | | 37116 | 58.35% |
| Yes | | 26493 | 41.65% |

| MEASURE J BUTTE COLLEGE | | | |
|-------------------------|--------------|--------|--------|
| BOND | | Total | |
| Number of Precincts | | 0 | |
| Precincts Reporting | | 0 | |
| Vote For | | 1 | |
| Times Counted | 68814/128989 | 53.3 % | |
| Total Votes | | 63655 | |
| Times Blank Voted | | 5141 | |
| Times Over Voted | | 18 | |
| Number Of Under Votes | | 0 | |
| Bonds-Yes | | 41807 | 65.68% |
| Bonds-No | | 21848 | 34.32% |

| MEASURE M-1 COUNTY | | | |
|-----------------------|-----------|--------|--------|
| UNINCORPORATED AREA | | Total | |
| Number of Precincts | | 0 | |
| Precincts Reporting | | 0 | |
| Vote For | | 1 | |
| Times Counted | 1793/3092 | 58.0 % | |
| Total Votes | | 1728 | |
| Times Blank Voted | | 64 | |
| Times Over Voted | | 1 | |
| Number Of Under Votes | | 0 | |
| No | | 884 | 51.16% |
| Yes | | 844 | 48.84% |

| MEASURE Q YUBA COLLEGE | | | |
|------------------------|---------|--------|--------|
| BOND | | Total | |
| Number of Precincts | | 0 | |
| Precincts Reporting | | 0 | |
| Vote For | | 1 | |
| Times Counted | 230/297 | 77.4 % | |
| Total Votes | | 203 | |
| Times Blank Voted | | 27 | |
| Times Over Voted | | 0 | |
| Number Of Under Votes | | 0 | |
| Bonds-No | | 117 | 57.64% |
| Bonds-Yes | | 86 | 42.36% |

| MEASURE M-2 CITY OF BIGGS | | | |
|---------------------------|---------|--------|--------|
| | | Total | |
| Number of Precincts | | 0 | |
| Precincts Reporting | | 0 | |
| Vote For | | 1 | |
| Times Counted | 383/808 | 47.4 % | |
| Total Votes | | 373 | |
| Times Blank Voted | | 10 | |
| Times Over Voted | | 0 | |
| Number Of Under Votes | | 0 | |
| No | | 214 | 57.37% |
| Yes | | 159 | 42.63% |

| MEASURE K CHICO UNIFIED BOND | | | |
|------------------------------|-------------|--------|--------|
| | | Total | |
| Number of Precincts | | 0 | |
| Precincts Reporting | | 0 | |
| Vote For | | 1 | |
| Times Counted | 33422/64306 | 52.0 % | |
| Total Votes | | 30843 | |
| Times Blank Voted | | 2569 | |
| Times Over Voted | | 10 | |
| Number Of Under Votes | | 0 | |
| Bonds-Yes | | 21220 | 68.80% |
| Bonds-No | | 9623 | 31.20% |

| MEASURE M-3 CITY OF GRIDLEY | | | |
|-----------------------------|-----------|--------|--------|
| | | Total | |
| Number of Precincts | | 0 | |
| Precincts Reporting | | 0 | |
| Vote For | | 1 | |
| Times Counted | 1320/2952 | 44.7 % | |
| Total Votes | | 1273 | |
| Times Blank Voted | | 47 | |
| Times Over Voted | | 0 | |
| Number Of Under Votes | | 0 | |
| Yes | | 663 | 52.08% |
| No | | 610 | 47.92% |

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Registered Voters 129286 - Cards Cast 69044 53.40%

Num. Report Precinct 0 - Num. Reporting 0 0.00%

| MEASURE N CITY OF CHICO | | | |
|-------------------------|-------------|--------|--|
| CHARTER AMENDMENT | | | |
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 24561/50015 | 49.1 % | |
| Total Votes | 19815 | | |
| Times Blank Voted | 4741 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| Yes | 14504 | 73.20% | |
| No | 5311 | 26.80% | |

| MEASURE O CITY OF CHICO | | | |
|-------------------------|-------------|--------|--|
| CHARTER AMENDMENT | | | |
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 24561/50015 | 49.1 % | |
| Total Votes | 20242 | | |
| Times Blank Voted | 4315 | | |
| Times Over Voted | 4 | | |
| Number Of Under Votes | 0 | | |
| Yes | 16631 | 82.16% | |
| No | 3611 | 17.84% | |

| MEASURE P CITY OF CHICO | | | |
|-------------------------|-------------|--------|--|
| CHARTER AMENDMENT | | | |
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 24561/50015 | 49.1 % | |
| Total Votes | 19982 | | |
| Times Blank Voted | 4578 | | |
| Times Over Voted | 1 | | |
| Number Of Under Votes | 0 | | |
| Yes | 13519 | 67.66% | |
| No | 6463 | 32.34% | |

| MEASURE R CITY OF OROVILLE | | | |
|----------------------------|-----------|--------|--|
| SALES TAX | | | |
| | Total | | |
| Number of Precincts | 0 | | |
| Precincts Reporting | 0 | | |
| Vote For | 1 | | |
| Times Counted | 4047/8397 | 48.2 % | |
| Total Votes | 3863 | | |
| Times Blank Voted | 184 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| No | 2178 | 56.38% | |
| Yes | 1685 | 43.62% | |

Election Summary Report
 Official Results November 8, 2016
PRESIDENTIAL GENERAL ELECTION
 Butte County, California
 Polling Place Precincts

Date:11/23/16

Time:08:01:02

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Registered Voters 129286 - Cards Cast 29835 23.08%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| PRESIDENT/VICE PRESIDENT | | | |
|--------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 29385 | | |
| Times Blank Voted | 409 | | |
| Times Over Voted | 41 | | |
| Number Of Under Votes | 0 | | |
| CLINTON/KAINE | 13252 | 45.10% | |
| TRUMP/PENCE | 12658 | 43.08% | |
| JOHNSON/WELD | 1493 | 5.08% | |
| STEIN/BARAKA | 978 | 3.33% | |
| LA RIVA/BANKS | 142 | 0.48% | |
| Write-in Votes | 862 | 2.93% | |

| STATE ASSEMBLY 1ST DIST | | | |
|-------------------------|------------|---------|--|
| | Total | | |
| Number of Precincts | 23 | | |
| Precincts Reporting | 23 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 2208/12788 | 17.3 % | |
| Total Votes | 1877 | | |
| Times Blank Voted | 331 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| BRIAN DAHLE | 1183 | 63.03% | |
| DONN COENEN | 694 | 36.97% | |

| UNITED STATES SENATOR | | | |
|-----------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 23171 | | |
| Times Blank Voted | 6642 | | |
| Times Over Voted | 22 | | |
| Number Of Under Votes | 0 | | |
| KAMALA HARRIS | 12254 | 52.89% | |
| LORETTA SANCHEZ | 10917 | 47.11% | |

| STATE ASSEMBLY 3RD DIST | | | |
|-------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 118 | | |
| Precincts Reporting | 118 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 27627/116498 | 23.7 % | |
| Total Votes | 25281 | | |
| Times Blank Voted | 2344 | | |
| Times Over Voted | 2 | | |
| Number Of Under Votes | 0 | | |
| JAMES GALLAGHER | 13436 | 53.15% | |
| EDWARD RITCHIE | 11845 | 46.85% | |

| U S REPRESENTATIVE 1ST DIST | | | |
|-----------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 28148 | | |
| Times Blank Voted | 1682 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| JIM REED | 14498 | 51.51% | |
| DOUG LA MALFA | 13650 | 48.49% | |

| DURHAM UNIFIED SD (3) | | | |
|-----------------------|----------|---------|--|
| | Total | | |
| Number of Precincts | 4 | | |
| Precincts Reporting | 4 | 100.0 % | |
| Vote For | 3 | | |
| Times Counted | 946/3352 | 28.2 % | |
| Total Votes | 2066 | | |
| Times Blank Voted | 97 | | |
| Times Over Voted | 2 | | |
| Number Of Under Votes | 475 | | |
| ALEX DU BOSE | 564 | 27.30% | |
| KATHY HORN | 470 | 22.75% | |
| JENNIFER ZIEGENHIRT | 345 | 16.70% | |
| ROBERT BULTEMA | 344 | 16.65% | |
| ED MC LAUGHLIN | 337 | 16.31% | |
| Write-in Votes | 6 | 0.29% | |

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 Polling Place Precincts

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Registered Voters 129286 - Cards Cast 29835 23.08%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| MARYSVILLE JOINT UNIFIED SD | | |
|-----------------------------|-------|---------|
| TA 4 (1) | | |
| | Total | |
| Number of Precincts | 2 | |
| Precincts Reporting | 2 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 0/297 | 0.0 % |
| Total Votes | 0 | |
| Times Blank Voted | 0 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 0 | |
| BERNIE RECHS | 0 | N/A |
| PAUL ALLISON | 0 | N/A |
| TERRY BILADEAU | 0 | N/A |
| Write-in Votes | 0 | N/A |

| OROVILLE CITY ELEM SD (3) | | |
|---------------------------|------------|---------|
| | Total | |
| Number of Precincts | 17 | |
| Precincts Reporting | 17 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 2747/15076 | 18.2 % |
| Total Votes | 4342 | |
| Times Blank Voted | 511 | |
| Times Over Voted | 1 | |
| Number Of Under Votes | 2363 | |
| JULIAN DIAZ | 1497 | 34.48% |
| CAROL SUTHERLAND | 1020 | 23.49% |
| SANDRA BARNES | 936 | 21.56% |
| JENNIFER MC LENDON | 874 | 20.13% |
| Write-in Votes | 15 | 0.35% |

| PARADISE UNIFIED SD (3) | | |
|-------------------------|------------|---------|
| | Total | |
| Number of Precincts | 23 | |
| Precincts Reporting | 23 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 5700/25866 | 22.0 % |
| Total Votes | 11177 | |
| Times Blank Voted | 942 | |
| Times Over Voted | 3 | |
| Number Of Under Votes | 3088 | |
| MICHAEL GREER | 2791 | 24.97% |
| MELISSA CRICK | 2170 | 19.41% |
| DONNA NICHOLS | 1969 | 17.62% |
| RICH GINGERY, JR | 1887 | 16.88% |
| ROGER BYLUND | 1716 | 15.35% |
| CHRIS CLIFFORD | 612 | 5.48% |
| Write-in Votes | 32 | 0.29% |

| PALERMO UNION SD FT (2) | | |
|-------------------------|----------|---------|
| | Total | |
| Number of Precincts | 6 | |
| Precincts Reporting | 6 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 658/3967 | 16.6 % |
| Total Votes | 819 | |
| Times Blank Voted | 98 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 301 | |
| DEBBIE HOFFMAN | 264 | 32.23% |
| JESSICA KING | 234 | 28.57% |
| RICK WULBERN | 200 | 24.42% |
| WALTER HANCOCK | 121 | 14.77% |
| Write-in Votes | 0 | 0.00% |

| OROVILLE HIGH SD (2) | | |
|-----------------------|------------|---------|
| | Total | |
| Number of Precincts | 39 | |
| Precincts Reporting | 39 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 4540/28354 | 16.0 % |
| Total Votes | 5634 | |
| Times Blank Voted | 727 | |
| Times Over Voted | 1 | |
| Number Of Under Votes | 1990 | |
| RAY SEHORN | 2353 | 41.76% |
| SCOTT DAMON | 2049 | 36.37% |
| JOSEPH BOEHME | 1216 | 21.58% |
| Write-in Votes | 16 | 0.28% |

| THERMALITO UNION SD (2) | | |
|-------------------------|----------|---------|
| | Total | |
| Number of Precincts | 7 | |
| Precincts Reporting | 7 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 699/5402 | 12.9 % |
| Total Votes | 850 | |
| Times Blank Voted | 140 | |
| Times Over Voted | 1 | |
| Number Of Under Votes | 266 | |
| ALICIA WALKER | 326 | 38.35% |
| TORI ANDERSON | 294 | 34.59% |
| MARK WALKER | 225 | 26.47% |
| Write-in Votes | 5 | 0.59% |

Election Summary Report
 Official Results November 8, 2016
 PRESIDENTIAL GENERAL ELECTION
 Butte County, California
 Polling Place Precincts

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Registered Voters 129286 - Cards Cast 29835 23.08%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| COUNTY SUPERVISOR 5TH DIST | | |
|----------------------------|------------|---------|
| | Total | |
| Number of Precincts | 32 | |
| Precincts Reporting | 32 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 6162/29360 | 21.0 % |
| Total Votes | 5418 | |
| Times Blank Voted | 741 | |
| Times Over Voted | 3 | |
| Number Of Under Votes | 0 | |
| DOUG TEETER | 2804 | 51.75% |
| BIG MO HUFFMAN | 2601 | 48.01% |
| Write-in Votes | 13 | 0.24% |

| CITY OF GRIDLEY COUNCIL (3) | | |
|-----------------------------|----------|---------|
| | Total | |
| Number of Precincts | 2 | |
| Precincts Reporting | 2 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 805/2952 | 27.3 % |
| Total Votes | 1454 | |
| Times Blank Voted | 56 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 793 | |
| CHRIS WILLIAMS | 408 | 28.06% |
| GARY DAVIDSON | 373 | 25.65% |
| FRANK HALL | 346 | 23.80% |
| RUKHSANA KHAN | 323 | 22.21% |
| Write-in Votes | 4 | 0.28% |

| CITY OF BIGGS COUNCIL (2) | | |
|---------------------------|---------|---------|
| | Total | |
| Number of Precincts | 1 | |
| Precincts Reporting | 1 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 223/808 | 27.6 % |
| Total Votes | 299 | |
| Times Blank Voted | 16 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 115 | |
| ROGER FRITH | 116 | 38.80% |
| JOHN BUSCH | 95 | 31.77% |
| NATHAN WILKINSON | 86 | 28.76% |
| Write-in Votes | 2 | 0.67% |

| CITY OF OROVILLE COUNCIL (3) | | |
|------------------------------|-----------|---------|
| | Total | |
| Number of Precincts | 12 | |
| Precincts Reporting | 12 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 1434/8397 | 17.1 % |
| Total Votes | 3196 | |
| Times Blank Voted | 134 | |
| Times Over Voted | 3 | |
| Number Of Under Votes | 695 | |
| LINDA DRAPER | 502 | 15.71% |
| JANET GOODSON | 485 | 15.18% |
| SCOTT THOMSON | 434 | 13.58% |
| MARK GROVER | 378 | 11.83% |
| DAVID PITTMAN | 327 | 10.23% |
| AL SIMPSON | 273 | 8.54% |
| SOU J. VANG | 235 | 7.35% |
| ALFRED JONES III | 185 | 5.79% |
| CLAY HEMSTALK | 161 | 5.04% |
| THIL WILCOX | 117 | 3.66% |
| CHERI BUNKER | 91 | 2.85% |
| Write-in Votes | 8 | 0.25% |

| CITY OF CHICO COUNCIL (4) | | |
|---------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 38 | |
| Precincts Reporting | 38 | 100.0 % |
| Vote For | 4 | |
| Times Counted | 14302/50015 | 28.6 % |
| Total Votes | 40472 | |
| Times Blank Voted | 1652 | |
| Times Over Voted | 13 | |
| Number Of Under Votes | 10076 | |
| ANN SCHWAB | 5524 | 13.65% |
| SEAN MORGAN | 5214 | 12.88% |
| RANDALL STONE | 5095 | 12.59% |
| KARL ORY | 5000 | 12.35% |
| TAMI RITTER | 4737 | 11.70% |
| JOVANNI TRICERRI | 3517 | 8.69% |
| LORETTA TORRES | 3350 | 8.28% |
| LISA DUARTE | 2174 | 5.37% |
| JEFFREY GLATZ | 2052 | 5.07% |
| MERCEDES MACIAS | 1896 | 4.68% |
| JON SCOTT | 1828 | 4.52% |
| Write-in Votes | 85 | 0.21% |

Election Summary Report
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 Butte County, California
 Polling Place Precincts

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Registered Voters 129286 - Cards Cast 29835 23.08%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| TOWN OF PARADISE COUNCIL (3) | | |
|------------------------------|------------|---------|
| | Total | |
| Number of Precincts | 15 | |
| Precincts Reporting | 15 | 100.0 % |
| Vote For | 3 | |
| Times Counted | 4156/17414 | 23.9 % |
| Total Votes | 7700 | |
| Times Blank Voted | 568 | |
| Times Over Voted | 1 | |
| Number Of Under Votes | 3061 | |
| GREG BOLIN | 1929 | 25.05% |
| MIKE ZUCCOLILLO | 1886 | 24.49% |
| MELISSA SCHUSTER | 1568 | 20.36% |
| WOODY CULLETON | 1394 | 18.10% |
| STAN MC ETCHIN | 906 | 11.77% |
| Write-in Votes | 17 | 0.22% |

| CHICO AREA REC/PARK DIST (2) | | |
|------------------------------|-------------|---------|
| | Total | |
| Number of Precincts | 53 | |
| Precincts Reporting | 53 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 16729/62006 | 27.0 % |
| Total Votes | 18998 | |
| Times Blank Voted | 3704 | |
| Times Over Voted | 2 | |
| Number Of Under Votes | 7048 | |
| MICHAEL WORLEY | 9209 | 48.47% |
| TOM LANDO | 4150 | 21.84% |
| DAVE DONNAN | 2970 | 15.63% |
| JERRY HUGHES | 2610 | 13.74% |
| Write-in Votes | 59 | 0.31% |

| PARADISE IRRIGATION DIST DIV 1 (1) | | |
|------------------------------------|------------|---------|
| | Total | |
| Number of Precincts | 13 | |
| Precincts Reporting | 13 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 4154/17157 | 24.2 % |
| Total Votes | 3509 | |
| Times Blank Voted | 634 | |
| Times Over Voted | 11 | |
| Number Of Under Votes | 0 | |
| DANIEL WENTLAND | 1785 | 50.87% |
| ROBIN HUFFMAN | 1195 | 34.06% |
| KEN HUNT | 519 | 14.79% |
| Write-in Votes | 10 | 0.28% |

| PARADISE REC/PARK DIST FT (2) | | |
|-------------------------------|------------|---------|
| | Total | |
| Number of Precincts | 29 | |
| Precincts Reporting | 29 | 100.0 % |
| Vote For | 2 | |
| Times Counted | 5897/27126 | 21.7 % |
| Total Votes | 6739 | |
| Times Blank Voted | 1284 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 2487 | |
| ROBERT ANDERSON | 2979 | 44.21% |
| JULIE VAN ROEKEL | 1905 | 28.27% |
| TESSA MILEY | 1835 | 27.23% |
| Write-in Votes | 20 | 0.30% |

| PARADISE IRRIGATION DIST DIV 5 (1) | | |
|------------------------------------|------------|---------|
| | Total | |
| Number of Precincts | 13 | |
| Precincts Reporting | 13 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 4154/17157 | 24.2 % |
| Total Votes | 3149 | |
| Times Blank Voted | 1003 | |
| Times Over Voted | 2 | |
| Number Of Under Votes | 0 | |
| CLIFF JACOBSON | 2027 | 64.37% |
| LORETTA GRIFFIN | 1103 | 35.03% |
| Write-in Votes | 19 | 0.60% |

| NORTH YUBA WATER DIST DIV 1 (1) | | |
|---------------------------------|-------|---------|
| | Total | |
| Number of Precincts | 1 | |
| Precincts Reporting | 1 | 100.0 % |
| Vote For | 1 | |
| Times Counted | 0/153 | 0.0 % |
| Total Votes | 0 | |
| Times Blank Voted | 0 | |
| Times Over Voted | 0 | |
| Number Of Under Votes | 0 | |
| ALTON WRIGHT | 0 | N/A |
| DOUG NEILSON | 0 | N/A |
| Write-in Votes | 0 | N/A |

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Registered Voters 129286 - Cards Cast 29835 23.08%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| PROPOSITION 51 SCHOOL BONDS | | | |
|-----------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 27788 | | |
| Times Blank Voted | 2042 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| Yes | 15356 | 55.26% | |
| No | 12432 | 44.74% | |

| PROPOSITION 55 TAX FUND EDUCATION HEALTHCARE | | | |
|---|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 27687 | | |
| Times Blank Voted | 2137 | | |
| Times Over Voted | 11 | | |
| Number Of Under Votes | 0 | | |
| Yes | 16849 | 60.86% | |
| No | 10838 | 39.14% | |

| PROPOSITION 52 MEDI-CAL HOSPITAL FEE | | | |
|---|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 27375 | | |
| Times Blank Voted | 2454 | | |
| Times Over Voted | 6 | | |
| Number Of Under Votes | 0 | | |
| Yes | 18238 | 66.62% | |
| No | 9137 | 33.38% | |

| PROPOSITION 56 CIGARETTE TAX | | | |
|------------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 28792 | | |
| Times Blank Voted | 1041 | | |
| Times Over Voted | 2 | | |
| Number Of Under Votes | 0 | | |
| Yes | 15285 | 53.09% | |
| No | 13507 | 46.91% | |

| PROPOSITION 53 REVENUE BONDS | | | |
|------------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 26844 | | |
| Times Blank Voted | 2982 | | |
| Times Over Voted | 9 | | |
| Number Of Under Votes | 0 | | |
| Yes | 13938 | 51.92% | |
| No | 12906 | 48.08% | |

| PROPOSITION 57 CRIMINAL SENTENCES | | | |
|--------------------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 28102 | | |
| Times Blank Voted | 1728 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| Yes | 16023 | 57.02% | |
| No | 12079 | 42.98% | |

| PROPOSITION 54 LEGISLATION AND PROCEEDINGS | | | |
|---|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 27100 | | |
| Times Blank Voted | 2730 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| Yes | 18541 | 68.42% | |
| No | 8559 | 31.58% | |

| PROPOSITION 58 ENGLISH PROFICIENCY | | | |
|---------------------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 27829 | | |
| Times Blank Voted | 2001 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| Yes | 19855 | 71.35% | |
| No | 7974 | 28.65% | |

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 Butte County, California
 Polling Place Precincts

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Registered Voters 129286 - Cards Cast 29835 23.08%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| PROPOSITION 59 POLITICAL SPENDING ADVISORY | | | |
|--|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 26118 | | |
| Times Blank Voted | 3710 | | |
| Times Over Voted | 7 | | |
| Number Of Under Votes | 0 | | |
| Yes | 13660 | 52.30% | |
| No | 12458 | 47.70% | |

| PROPOSITION 63 FIREARMS | | | |
|-------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 28265 | | |
| Times Blank Voted | 1564 | | |
| Times Over Voted | 6 | | |
| Number Of Under Votes | 0 | | |
| No | 15744 | 55.70% | |
| Yes | 12521 | 44.30% | |

| PROPOSITION 60 ADULT FILMS | | | |
|----------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 27369 | | |
| Times Blank Voted | 2463 | | |
| Times Over Voted | 3 | | |
| Number Of Under Votes | 0 | | |
| No | 17491 | 63.91% | |
| Yes | 9878 | 36.09% | |

| PROPOSITION 64 MARIJUANA LEGALIZATION | | | |
|---------------------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 28909 | | |
| Times Blank Voted | 924 | | |
| Times Over Voted | 2 | | |
| Number Of Under Votes | 0 | | |
| Yes | 16352 | 56.56% | |
| No | 12557 | 43.44% | |

| PROPOSITION 61 PRESCRIPTION DRUGS | | | |
|-----------------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 27180 | | |
| Times Blank Voted | 2650 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| No | 16006 | 58.89% | |
| Yes | 11174 | 41.11% | |

| PROPOSITION 65 CARRYOUT BAGS | | | |
|------------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 27683 | | |
| Times Blank Voted | 2149 | | |
| Times Over Voted | 3 | | |
| Number Of Under Votes | 0 | | |
| No | 14894 | 53.80% | |
| Yes | 12789 | 46.20% | |

| PROPOSITION 62 DEATH PENALTY | | | |
|------------------------------|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 27995 | | |
| Times Blank Voted | 1835 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| No | 16237 | 58.00% | |
| Yes | 11758 | 42.00% | |

| PROPOSITION 66 DEATH PENALTY SENTENCES | | | |
|--|--------------|---------|--|
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 26396 | | |
| Times Blank Voted | 3429 | | |
| Times Over Voted | 10 | | |
| Number Of Under Votes | 0 | | |
| Yes | 13825 | 52.38% | |
| No | 12571 | 47.62% | |

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 Butte County, California
 Polling Place Precincts

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Registered Voters 129286 - Cards Cast 29835 23.08%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| PROPOSITION 67 PLASTIC BAG | | | |
|----------------------------|--------------|---------|--|
| BAN | | | |
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 28163 | | |
| Times Blank Voted | 1667 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| Yes | 15023 | 53.34% | |
| No | 13140 | 46.66% | |

| MEASURE L BUTTE COUNTY | | | |
|------------------------|--------------|---------|--|
| MEDICAL CANNABIS | | | |
| | Total | | |
| Number of Precincts | 141 | | |
| Precincts Reporting | 141 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/129286 | 23.1 % | |
| Total Votes | 26790 | | |
| Times Blank Voted | 3044 | | |
| Times Over Voted | 1 | | |
| Number Of Under Votes | 0 | | |
| Yes | 13827 | 51.61% | |
| No | 12963 | 48.39% | |

| MEASURE J BUTTE COLLEGE | | | |
|-------------------------|--------------|---------|--|
| BOND | | | |
| | Total | | |
| Number of Precincts | 139 | | |
| Precincts Reporting | 139 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 29835/128989 | 23.1 % | |
| Total Votes | 26925 | | |
| Times Blank Voted | 2906 | | |
| Times Over Voted | 4 | | |
| Number Of Under Votes | 0 | | |
| Bonds-Yes | 18886 | 70.14% | |
| Bonds-No | 8039 | 29.86% | |

| MEASURE M-1 COUNTY | | | |
|-----------------------|----------|---------|--|
| UNINCORPORATED AREA | | | |
| | Total | | |
| Number of Precincts | 4 | | |
| Precincts Reporting | 4 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 639/3092 | 20.7 % | |
| Total Votes | 605 | | |
| Times Blank Voted | 34 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| Yes | 333 | 55.04% | |
| No | 272 | 44.96% | |

| MEASURE Q YUBA COLLEGE | | | |
|------------------------|-------|---------|--|
| BOND | | | |
| | Total | | |
| Number of Precincts | 2 | | |
| Precincts Reporting | 2 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 0/297 | 0.0 % | |
| Total Votes | 0 | | |
| Times Blank Voted | 0 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| Bonds-Yes | 0 | N/A | |
| Bonds-No | 0 | N/A | |

| MEASURE M-2 CITY OF BIGGS | | | |
|---------------------------|---------|---------|--|
| | Total | | |
| Number of Precincts | 1 | | |
| Precincts Reporting | 1 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 223/808 | 27.6 % | |
| Total Votes | 204 | | |
| Times Blank Voted | 19 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| No | 128 | 62.75% | |
| Yes | 76 | 37.25% | |

| MEASURE K CHICO UNIFIED BOND | | | |
|------------------------------|-------------|---------|--|
| | Total | | |
| Number of Precincts | 63 | | |
| Precincts Reporting | 63 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 16975/64306 | 26.4 % | |
| Total Votes | 15210 | | |
| Times Blank Voted | 1762 | | |
| Times Over Voted | 3 | | |
| Number Of Under Votes | 0 | | |
| Bonds-Yes | 11480 | 75.48% | |
| Bonds-No | 3730 | 24.52% | |

| MEASURE M-3 CITY OF GRIDLEY | | | |
|-----------------------------|----------|---------|--|
| | Total | | |
| Number of Precincts | 2 | | |
| Precincts Reporting | 2 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 805/2952 | 27.3 % | |
| Total Votes | 775 | | |
| Times Blank Voted | 30 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| Yes | 405 | 52.26% | |
| No | 370 | 47.74% | |

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Registered Voters 129286 - Cards Cast 29835 23.08%

Num. Report Precinct 141 - Num. Reporting 141 100.00%

| MEASURE N CITY OF CHICO | | | |
|-------------------------|-------------|---------|--|
| CHARTER AMENDMENT | | | |
| | Total | | |
| Number of Precincts | 38 | | |
| Precincts Reporting | 38 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 14302/50015 | 28.6 % | |
| Total Votes | 10890 | | |
| Times Blank Voted | 3411 | | |
| Times Over Voted | 1 | | |
| Number Of Under Votes | 0 | | |
| Yes | 7317 | 67.19% | |
| No | 3573 | 32.81% | |

| MEASURE O CITY OF CHICO | | | |
|-------------------------|-------------|---------|--|
| CHARTER AMENDMENT | | | |
| | Total | | |
| Number of Precincts | 38 | | |
| Precincts Reporting | 38 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 14302/50015 | 28.6 % | |
| Total Votes | 11067 | | |
| Times Blank Voted | 3230 | | |
| Times Over Voted | 5 | | |
| Number Of Under Votes | 0 | | |
| Yes | 8700 | 78.61% | |
| No | 2367 | 21.39% | |

| MEASURE P CITY OF CHICO | | | |
|-------------------------|-------------|---------|--|
| CHARTER AMENDMENT | | | |
| | Total | | |
| Number of Precincts | 38 | | |
| Precincts Reporting | 38 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 14302/50015 | 28.6 % | |
| Total Votes | 10867 | | |
| Times Blank Voted | 3432 | | |
| Times Over Voted | 3 | | |
| Number Of Under Votes | 0 | | |
| Yes | 6778 | 62.37% | |
| No | 4089 | 37.63% | |

| MEASURE R CITY OF OROVILLE | | | |
|----------------------------|-----------|---------|--|
| SALES TAX | | | |
| | Total | | |
| Number of Precincts | 12 | | |
| Precincts Reporting | 12 | 100.0 % | |
| Vote For | 1 | | |
| Times Counted | 1434/8397 | 17.1 % | |
| Total Votes | 1321 | | |
| Times Blank Voted | 113 | | |
| Times Over Voted | 0 | | |
| Number Of Under Votes | 0 | | |
| No | 756 | 57.23% | |
| Yes | 565 | 42.77% | |

Statement of Votes Cast
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 Butte County, California

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| | TURN OUT | | |
|-------------------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| Jurisdiction Wide | | | |
| 1101 | | | |
| Poll-OS | 1125 | 108 | 9.60% |
| Poll-TS | 1125 | 54 | 4.80% |
| VBM | 1125 | 493 | 43.82% |
| MB | 1125 | 0 | 0.00% |
| Total | 1125 | 655 | 58.22% |
| 1102 | | | |
| Poll-OS | 1353 | 175 | 12.93% |
| Poll-TS | 1353 | 88 | 6.50% |
| VBM | 1353 | 607 | 44.86% |
| MB | 1353 | 0 | 0.00% |
| Total | 1353 | 870 | 64.30% |
| 1103 | | | |
| Poll-OS | 1459 | 166 | 11.38% |
| Poll-TS | 1459 | 124 | 8.50% |
| VBM | 1459 | 684 | 46.88% |
| MB | 1459 | 0 | 0.00% |
| Total | 1459 | 974 | 66.76% |
| 1104 | | | |
| Poll-OS | 1488 | 208 | 13.98% |
| Poll-TS | 1488 | 112 | 7.53% |
| VBM | 1488 | 797 | 53.56% |
| MB | 1488 | 0 | 0.00% |
| Total | 1488 | 1117 | 75.07% |
| 1105 | | | |
| Poll-OS | 1027 | 130 | 12.66% |
| Poll-TS | 1027 | 69 | 6.72% |
| VBM | 1027 | 540 | 52.58% |
| MB | 1027 | 0 | 0.00% |
| Total | 1027 | 739 | 71.96% |
| 1106 | | | |
| Poll-OS | 1189 | 128 | 10.77% |
| Poll-TS | 1189 | 59 | 4.96% |
| VBM | 1189 | 426 | 35.83% |
| MB | 1189 | 0 | 0.00% |
| Total | 1189 | 613 | 51.56% |
| 1801 | | | |
| Poll-OS | 1478 | 137 | 9.27% |
| Poll-TS | 1478 | 139 | 9.40% |
| VBM | 1478 | 801 | 54.19% |
| MB | 1478 | 0 | 0.00% |
| Total | 1478 | 1077 | 72.87% |
| 1802 | | | |
| Poll-OS | 1024 | 97 | 9.47% |
| Poll-TS | 1024 | 96 | 9.38% |
| VBM | 1024 | 602 | 58.79% |
| MB | 1024 | 0 | 0.00% |
| Total | 1024 | 795 | 77.64% |
| 1803 | | | |
| Poll-OS | 903 | 90 | 9.97% |
| Poll-TS | 903 | 82 | 9.08% |
| VBM | 903 | 432 | 47.84% |
| MB | 903 | 0 | 0.00% |
| Total | 903 | 604 | 66.89% |
| 1804 | | | |
| Poll-OS | 1165 | 109 | 9.36% |
| Poll-TS | 1165 | 84 | 7.21% |
| VBM | 1165 | 606 | 52.02% |
| MB | 1165 | 0 | 0.00% |
| Total | 1165 | 799 | 68.58% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| 1805 | | | |
| Poll-OS | 1387 | 168 | 12.11% |
| Poll-TS | 1387 | 86 | 6.20% |
| VBM | 1387 | 882 | 63.59% |
| MB | 1387 | 0 | 0.00% |
| Total | 1387 | 1136 | 81.90% |
| 1806 | | | |
| Poll-OS | 1026 | 116 | 11.31% |
| Poll-TS | 1026 | 72 | 7.02% |
| VBM | 1026 | 679 | 66.18% |
| MB | 1026 | 0 | 0.00% |
| Total | 1026 | 867 | 84.50% |
| 1807 | | | |
| Poll-OS | 1176 | 166 | 14.12% |
| Poll-TS | 1176 | 54 | 4.59% |
| VBM | 1176 | 578 | 49.15% |
| MB | 1176 | 0 | 0.00% |
| Total | 1176 | 798 | 67.86% |
| 1808 | | | |
| Poll-OS | 1333 | 187 | 14.03% |
| Poll-TS | 1333 | 71 | 5.33% |
| VBM | 1333 | 611 | 45.84% |
| MB | 1333 | 0 | 0.00% |
| Total | 1333 | 869 | 65.19% |
| 1809 | | | |
| Poll-OS | 1258 | 185 | 14.71% |
| Poll-TS | 1258 | 74 | 5.88% |
| VBM | 1258 | 695 | 55.25% |
| MB | 1258 | 0 | 0.00% |
| Total | 1258 | 954 | 75.83% |
| 1810 | | | |
| Poll-OS | 632 | 95 | 15.03% |
| Poll-TS | 632 | 22 | 3.48% |
| VBM | 632 | 365 | 57.75% |
| MB | 632 | 0 | 0.00% |
| Total | 632 | 482 | 76.27% |
| 1811 | | | |
| Poll-OS | 1088 | 164 | 15.07% |
| Poll-TS | 1088 | 55 | 5.06% |
| VBM | 1088 | 588 | 54.04% |
| MB | 1088 | 0 | 0.00% |
| Total | 1088 | 807 | 74.17% |
| 1812 | | | |
| Poll-OS | 938 | 154 | 16.42% |
| Poll-TS | 938 | 44 | 4.69% |
| VBM | 938 | 470 | 50.11% |
| MB | 938 | 0 | 0.00% |
| Total | 938 | 668 | 71.22% |
| 1901 | | | |
| Poll-OS | 265 | 3 | 1.13% |
| Poll-TS | 265 | 0 | 0.00% |
| VBM | 265 | 0 | 0.00% |
| MB | 265 | 177 | 66.79% |
| Total | 265 | 180 | 67.92% |
| 1902 | | | |
| Poll-OS | 12 | 0 | 0.00% |
| Poll-TS | 12 | 0 | 0.00% |
| VBM | 12 | 0 | 0.00% |
| MB | 12 | 9 | 75.00% |
| Total | 12 | 9 | 75.00% |
| 1903 | | | |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| Poll-OS | 0 | 0 | - |
| Poll-TS | 0 | 0 | - |
| VBM | 0 | 0 | - |
| MB | 0 | 0 | - |
| Total | 0 | 0 | - |
| 1904 | | | |
| Poll-OS | 0 | 0 | - |
| Poll-TS | 0 | 0 | - |
| VBM | 0 | 0 | - |
| MB | 0 | 0 | - |
| Total | 0 | 0 | - |
| 1905 | | | |
| Poll-OS | 449 | 6 | 1.34% |
| Poll-TS | 449 | 0 | 0.00% |
| VBM | 449 | 0 | 0.00% |
| MB | 449 | 307 | 68.37% |
| Total | 449 | 313 | 69.71% |
| 1906 | | | |
| Poll-OS | 490 | 8 | 1.63% |
| Poll-TS | 490 | 0 | 0.00% |
| VBM | 490 | 0 | 0.00% |
| MB | 490 | 362 | 73.88% |
| Total | 490 | 370 | 75.51% |
| 1907 | | | |
| Poll-OS | 144 | 0 | 0.00% |
| Poll-TS | 144 | 0 | 0.00% |
| VBM | 144 | 0 | 0.00% |
| MB | 144 | 127 | 88.19% |
| Total | 144 | 127 | 88.19% |
| 1908 | | | |
| Poll-OS | 512 | 4 | 0.78% |
| Poll-TS | 512 | 0 | 0.00% |
| VBM | 512 | 0 | 0.00% |
| MB | 512 | 388 | 75.78% |
| Total | 512 | 392 | 76.56% |
| 1909 | | | |
| Poll-OS | 462 | 7 | 1.52% |
| Poll-TS | 462 | 0 | 0.00% |
| VBM | 462 | 0 | 0.00% |
| MB | 462 | 340 | 73.59% |
| Total | 462 | 347 | 75.11% |
| 1910 | | | |
| Poll-OS | 393 | 6 | 1.53% |
| Poll-TS | 393 | 0 | 0.00% |
| VBM | 393 | 0 | 0.00% |
| MB | 393 | 252 | 64.12% |
| Total | 393 | 258 | 65.65% |
| 1911 | | | |
| Poll-OS | 110 | 0 | 0.00% |
| Poll-TS | 110 | 0 | 0.00% |
| VBM | 110 | 0 | 0.00% |
| MB | 110 | 78 | 70.91% |
| Total | 110 | 78 | 70.91% |
| 1912 | | | |
| Poll-OS | 153 | 0 | 0.00% |
| Poll-TS | 153 | 0 | 0.00% |
| VBM | 153 | 0 | 0.00% |
| MB | 153 | 103 | 67.32% |
| Total | 153 | 103 | 67.32% |
| 1913 | | | |
| Poll-OS | 54 | 0 | 0.00% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| Poll-TS | 54 | 0 | 0.00% |
| VBM | 54 | 0 | 0.00% |
| MB | 54 | 43 | 79.63% |
| Total | 54 | 43 | 79.63% |
| 1914 | | | |
| Poll-OS | 122 | 3 | 2.46% |
| Poll-TS | 122 | 0 | 0.00% |
| VBM | 122 | 0 | 0.00% |
| MB | 122 | 95 | 77.87% |
| Total | 122 | 98 | 80.33% |
| 2201 | | | |
| Poll-OS | 1404 | 250 | 17.81% |
| Poll-TS | 1404 | 93 | 6.62% |
| VBM | 1404 | 824 | 58.69% |
| MB | 1404 | 0 | 0.00% |
| Total | 1404 | 1167 | 83.12% |
| 2202 | | | |
| Poll-OS | 1005 | 176 | 17.51% |
| Poll-TS | 1005 | 91 | 9.05% |
| VBM | 1005 | 565 | 56.22% |
| MB | 1005 | 0 | 0.00% |
| Total | 1005 | 832 | 82.79% |
| 2203 | | | |
| Poll-OS | 1155 | 220 | 19.05% |
| Poll-TS | 1155 | 78 | 6.75% |
| VBM | 1155 | 681 | 58.96% |
| MB | 1155 | 0 | 0.00% |
| Total | 1155 | 979 | 84.76% |
| 2204 | | | |
| Poll-OS | 2111 | 333 | 15.77% |
| Poll-TS | 2111 | 176 | 8.34% |
| VBM | 2111 | 1164 | 55.14% |
| MB | 2111 | 0 | 0.00% |
| Total | 2111 | 1673 | 79.25% |
| 2205 | | | |
| Poll-OS | 1103 | 226 | 20.49% |
| Poll-TS | 1103 | 78 | 7.07% |
| VBM | 1103 | 606 | 54.94% |
| MB | 1103 | 0 | 0.00% |
| Total | 1103 | 910 | 82.50% |
| 2206 | | | |
| Poll-OS | 795 | 232 | 29.18% |
| Poll-TS | 795 | 54 | 6.79% |
| VBM | 795 | 182 | 22.89% |
| MB | 795 | 0 | 0.00% |
| Total | 795 | 468 | 58.87% |
| 2207 | | | |
| Poll-OS | 419 | 168 | 40.10% |
| Poll-TS | 419 | 45 | 10.74% |
| VBM | 419 | 118 | 28.16% |
| MB | 419 | 0 | 0.00% |
| Total | 419 | 331 | 79.00% |
| 2208 | | | |
| Poll-OS | 1452 | 410 | 28.24% |
| Poll-TS | 1452 | 90 | 6.20% |
| VBM | 1452 | 382 | 26.31% |
| MB | 1452 | 0 | 0.00% |
| Total | 1452 | 882 | 60.74% |
| 2209 | | | |
| Poll-OS | 1211 | 398 | 32.87% |
| Poll-TS | 1211 | 89 | 7.35% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| VBM | 1211 | 328 | 27.09% |
| MB | 1211 | 0 | 0.00% |
| Total | 1211 | 815 | 67.30% |
| 2210 | | | |
| Poll-OS | 722 | 268 | 37.12% |
| Poll-TS | 722 | 95 | 13.16% |
| VBM | 722 | 210 | 29.09% |
| MB | 722 | 0 | 0.00% |
| Total | 722 | 573 | 79.36% |
| 2211 | | | |
| Poll-OS | 1265 | 394 | 31.15% |
| Poll-TS | 1265 | 106 | 8.38% |
| VBM | 1265 | 534 | 42.21% |
| MB | 1265 | 0 | 0.00% |
| Total | 1265 | 1034 | 81.74% |
| 2212 | | | |
| Poll-OS | 1202 | 328 | 27.29% |
| Poll-TS | 1202 | 67 | 5.57% |
| VBM | 1202 | 412 | 34.28% |
| MB | 1202 | 0 | 0.00% |
| Total | 1202 | 807 | 67.14% |
| 2213 | | | |
| Poll-OS | 1216 | 325 | 26.73% |
| Poll-TS | 1216 | 68 | 5.59% |
| VBM | 1216 | 543 | 44.65% |
| MB | 1216 | 0 | 0.00% |
| Total | 1216 | 936 | 76.97% |
| 2214 | | | |
| Poll-OS | 1103 | 246 | 22.30% |
| Poll-TS | 1103 | 60 | 5.44% |
| VBM | 1103 | 546 | 49.50% |
| MB | 1103 | 0 | 0.00% |
| Total | 1103 | 852 | 77.24% |
| 2215 | | | |
| Poll-OS | 1164 | 224 | 19.24% |
| Poll-TS | 1164 | 66 | 5.67% |
| VBM | 1164 | 670 | 57.56% |
| MB | 1164 | 0 | 0.00% |
| Total | 1164 | 960 | 82.47% |
| 2216 | | | |
| Poll-OS | 1114 | 200 | 17.95% |
| Poll-TS | 1114 | 105 | 9.43% |
| VBM | 1114 | 474 | 42.55% |
| MB | 1114 | 0 | 0.00% |
| Total | 1114 | 779 | 69.93% |
| 2801 | | | |
| Poll-OS | 1556 | 325 | 20.89% |
| Poll-TS | 1556 | 100 | 6.43% |
| VBM | 1556 | 830 | 53.34% |
| MB | 1556 | 0 | 0.00% |
| Total | 1556 | 1255 | 80.66% |
| 2802 | | | |
| Poll-OS | 832 | 172 | 20.67% |
| Poll-TS | 832 | 20 | 2.40% |
| VBM | 832 | 511 | 61.42% |
| MB | 832 | 0 | 0.00% |
| Total | 832 | 703 | 84.50% |
| 2803 | | | |
| Poll-OS | 573 | 135 | 23.56% |
| Poll-TS | 573 | 50 | 8.73% |
| VBM | 573 | 177 | 30.89% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| MB | 573 | 0 | 0.00% |
| Total | 573 | 362 | 63.18% |
| 2804 | | | |
| Poll-OS | 865 | 167 | 19.31% |
| Poll-TS | 865 | 54 | 6.24% |
| VBM | 865 | 452 | 52.25% |
| MB | 865 | 0 | 0.00% |
| Total | 865 | 673 | 77.80% |
| 2805 | | | |
| Poll-OS | 1240 | 187 | 15.08% |
| Poll-TS | 1240 | 86 | 6.94% |
| VBM | 1240 | 746 | 60.16% |
| MB | 1240 | 0 | 0.00% |
| Total | 1240 | 1019 | 82.18% |
| 2806 | | | |
| Poll-OS | 1346 | 136 | 10.10% |
| Poll-TS | 1346 | 146 | 10.85% |
| VBM | 1346 | 887 | 65.90% |
| MB | 1346 | 0 | 0.00% |
| Total | 1346 | 1169 | 86.85% |
| 2901 | | | |
| Poll-OS | 526 | 5 | 0.95% |
| Poll-TS | 526 | 0 | 0.00% |
| VBM | 526 | 0 | 0.00% |
| MB | 526 | 399 | 75.86% |
| Total | 526 | 404 | 76.81% |
| 2902 | | | |
| Poll-OS | 507 | 13 | 2.56% |
| Poll-TS | 507 | 0 | 0.00% |
| VBM | 507 | 0 | 0.00% |
| MB | 507 | 409 | 80.67% |
| Total | 507 | 422 | 83.23% |
| 2903 | | | |
| Poll-OS | 3 | 0 | 0.00% |
| Poll-TS | 3 | 0 | 0.00% |
| VBM | 3 | 0 | 0.00% |
| MB | 3 | 3 | 100.00% |
| Total | 3 | 3 | 100.00% |
| 3201 | | | |
| Poll-OS | 1523 | 386 | 25.34% |
| Poll-TS | 1523 | 91 | 5.98% |
| VBM | 1523 | 770 | 50.56% |
| MB | 1523 | 0 | 0.00% |
| Total | 1523 | 1247 | 81.88% |
| 3202 | | | |
| Poll-OS | 2410 | 480 | 19.92% |
| Poll-TS | 2410 | 137 | 5.68% |
| VBM | 2410 | 1350 | 56.02% |
| MB | 2410 | 0 | 0.00% |
| Total | 2410 | 1967 | 81.62% |
| 3203 | | | |
| Poll-OS | 1950 | 359 | 18.41% |
| Poll-TS | 1950 | 115 | 5.90% |
| VBM | 1950 | 1038 | 53.23% |
| MB | 1950 | 0 | 0.00% |
| Total | 1950 | 1512 | 77.54% |
| 3204 | | | |
| Poll-OS | 1540 | 331 | 21.49% |
| Poll-TS | 1540 | 86 | 5.58% |
| VBM | 1540 | 746 | 48.44% |
| MB | 1540 | 0 | 0.00% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| Total | 1540 | 1163 | 75.52% |
| 3205 | | | |
| Poll-OS | 1502 | 284 | 18.91% |
| Poll-TS | 1502 | 93 | 6.19% |
| VBM | 1502 | 899 | 59.85% |
| MB | 1502 | 0 | 0.00% |
| Total | 1502 | 1276 | 84.95% |
| 3206 | | | |
| Poll-OS | 1701 | 382 | 22.46% |
| Poll-TS | 1701 | 127 | 7.47% |
| VBM | 1701 | 901 | 52.97% |
| MB | 1701 | 0 | 0.00% |
| Total | 1701 | 1410 | 82.89% |
| 3207 | | | |
| Poll-OS | 1320 | 277 | 20.98% |
| Poll-TS | 1320 | 92 | 6.97% |
| VBM | 1320 | 773 | 58.56% |
| MB | 1320 | 0 | 0.00% |
| Total | 1320 | 1142 | 86.52% |
| 3208 | | | |
| Poll-OS | 2034 | 456 | 22.42% |
| Poll-TS | 2034 | 103 | 5.06% |
| VBM | 2034 | 1149 | 56.49% |
| MB | 2034 | 0 | 0.00% |
| Total | 2034 | 1708 | 83.97% |
| 3209 | | | |
| Poll-OS | 1329 | 338 | 25.43% |
| Poll-TS | 1329 | 55 | 4.14% |
| VBM | 1329 | 642 | 48.31% |
| MB | 1329 | 0 | 0.00% |
| Total | 1329 | 1035 | 77.88% |
| 3210 | | | |
| Poll-OS | 1713 | 378 | 22.07% |
| Poll-TS | 1713 | 122 | 7.12% |
| VBM | 1713 | 890 | 51.96% |
| MB | 1713 | 0 | 0.00% |
| Total | 1713 | 1390 | 81.14% |
| 3211 | | | |
| Poll-OS | 1171 | 250 | 21.35% |
| Poll-TS | 1171 | 75 | 6.40% |
| VBM | 1171 | 571 | 48.76% |
| MB | 1171 | 0 | 0.00% |
| Total | 1171 | 896 | 76.52% |
| 3212 | | | |
| Poll-OS | 1333 | 241 | 18.08% |
| Poll-TS | 1333 | 110 | 8.25% |
| VBM | 1333 | 664 | 49.81% |
| MB | 1333 | 0 | 0.00% |
| Total | 1333 | 1015 | 76.14% |
| 3213 | | | |
| Poll-OS | 1383 | 332 | 24.01% |
| Poll-TS | 1383 | 41 | 2.96% |
| VBM | 1383 | 642 | 46.42% |
| MB | 1383 | 0 | 0.00% |
| Total | 1383 | 1015 | 73.39% |
| 3214 | | | |
| Poll-OS | 710 | 193 | 27.18% |
| Poll-TS | 710 | 17 | 2.39% |
| VBM | 710 | 397 | 55.92% |
| MB | 710 | 0 | 0.00% |
| Total | 710 | 607 | 85.49% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| 3215 | | | |
| Poll-OS | 1281 | 181 | 14.13% |
| Poll-TS | 1281 | 43 | 3.36% |
| VBM | 1281 | 878 | 68.54% |
| MB | 1281 | 0 | 0.00% |
| Total | 1281 | 1102 | 86.03% |
| 3216 | | | |
| Poll-OS | 760 | 160 | 21.05% |
| Poll-TS | 760 | 48 | 6.32% |
| VBM | 760 | 357 | 46.97% |
| MB | 760 | 0 | 0.00% |
| Total | 760 | 565 | 74.34% |
| 3801 | | | |
| Poll-OS | 1171 | 272 | 23.23% |
| Poll-TS | 1171 | 75 | 6.40% |
| VBM | 1171 | 558 | 47.65% |
| MB | 1171 | 0 | 0.00% |
| Total | 1171 | 905 | 77.28% |
| 3802 | | | |
| Poll-OS | 893 | 186 | 20.83% |
| Poll-TS | 893 | 43 | 4.82% |
| VBM | 893 | 537 | 60.13% |
| MB | 893 | 0 | 0.00% |
| Total | 893 | 766 | 85.78% |
| 3901 | | | |
| Poll-OS | 3 | 0 | 0.00% |
| Poll-TS | 3 | 0 | 0.00% |
| VBM | 3 | 0 | 0.00% |
| MB | 3 | 3 | 100.00% |
| Total | 3 | 3 | 100.00% |
| 3902 | | | |
| Poll-OS | 355 | 2 | 0.56% |
| Poll-TS | 355 | 0 | 0.00% |
| VBM | 355 | 0 | 0.00% |
| MB | 355 | 298 | 83.94% |
| Total | 355 | 300 | 84.51% |
| 3903 | | | |
| Poll-OS | 11 | 0 | 0.00% |
| Poll-TS | 11 | 0 | 0.00% |
| VBM | 11 | 0 | 0.00% |
| MB | 11 | 8 | 72.73% |
| Total | 11 | 8 | 72.73% |
| 3904 | | | |
| Poll-OS | 572 | 7 | 1.22% |
| Poll-TS | 572 | 0 | 0.00% |
| VBM | 572 | 0 | 0.00% |
| MB | 572 | 414 | 72.38% |
| Total | 572 | 421 | 73.60% |
| 3905 | | | |
| Poll-OS | 255 | 4 | 1.57% |
| Poll-TS | 255 | 0 | 0.00% |
| VBM | 255 | 0 | 0.00% |
| MB | 255 | 220 | 86.27% |
| Total | 255 | 224 | 87.84% |
| 3906 | | | |
| Poll-OS | 11 | 2 | 18.18% |
| Poll-TS | 11 | 0 | 0.00% |
| VBM | 11 | 0 | 0.00% |
| MB | 11 | 10 | 90.91% |
| Total | 11 | 12 | 109.09% |
| 3907 | | | |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| Poll-OS | 34 | 1 | 2.94% |
| Poll-TS | 34 | 0 | 0.00% |
| VBM | 34 | 0 | 0.00% |
| MB | 34 | 28 | 82.35% |
| Total | 34 | 29 | 85.29% |
| 4201 | | | |
| Poll-OS | 1430 | 405 | 28.32% |
| Poll-TS | 1430 | 67 | 4.69% |
| VBM | 1430 | 377 | 26.36% |
| MB | 1430 | 0 | 0.00% |
| Total | 1430 | 849 | 59.37% |
| 4202 | | | |
| Poll-OS | 1773 | 418 | 23.58% |
| Poll-TS | 1773 | 88 | 4.96% |
| VBM | 1773 | 775 | 43.71% |
| MB | 1773 | 0 | 0.00% |
| Total | 1773 | 1281 | 72.25% |
| 4203 | | | |
| Poll-OS | 1404 | 264 | 18.80% |
| Poll-TS | 1404 | 89 | 6.34% |
| VBM | 1404 | 634 | 45.16% |
| MB | 1404 | 0 | 0.00% |
| Total | 1404 | 987 | 70.30% |
| 4204 | | | |
| Poll-OS | 1904 | 365 | 19.17% |
| Poll-TS | 1904 | 120 | 6.30% |
| VBM | 1904 | 1013 | 53.20% |
| MB | 1904 | 0 | 0.00% |
| Total | 1904 | 1498 | 78.68% |
| 4301 | | | |
| Poll-OS | 1730 | 347 | 20.06% |
| Poll-TS | 1730 | 103 | 5.95% |
| VBM | 1730 | 798 | 46.13% |
| MB | 1730 | 0 | 0.00% |
| Total | 1730 | 1248 | 72.14% |
| 4302 | | | |
| Poll-OS | 1222 | 247 | 20.21% |
| Poll-TS | 1222 | 108 | 8.84% |
| VBM | 1222 | 522 | 42.72% |
| MB | 1222 | 0 | 0.00% |
| Total | 1222 | 877 | 71.77% |
| 4401 | | | |
| Poll-OS | 808 | 148 | 18.32% |
| Poll-TS | 808 | 75 | 9.28% |
| VBM | 808 | 383 | 47.40% |
| MB | 808 | 0 | 0.00% |
| Total | 808 | 606 | 75.00% |
| 4801 | | | |
| Poll-OS | 1590 | 212 | 13.33% |
| Poll-TS | 1590 | 36 | 2.26% |
| VBM | 1590 | 739 | 46.48% |
| MB | 1590 | 0 | 0.00% |
| Total | 1590 | 987 | 62.08% |
| 4802 | | | |
| Poll-OS | 1482 | 178 | 12.01% |
| Poll-TS | 1482 | 93 | 6.28% |
| VBM | 1482 | 648 | 43.72% |
| MB | 1482 | 0 | 0.00% |
| Total | 1482 | 919 | 62.01% |
| 4803 | | | |
| Poll-OS | 878 | 166 | 18.91% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| Poll-TS | 878 | 43 | 4.90% |
| VBM | 878 | 488 | 55.58% |
| MB | 878 | 0 | 0.00% |
| Total | 878 | 697 | 79.38% |
| 4804 | | | |
| Poll-OS | 1292 | 157 | 12.15% |
| Poll-TS | 1292 | 116 | 8.98% |
| VBM | 1292 | 731 | 56.58% |
| MB | 1292 | 0 | 0.00% |
| Total | 1292 | 1004 | 77.71% |
| 4805 | | | |
| Poll-OS | 853 | 221 | 25.91% |
| Poll-TS | 853 | 89 | 10.43% |
| VBM | 853 | 404 | 47.36% |
| MB | 853 | 0 | 0.00% |
| Total | 853 | 714 | 83.70% |
| 4806 | | | |
| Poll-OS | 1898 | 394 | 20.76% |
| Poll-TS | 1898 | 140 | 7.38% |
| VBM | 1898 | 1040 | 54.79% |
| MB | 1898 | 0 | 0.00% |
| Total | 1898 | 1574 | 82.93% |
| 4807 | | | |
| Poll-OS | 692 | 111 | 16.04% |
| Poll-TS | 692 | 46 | 6.65% |
| VBM | 692 | 386 | 55.78% |
| MB | 692 | 0 | 0.00% |
| Total | 692 | 543 | 78.47% |
| 4808 | | | |
| Poll-OS | 2229 | 404 | 18.12% |
| Poll-TS | 2229 | 65 | 2.92% |
| VBM | 2229 | 1328 | 59.58% |
| MB | 2229 | 0 | 0.00% |
| Total | 2229 | 1797 | 80.62% |
| 4901 | | | |
| Poll-OS | 479 | 10 | 2.09% |
| Poll-TS | 479 | 0 | 0.00% |
| VBM | 479 | 0 | 0.00% |
| MB | 479 | 314 | 65.55% |
| Total | 479 | 324 | 67.64% |
| 4902 | | | |
| Poll-OS | 0 | 0 | - |
| Poll-TS | 0 | 0 | - |
| VBM | 0 | 0 | - |
| MB | 0 | 0 | - |
| Total | 0 | 0 | - |
| 4903 | | | |
| Poll-OS | 0 | 0 | - |
| Poll-TS | 0 | 0 | - |
| VBM | 0 | 0 | - |
| MB | 0 | 0 | - |
| Total | 0 | 0 | - |
| 4904 | | | |
| Poll-OS | 173 | 2 | 1.16% |
| Poll-TS | 173 | 0 | 0.00% |
| VBM | 173 | 0 | 0.00% |
| MB | 173 | 122 | 70.52% |
| Total | 173 | 124 | 71.68% |
| 4905 | | | |
| Poll-OS | 230 | 0 | 0.00% |
| Poll-TS | 230 | 0 | 0.00% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| VBM | 230 | 0 | 0.00% |
| MB | 230 | 188 | 81.74% |
| Total | 230 | 188 | 81.74% |
| 4906 | | | |
| Poll-OS | 0 | 0 | - |
| Poll-TS | 0 | 0 | - |
| VBM | 0 | 0 | - |
| MB | 0 | 0 | - |
| Total | 0 | 0 | - |
| 4907 | | | |
| Poll-OS | 106 | 0 | 0.00% |
| Poll-TS | 106 | 0 | 0.00% |
| VBM | 106 | 0 | 0.00% |
| MB | 106 | 89 | 83.96% |
| Total | 106 | 89 | 83.96% |
| 4908 | | | |
| Poll-OS | 351 | 5 | 1.42% |
| Poll-TS | 351 | 0 | 0.00% |
| VBM | 351 | 0 | 0.00% |
| MB | 351 | 220 | 62.68% |
| Total | 351 | 225 | 64.10% |
| 4909 | | | |
| Poll-OS | 34 | 0 | 0.00% |
| Poll-TS | 34 | 0 | 0.00% |
| VBM | 34 | 0 | 0.00% |
| MB | 34 | 19 | 55.88% |
| Total | 34 | 19 | 55.88% |
| 4910 | | | |
| Poll-OS | 162 | 2 | 1.23% |
| Poll-TS | 162 | 0 | 0.00% |
| VBM | 162 | 0 | 0.00% |
| MB | 162 | 124 | 76.54% |
| Total | 162 | 126 | 77.78% |
| 4911 | | | |
| Poll-OS | 137 | 4 | 2.92% |
| Poll-TS | 137 | 0 | 0.00% |
| VBM | 137 | 0 | 0.00% |
| MB | 137 | 105 | 76.64% |
| Total | 137 | 109 | 79.56% |
| 4912 | | | |
| Poll-OS | 0 | 0 | - |
| Poll-TS | 0 | 0 | - |
| VBM | 0 | 0 | - |
| MB | 0 | 0 | - |
| Total | 0 | 0 | - |
| 5201 | | | |
| Poll-OS | 1400 | 234 | 16.71% |
| Poll-TS | 1400 | 110 | 7.86% |
| VBM | 1400 | 853 | 60.93% |
| MB | 1400 | 0 | 0.00% |
| Total | 1400 | 1197 | 85.50% |
| 5501 | | | |
| Poll-OS | 949 | 159 | 16.75% |
| Poll-TS | 949 | 81 | 8.54% |
| VBM | 949 | 473 | 49.84% |
| MB | 949 | 0 | 0.00% |
| Total | 949 | 713 | 75.13% |
| 5502 | | | |
| Poll-OS | 979 | 147 | 15.02% |
| Poll-TS | 979 | 116 | 11.85% |
| VBM | 979 | 522 | 53.32% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| MB | 979 | 0 | 0.00% |
| Total | 979 | 785 | 80.18% |
| 5503 | | | |
| Poll-OS | 918 | 140 | 15.25% |
| Poll-TS | 918 | 71 | 7.73% |
| VBM | 918 | 532 | 57.95% |
| MB | 918 | 0 | 0.00% |
| Total | 918 | 743 | 80.94% |
| 5504 | | | |
| Poll-OS | 904 | 188 | 20.80% |
| Poll-TS | 904 | 48 | 5.31% |
| VBM | 904 | 462 | 51.11% |
| MB | 904 | 0 | 0.00% |
| Total | 904 | 698 | 77.21% |
| 5505 | | | |
| Poll-OS | 1912 | 341 | 17.83% |
| Poll-TS | 1912 | 66 | 3.45% |
| VBM | 1912 | 1103 | 57.69% |
| MB | 1912 | 0 | 0.00% |
| Total | 1912 | 1510 | 78.97% |
| 5506 | | | |
| Poll-OS | 1761 | 291 | 16.52% |
| Poll-TS | 1761 | 93 | 5.28% |
| VBM | 1761 | 965 | 54.80% |
| MB | 1761 | 0 | 0.00% |
| Total | 1761 | 1349 | 76.60% |
| 5507 | | | |
| Poll-OS | 776 | 190 | 24.48% |
| Poll-TS | 776 | 32 | 4.12% |
| VBM | 776 | 363 | 46.78% |
| MB | 776 | 0 | 0.00% |
| Total | 776 | 585 | 75.39% |
| 5508 | | | |
| Poll-OS | 794 | 150 | 18.89% |
| Poll-TS | 794 | 55 | 6.93% |
| VBM | 794 | 415 | 52.27% |
| MB | 794 | 0 | 0.00% |
| Total | 794 | 620 | 78.09% |
| 5509 | | | |
| Poll-OS | 1666 | 348 | 20.89% |
| Poll-TS | 1666 | 68 | 4.08% |
| VBM | 1666 | 820 | 49.22% |
| MB | 1666 | 0 | 0.00% |
| Total | 1666 | 1236 | 74.19% |
| 5510 | | | |
| Poll-OS | 1681 | 374 | 22.25% |
| Poll-TS | 1681 | 86 | 5.12% |
| VBM | 1681 | 928 | 55.21% |
| MB | 1681 | 0 | 0.00% |
| Total | 1681 | 1388 | 82.57% |
| 5511 | | | |
| Poll-OS | 1685 | 319 | 18.93% |
| Poll-TS | 1685 | 70 | 4.15% |
| VBM | 1685 | 985 | 58.46% |
| MB | 1685 | 0 | 0.00% |
| Total | 1685 | 1374 | 81.54% |
| 5512 | | | |
| Poll-OS | 1368 | 258 | 18.86% |
| Poll-TS | 1368 | 77 | 5.63% |
| VBM | 1368 | 746 | 54.53% |
| MB | 1368 | 0 | 0.00% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| Total | 1368 | 1081 | 79.02% |
| 5513 | | | |
| Poll-OS | 1764 | 355 | 20.12% |
| Poll-TS | 1764 | 31 | 1.76% |
| VBM | 1764 | 997 | 56.52% |
| MB | 1764 | 0 | 0.00% |
| Total | 1764 | 1383 | 78.40% |
| 5801 | | | |
| Poll-OS | 1128 | 193 | 17.11% |
| Poll-TS | 1128 | 43 | 3.81% |
| VBM | 1128 | 552 | 48.94% |
| MB | 1128 | 0 | 0.00% |
| Total | 1128 | 788 | 69.86% |
| 5802 | | | |
| Poll-OS | 1417 | 251 | 17.71% |
| Poll-TS | 1417 | 76 | 5.36% |
| VBM | 1417 | 783 | 55.26% |
| MB | 1417 | 0 | 0.00% |
| Total | 1417 | 1110 | 78.33% |
| 5803 | | | |
| Poll-OS | 1083 | 189 | 17.45% |
| Poll-TS | 1083 | 50 | 4.62% |
| VBM | 1083 | 625 | 57.71% |
| MB | 1083 | 0 | 0.00% |
| Total | 1083 | 864 | 79.78% |
| 5804 | | | |
| Poll-OS | 1133 | 228 | 20.12% |
| Poll-TS | 1133 | 64 | 5.65% |
| VBM | 1133 | 596 | 52.60% |
| MB | 1133 | 0 | 0.00% |
| Total | 1133 | 888 | 78.38% |
| 5805 | | | |
| Poll-OS | 1966 | 360 | 18.31% |
| Poll-TS | 1966 | 65 | 3.31% |
| VBM | 1966 | 1122 | 57.07% |
| MB | 1966 | 0 | 0.00% |
| Total | 1966 | 1547 | 78.69% |
| 5806 | | | |
| Poll-OS | 495 | 71 | 14.34% |
| Poll-TS | 495 | 31 | 6.26% |
| VBM | 495 | 320 | 64.65% |
| MB | 495 | 0 | 0.00% |
| Total | 495 | 422 | 85.25% |
| 5901 | | | |
| Poll-OS | 0 | 0 | - |
| Poll-TS | 0 | 0 | - |
| VBM | 0 | 0 | - |
| MB | 0 | 0 | - |
| Total | 0 | 0 | - |
| 5902 | | | |
| Poll-OS | 257 | 2 | 0.78% |
| Poll-TS | 257 | 0 | 0.00% |
| VBM | 257 | 0 | 0.00% |
| MB | 257 | 229 | 89.11% |
| Total | 257 | 231 | 89.88% |
| 5903 | | | |
| Poll-OS | 441 | 8 | 1.81% |
| Poll-TS | 441 | 0 | 0.00% |
| VBM | 441 | 0 | 0.00% |
| MB | 441 | 351 | 79.59% |
| Total | 441 | 359 | 81.41% |

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| | TURN OUT | | |
|---------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| 5904 | | | |
| Poll-OS | 535 | 6 | 1.12% |
| Poll-TS | 535 | 0 | 0.00% |
| VBM | 535 | 0 | 0.00% |
| MB | 535 | 387 | 72.34% |
| Total | 535 | 393 | 73.46% |
| 5905 | | | |
| Poll-OS | 709 | 5 | 0.71% |
| Poll-TS | 709 | 0 | 0.00% |
| VBM | 709 | 0 | 0.00% |
| MB | 709 | 563 | 79.41% |
| Total | 709 | 568 | 80.11% |
| 5906 | | | |
| Poll-OS | 360 | 7 | 1.94% |
| Poll-TS | 360 | 0 | 0.00% |
| VBM | 360 | 0 | 0.00% |
| MB | 360 | 305 | 84.72% |
| Total | 360 | 312 | 86.67% |
| 5907 | | | |
| Poll-OS | 749 | 11 | 1.47% |
| Poll-TS | 749 | 0 | 0.00% |
| VBM | 749 | 0 | 0.00% |
| MB | 749 | 622 | 83.04% |
| Total | 749 | 633 | 84.51% |
| 5908 | | | |
| Poll-OS | 439 | 2 | 0.46% |
| Poll-TS | 439 | 0 | 0.00% |
| VBM | 439 | 0 | 0.00% |
| MB | 439 | 371 | 84.51% |
| Total | 439 | 373 | 84.97% |
| 5909 | | | |
| Poll-OS | 33 | 2 | 6.06% |
| Poll-TS | 33 | 0 | 0.00% |
| VBM | 33 | 0 | 0.00% |
| MB | 33 | 27 | 81.82% |
| Total | 33 | 29 | 87.88% |
| 5910 | | | |
| Poll-OS | 32 | 0 | 0.00% |
| Poll-TS | 32 | 0 | 0.00% |
| VBM | 32 | 0 | 0.00% |
| MB | 32 | 24 | 75.00% |
| Total | 32 | 24 | 75.00% |
| 5911 | | | |
| Poll-OS | 21 | 0 | 0.00% |
| Poll-TS | 21 | 0 | 0.00% |
| VBM | 21 | 0 | 0.00% |
| MB | 21 | 18 | 85.71% |
| Total | 21 | 18 | 85.71% |
| 5912 | | | |
| Poll-OS | 5 | 0 | 0.00% |
| Poll-TS | 5 | 0 | 0.00% |
| VBM | 5 | 0 | 0.00% |
| MB | 5 | 5 | 100.00% |
| Total | 5 | 5 | 100.00% |
| Total | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |

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| | TURN OUT | | |
|-------------------------------|---------------|--------------|---------------|
| | Reg. Voters | Cards Cast | % Turnout |
| County | | | |
| County of Butte | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| Total | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| Congressional District | | | |
| 1st Congressional District | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| Total | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| Senate District | | | |
| 4th Senate District | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| Total | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| Assembly District | | | |
| 1st Assembly District | | | |
| Poll-OS | 12788 | 1768 | 13.83% |
| Poll-TS | 12788 | 440 | 3.44% |
| VBM | 12788 | 5273 | 41.23% |
| MB | 12788 | 2356 | 18.42% |
| Total | 12788 | 9837 | 76.92% |
| 3rd Assembly District | | | |
| Poll-OS | 116498 | 20781 | 17.84% |
| Poll-TS | 116498 | 6846 | 5.88% |
| VBM | 116498 | 55615 | 47.74% |
| MB | 116498 | 5800 | 4.98% |
| Total | 116498 | 89042 | 76.43% |
| Total | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |

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| | TURN OUT | | |
|----------------------------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| County Supervisor District | | | |
| 1st Supervisor District | | | |
| Poll-OS | 24215 | 2620 | 10.82% |
| Poll-TS | 24215 | 1385 | 5.72% |
| VBM | 24215 | 10856 | 44.83% |
| MB | 24215 | 2281 | 9.42% |
| Total | 24215 | 17142 | 70.79% |
| 2nd Supervisor District | | | |
| Poll-OS | 25889 | 5538 | 21.39% |
| Poll-TS | 25889 | 1817 | 7.02% |
| VBM | 25889 | 11842 | 45.74% |
| MB | 25889 | 811 | 3.13% |
| Total | 25889 | 20008 | 77.28% |
| 3rd Supervisor District | | | |
| Poll-OS | 26965 | 5502 | 20.40% |
| Poll-TS | 26965 | 1473 | 5.46% |
| VBM | 26965 | 13762 | 51.04% |
| MB | 26965 | 981 | 3.64% |
| Total | 26965 | 21718 | 80.54% |
| 4th Supervisor District | | | |
| Poll-OS | 22857 | 4060 | 17.76% |
| Poll-TS | 22857 | 1278 | 5.59% |
| VBM | 22857 | 10266 | 44.91% |
| MB | 22857 | 1181 | 5.17% |
| Total | 22857 | 16785 | 73.43% |
| 5th Supervisor District | | | |
| Poll-OS | 29360 | 4829 | 16.45% |
| Poll-TS | 29360 | 1333 | 4.54% |
| VBM | 29360 | 14162 | 48.24% |
| MB | 29360 | 2902 | 9.88% |
| Total | 29360 | 23226 | 79.11% |
| Total | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| City | | | |
| City of Biggs | | | |
| Poll-OS | 808 | 148 | 18.32% |
| Poll-TS | 808 | 75 | 9.28% |
| VBM | 808 | 383 | 47.40% |
| MB | 808 | 0 | 0.00% |
| Total | 808 | 606 | 75.00% |
| City of Chico | | | |
| Poll-OS | 50015 | 11112 | 22.22% |
| Poll-TS | 50015 | 3190 | 6.38% |
| VBM | 50015 | 24558 | 49.10% |
| MB | 50015 | 3 | 0.01% |
| Total | 50015 | 38863 | 77.70% |
| City of Gridley | | | |
| Poll-OS | 2952 | 594 | 20.12% |
| Poll-TS | 2952 | 211 | 7.15% |
| VBM | 2952 | 1320 | 44.72% |
| MB | 2952 | 0 | 0.00% |
| Total | 2952 | 2125 | 71.99% |
| City of Oroville | | | |
| Poll-OS | 8397 | 928 | 11.05% |
| Poll-TS | 8397 | 506 | 6.03% |

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| | TURN OUT | | |
|--------------------------------------|-------------|------------|-----------|
| | Reg. Voters | Cards Cast | % Turnout |
| VBM | 8397 | 3547 | 42.24% |
| MB | 8397 | 500 | 5.95% |
| Total | 8397 | 5481 | 65.27% |
| Town of Paradise | | | |
| Poll-OS | 17414 | 3262 | 18.73% |
| Poll-TS | 17414 | 894 | 5.13% |
| VBM | 17414 | 9311 | 53.47% |
| MB | 17414 | 229 | 1.32% |
| Total | 17414 | 13696 | 78.65% |
| No Matching District | | | |
| Poll-OS | 49700 | 6505 | 13.09% |
| Poll-TS | 49700 | 2410 | 4.85% |
| VBM | 49700 | 21769 | 43.80% |
| MB | 49700 | 7424 | 14.94% |
| Total | 49700 | 38108 | 76.68% |
| Total | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| State Board of Equalization District | | | |
| 1st District Board Equalization | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| Total | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |
| Unincorporated Area | | | |
| Unincorporated Area | | | |
| Poll-OS | 49700 | 6505 | 13.09% |
| Poll-TS | 49700 | 2410 | 4.85% |
| VBM | 49700 | 21769 | 43.80% |
| MB | 49700 | 7424 | 14.94% |
| Total | 49700 | 38108 | 76.68% |
| No Matching District | | | |
| Poll-OS | 79586 | 16044 | 20.16% |
| Poll-TS | 79586 | 4876 | 6.13% |
| VBM | 79586 | 39119 | 49.15% |
| MB | 79586 | 732 | 0.92% |
| Total | 79586 | 60771 | 76.36% |
| Total | | | |
| Poll-OS | 129286 | 22549 | 17.44% |
| Poll-TS | 129286 | 7286 | 5.64% |
| VBM | 129286 | 60888 | 47.10% |
| MB | 129286 | 8156 | 6.31% |
| Total | 129286 | 98879 | 76.48% |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| Jurisdiction Wide | | | | | | | |
| 1101 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1102 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1103 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1104 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1105 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1106 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1801 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1802 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1803 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1804 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| 1805 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1806 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1807 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1808 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1809 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1810 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1811 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1812 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1901 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1902 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1903 | | | | | | | |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1904 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1905 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1906 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1907 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1908 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1909 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1910 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1911 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1912 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1913 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 1914 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2201 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2202 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2203 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2204 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2205 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2206 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2207 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2208 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2209 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2210 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2211 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2212 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2213 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2214 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2215 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2216 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2801 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2802 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2803 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2804 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2805 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2806 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2901 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2902 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 2903 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3201 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3202 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3203 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3204 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| Total | - | - | - | - | - | - | - |
| 3205 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3206 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3207 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3208 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3209 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3210 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3211 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3212 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3213 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3214 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| 3215 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3216 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3801 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3802 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3901 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3902 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3903 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3904 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3905 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3906 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 3907 | | | | | | | |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4201 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4202 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4203 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4204 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4301 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4302 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4401 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4801 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4802 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4803 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4804 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4805 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4806 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4807 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4808 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4901 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4902 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4903 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4904 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4905 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4906 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4907 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4908 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4909 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4910 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4911 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 4912 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5201 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5501 | | | | | | | |
| Poll-OS | 949 | 3 | 159 | 284 | 25 | 0 | 118 |
| Poll-TS | 949 | 3 | 81 | 154 | 13 | 0 | 50 |
| VBM | 949 | 3 | 473 | 954 | 53 | 0 | 306 |
| MB | 949 | 3 | 0 | 0 | 0 | 0 | 0 |
| Total | 949 | 12 | 713 | 1392 | 91 | 0 | 474 |
| 5502 | | | | | | | |
| Poll-OS | 979 | 3 | 147 | 258 | 23 | 0 | 114 |
| Poll-TS | 979 | 3 | 116 | 240 | 11 | 0 | 75 |
| VBM | 979 | 3 | 522 | 1046 | 67 | 0 | 319 |

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| | | TOWN OF PARADISE COUNCIL (3) | | | | | | |
|---------|-------------|------------------------------|---------------|-------------|-------------------|------------------|-----------------------|--|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes | |
| MB | 979 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 979 | 12 | 785 | 1544 | 101 | 0 | 508 | |
| 5503 | | | | | | | | |
| Poll-OS | 918 | 3 | 140 | 237 | 19 | 0 | 126 | |
| Poll-TS | 918 | 3 | 71 | 153 | 11 | 0 | 27 | |
| VBM | 918 | 3 | 532 | 1120 | 53 | 0 | 317 | |
| MB | 918 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 918 | 12 | 743 | 1510 | 83 | 0 | 470 | |
| 5504 | | | | | | | | |
| Poll-OS | 904 | 3 | 188 | 301 | 33 | 0 | 164 | |
| Poll-TS | 904 | 3 | 48 | 89 | 7 | 0 | 34 | |
| VBM | 904 | 3 | 462 | 896 | 52 | 1 | 331 | |
| MB | 904 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 904 | 12 | 698 | 1286 | 92 | 1 | 529 | |
| 5505 | | | | | | | | |
| Poll-OS | 1912 | 3 | 341 | 654 | 49 | 0 | 222 | |
| Poll-TS | 1912 | 3 | 66 | 125 | 9 | 0 | 46 | |
| VBM | 1912 | 3 | 1103 | 2275 | 115 | 2 | 683 | |
| MB | 1912 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 1912 | 12 | 1510 | 3054 | 173 | 2 | 951 | |
| 5506 | | | | | | | | |
| Poll-OS | 1761 | 3 | 291 | 548 | 41 | 0 | 202 | |
| Poll-TS | 1761 | 3 | 93 | 206 | 9 | 0 | 46 | |
| VBM | 1761 | 3 | 965 | 2008 | 112 | 0 | 551 | |
| MB | 1761 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 1761 | 12 | 1349 | 2762 | 162 | 0 | 799 | |
| 5507 | | | | | | | | |
| Poll-OS | 776 | 3 | 190 | 332 | 28 | 0 | 154 | |
| Poll-TS | 776 | 3 | 32 | 70 | 4 | 0 | 14 | |
| VBM | 776 | 3 | 363 | 745 | 44 | 0 | 212 | |
| MB | 776 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 776 | 12 | 585 | 1147 | 76 | 0 | 380 | |
| 5508 | | | | | | | | |
| Poll-OS | 794 | 3 | 150 | 269 | 18 | 0 | 127 | |
| Poll-TS | 794 | 3 | 55 | 131 | 4 | 0 | 22 | |
| VBM | 794 | 3 | 415 | 826 | 47 | 0 | 278 | |
| MB | 794 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 794 | 12 | 620 | 1226 | 69 | 0 | 427 | |
| 5509 | | | | | | | | |
| Poll-OS | 1666 | 3 | 348 | 619 | 46 | 0 | 287 | |
| Poll-TS | 1666 | 3 | 68 | 133 | 6 | 0 | 53 | |
| VBM | 1666 | 3 | 820 | 1645 | 98 | 0 | 521 | |
| MB | 1666 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 1666 | 12 | 1236 | 2397 | 150 | 0 | 861 | |
| 5510 | | | | | | | | |
| Poll-OS | 1681 | 3 | 374 | 652 | 57 | 1 | 296 | |
| Poll-TS | 1681 | 3 | 86 | 174 | 9 | 0 | 57 | |
| VBM | 1681 | 3 | 928 | 2001 | 97 | 0 | 492 | |
| MB | 1681 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 1681 | 12 | 1388 | 2827 | 163 | 1 | 845 | |
| 5511 | | | | | | | | |
| Poll-OS | 1685 | 3 | 319 | 572 | 48 | 0 | 241 | |
| Poll-TS | 1685 | 3 | 70 | 134 | 12 | 0 | 40 | |
| VBM | 1685 | 3 | 985 | 1928 | 126 | 0 | 649 | |
| MB | 1685 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 1685 | 12 | 1374 | 2634 | 186 | 0 | 930 | |
| 5512 | | | | | | | | |
| Poll-OS | 1368 | 3 | 258 | 465 | 30 | 0 | 219 | |
| Poll-TS | 1368 | 3 | 77 | 168 | 5 | 0 | 48 | |
| VBM | 1368 | 3 | 746 | 1529 | 87 | 0 | 448 | |
| MB | 1368 | 3 | 0 | 0 | 0 | 0 | 0 | |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|--|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes | |
| Total | 1368 | 12 | 1081 | 2162 | 122 | 0 | 715 | |
| 5513 | | | | | | | | |
| Poll-OS | 1764 | 3 | 355 | 674 | 44 | 0 | 259 | |
| Poll-TS | 1764 | 3 | 31 | 58 | 5 | 0 | 20 | |
| VBM | 1764 | 3 | 997 | 1965 | 134 | 0 | 624 | |
| MB | 1764 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 1764 | 12 | 1383 | 2697 | 183 | 0 | 903 | |
| 5801 | | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - | |
| Poll-TS | - | - | - | - | - | - | - | |
| VBM | - | - | - | - | - | - | - | |
| MB | - | - | - | - | - | - | - | |
| Total | - | - | - | - | - | - | - | |
| 5802 | | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - | |
| Poll-TS | - | - | - | - | - | - | - | |
| VBM | - | - | - | - | - | - | - | |
| MB | - | - | - | - | - | - | - | |
| Total | - | - | - | - | - | - | - | |
| 5803 | | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - | |
| Poll-TS | - | - | - | - | - | - | - | |
| VBM | - | - | - | - | - | - | - | |
| MB | - | - | - | - | - | - | - | |
| Total | - | - | - | - | - | - | - | |
| 5804 | | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - | |
| Poll-TS | - | - | - | - | - | - | - | |
| VBM | - | - | - | - | - | - | - | |
| MB | - | - | - | - | - | - | - | |
| Total | - | - | - | - | - | - | - | |
| 5805 | | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - | |
| Poll-TS | - | - | - | - | - | - | - | |
| VBM | - | - | - | - | - | - | - | |
| MB | - | - | - | - | - | - | - | |
| Total | - | - | - | - | - | - | - | |
| 5806 | | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - | |
| Poll-TS | - | - | - | - | - | - | - | |
| VBM | - | - | - | - | - | - | - | |
| MB | - | - | - | - | - | - | - | |
| Total | - | - | - | - | - | - | - | |
| 5901 | | | | | | | | |
| Poll-OS | 0 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Poll-TS | 0 | 3 | 0 | 0 | 0 | 0 | 0 | |
| VBM | 0 | 3 | 0 | 0 | 0 | 0 | 0 | |
| MB | 0 | 3 | 0 | 0 | 0 | 0 | 0 | |
| Total | 0 | 12 | 0 | 0 | 0 | 0 | 0 | |
| 5902 | | | | | | | | |
| Poll-OS | 257 | 3 | 2 | 0 | 2 | 0 | 0 | |
| Poll-TS | 257 | 3 | 0 | 0 | 0 | 0 | 0 | |
| VBM | 257 | 3 | 0 | 0 | 0 | 0 | 0 | |
| MB | 257 | 3 | 229 | 455 | 38 | 0 | 118 | |
| Total | 257 | 12 | 231 | 455 | 40 | 0 | 118 | |
| 5903 | | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - | |
| Poll-TS | - | - | - | - | - | - | - | |
| VBM | - | - | - | - | - | - | - | |
| MB | - | - | - | - | - | - | - | |
| Total | - | - | - | - | - | - | - | |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| 5904 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5905 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5906 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5907 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5908 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5909 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5910 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5911 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| 5912 | | | | | | | |
| Poll-OS | - | - | - | - | - | - | - |
| Poll-TS | - | - | - | - | - | - | - |
| VBM | - | - | - | - | - | - | - |
| MB | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| Total | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|-------------------------------|--------------|------------|---------------|--------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| County | | | | | | | |
| County of Butte | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Total | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Congressional District | | | | | | | |
| 1st Congressional District | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Total | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Senate District | | | | | | | |
| 4th Senate District | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Total | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Assembly District | | | | | | | |
| 1st Assembly District | | | | | | | |
| Poll-OS | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 12 | 0 | 0 | 0 | 0 | 0 |
| 3rd Assembly District | | | | | | | |
| Poll-OS | 17414 | 42 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 42 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 42 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 42 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 168 | 13696 | 27093 | 1691 | 4 | 8910 |
| Total | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|-----------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| County Supervisor District | | | | | | | |
| 1st Supervisor District | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2nd Supervisor District | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3rd Supervisor District | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4th Supervisor District | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5th Supervisor District | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Total | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| City | | | | | | | |
| City of Biggs | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| City of Chico | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| City of Gridley | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| City of Oroville | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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| TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|--------------------------------------|-------------|----------|---------------|-------------|-------------------|------------------|-----------------------|
| | Reg. Voters | Vote For | Times Counted | Total Votes | Times Blank Voted | Times Over Voted | Number Of Under Votes |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Town of Paradise | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| No Matching District | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| State Board of Equalization District | | | | | | | |
| 1st District Board Equalization | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Total | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Unincorporated Area | | | | | | | |
| Unincorporated Area | | | | | | | |
| Poll-OS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Poll-TS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBM | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Matching District | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |
| Total | | | | | | | |
| Poll-OS | 17414 | 45 | 3262 | 5865 | 463 | 1 | 2529 |
| Poll-TS | 17414 | 45 | 894 | 1835 | 105 | 0 | 532 |
| VBM | 17414 | 45 | 9311 | 18938 | 1085 | 3 | 5731 |
| MB | 17414 | 45 | 229 | 455 | 38 | 0 | 118 |
| Total | 17414 | 180 | 13696 | 27093 | 1691 | 4 | 8910 |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|-------------------|------------------------------|-----------------|----------------|----------------|
| | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| Jurisdiction Wide | | | | |
| 1101 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1102 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1103 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1104 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1105 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1106 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1801 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1802 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1803 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1804 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|------------------------------|-----------------|----------------|----------------|
| | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| 1805 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1806 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1807 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1808 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1809 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1810 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1811 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1812 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1901 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1902 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1903 | | | | |

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| | | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|--|------------------------------|-----------------|----------------|----------------|
| | | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| 1904 | | - | - | - | - |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 1905 | | - | - | - | - |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 1906 | | - | - | - | - |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 1907 | | - | - | - | - |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 1908 | | - | - | - | - |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 1909 | | - | - | - | - |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 1910 | | - | - | - | - |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 1911 | | - | - | - | - |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 1912 | | - | - | - | - |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 1913 | | - | - | - | - |
| Poll-OS | | - | - | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|------------------------------|-----------------|----------------|----------------|
| | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1914 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2201 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2202 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2203 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2204 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2205 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2206 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2207 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2208 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2209 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|------------------------------|-----------------|----------------|----------------|
| | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2210 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2211 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2212 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2213 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2214 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2215 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2216 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2801 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2802 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 2803 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |

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| | | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|--|------------------------------|-----------------|----------------|----------------|
| | | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 2804 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 2805 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 2806 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 2901 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 2902 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 2903 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 3201 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 3202 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 3203 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |
| Total | | - | - | - | - |
| 3204 | | | | | |
| Poll-OS | | - | - | - | - |
| Poll-TS | | - | - | - | - |
| VBM | | - | - | - | - |
| MB | | - | - | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|------------------------------|-----------------|----------------|----------------|
| | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| Total | - | - | - | - |
| 3205 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3206 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3207 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3208 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3209 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3210 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3211 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3212 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3213 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3214 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|------------------------------|-----------------|----------------|----------------|
| | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| 3215 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3216 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3801 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3802 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3901 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3902 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3903 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3904 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3905 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3906 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 3907 | | | | |

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| | | TOWN OF PARADISE COUNCIL (3) | | | |
|------|---------|------------------------------|-----------------|----------------|----------------|
| | | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4201 | | | | | |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4202 | | | | | |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4203 | | | | | |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4204 | | | | | |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4301 | | | | | |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4302 | | | | | |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4401 | | | | | |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4801 | | | | | |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4802 | | | | | |
| | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 4803 | | | | | |
| | Poll-OS | - | - | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|------------------------------|-----------------|----------------|----------------|
| | MELISSA SCHUSTER | MIKE ZUCCOLILLO | WOODY CULLETON | STAN MC ETCHIN |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4804 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4805 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4806 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4807 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4808 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4901 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4902 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4903 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4904 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 4905 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |

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| | | TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|---------|--|------------------------------|--------|-----------------|--------|----------------|--------|----------------|--------|
| | | MELISSA SCHUSTER | | MIKE ZUCCOLILLO | | WOODY CULLETON | | STAN MC ETCHIN | |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 4906 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 4907 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 4908 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 4909 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 4910 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 4911 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 4912 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 5201 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 5501 | | | | | | | | | |
| Poll-OS | | 51 | 17.96% | 71 | 25.00% | 46 | 16.20% | 44 | 15.49% |
| Poll-TS | | 28 | 18.18% | 37 | 24.03% | 33 | 21.43% | 21 | 13.64% |
| VBM | | 217 | 22.75% | 202 | 21.17% | 185 | 19.39% | 101 | 10.59% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 296 | 21.26% | 310 | 22.27% | 264 | 18.97% | 166 | 11.93% |
| 5502 | | | | | | | | | |
| Poll-OS | | 46 | 17.83% | 81 | 31.40% | 37 | 14.34% | 32 | 12.40% |
| Poll-TS | | 54 | 22.50% | 51 | 21.25% | 42 | 17.50% | 27 | 11.25% |
| VBM | | 218 | 20.84% | 223 | 21.32% | 207 | 19.79% | 123 | 11.76% |

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| | | TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|---------|--|------------------------------|--------|-----------------|--------|----------------|--------|----------------|--------|
| | | MELISSA SCHUSTER | | MIKE ZUCCOLILLO | | WOODY CULLETON | | STAN MC ETCHIN | |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 318 | 20.60% | 355 | 22.99% | 286 | 18.52% | 182 | 11.79% |
| 5503 | | | | | | | | | |
| Poll-OS | | 50 | 21.10% | 61 | 25.74% | 33 | 13.92% | 31 | 13.08% |
| Poll-TS | | 38 | 24.84% | 37 | 24.18% | 24 | 15.69% | 14 | 9.15% |
| VBM | | 242 | 21.61% | 243 | 21.70% | 207 | 18.48% | 125 | 11.16% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 330 | 21.85% | 341 | 22.58% | 264 | 17.48% | 170 | 11.26% |
| 5504 | | | | | | | | | |
| Poll-OS | | 63 | 20.93% | 72 | 23.92% | 69 | 22.92% | 38 | 12.62% |
| Poll-TS | | 19 | 21.35% | 19 | 21.35% | 17 | 19.10% | 10 | 11.24% |
| VBM | | 194 | 21.65% | 213 | 23.77% | 165 | 18.42% | 99 | 11.05% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 276 | 21.46% | 304 | 23.64% | 251 | 19.52% | 147 | 11.43% |
| 5505 | | | | | | | | | |
| Poll-OS | | 130 | 19.88% | 149 | 22.78% | 126 | 19.27% | 67 | 10.24% |
| Poll-TS | | 26 | 20.80% | 34 | 27.20% | 23 | 18.40% | 12 | 9.60% |
| VBM | | 509 | 22.37% | 500 | 21.98% | 429 | 18.86% | 248 | 10.90% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 665 | 21.77% | 683 | 22.36% | 578 | 18.93% | 327 | 10.71% |
| 5506 | | | | | | | | | |
| Poll-OS | | 105 | 19.16% | 137 | 25.00% | 101 | 18.43% | 60 | 10.95% |
| Poll-TS | | 43 | 20.87% | 49 | 23.79% | 39 | 18.93% | 23 | 11.17% |
| VBM | | 427 | 21.26% | 491 | 24.45% | 398 | 19.82% | 210 | 10.46% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 575 | 20.82% | 677 | 24.51% | 538 | 19.48% | 293 | 10.61% |
| 5507 | | | | | | | | | |
| Poll-OS | | 73 | 21.99% | 82 | 24.70% | 50 | 15.06% | 47 | 14.16% |
| Poll-TS | | 17 | 24.29% | 15 | 21.43% | 10 | 14.29% | 8 | 11.43% |
| VBM | | 157 | 21.07% | 187 | 25.10% | 123 | 16.51% | 88 | 11.81% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 247 | 21.53% | 284 | 24.76% | 183 | 15.95% | 143 | 12.47% |
| 5508 | | | | | | | | | |
| Poll-OS | | 49 | 18.22% | 74 | 27.51% | 50 | 18.59% | 26 | 9.67% |
| Poll-TS | | 34 | 25.95% | 27 | 20.61% | 21 | 16.03% | 19 | 14.50% |
| VBM | | 192 | 23.24% | 189 | 22.88% | 167 | 20.22% | 74 | 8.96% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 275 | 22.43% | 290 | 23.65% | 238 | 19.41% | 119 | 9.71% |
| 5509 | | | | | | | | | |
| Poll-OS | | 121 | 19.55% | 148 | 23.91% | 122 | 19.71% | 72 | 11.63% |
| Poll-TS | | 25 | 18.80% | 27 | 20.30% | 27 | 20.30% | 21 | 15.79% |
| VBM | | 351 | 21.34% | 383 | 23.28% | 314 | 19.09% | 195 | 11.85% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 497 | 20.73% | 558 | 23.28% | 463 | 19.32% | 288 | 12.02% |
| 5510 | | | | | | | | | |
| Poll-OS | | 131 | 20.09% | 156 | 23.93% | 125 | 19.17% | 73 | 11.20% |
| Poll-TS | | 35 | 20.11% | 41 | 23.56% | 41 | 23.56% | 16 | 9.20% |
| VBM | | 446 | 22.29% | 422 | 21.09% | 390 | 19.49% | 235 | 11.74% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 612 | 21.65% | 619 | 21.90% | 556 | 19.67% | 324 | 11.46% |
| 5511 | | | | | | | | | |
| Poll-OS | | 119 | 20.80% | 147 | 25.70% | 95 | 16.61% | 67 | 11.71% |
| Poll-TS | | 37 | 27.61% | 30 | 22.39% | 23 | 17.16% | 19 | 14.18% |
| VBM | | 432 | 22.41% | 438 | 22.72% | 369 | 19.14% | 208 | 10.79% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 588 | 22.32% | 615 | 23.35% | 487 | 18.49% | 294 | 11.16% |
| 5512 | | | | | | | | | |
| Poll-OS | | 91 | 19.57% | 115 | 24.73% | 76 | 16.34% | 61 | 13.12% |
| Poll-TS | | 35 | 20.83% | 42 | 25.00% | 28 | 16.67% | 20 | 11.90% |
| VBM | | 338 | 22.11% | 354 | 23.15% | 276 | 18.05% | 170 | 11.12% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |

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| | | TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|---------|--|------------------------------|--------|-----------------|--------|----------------|--------|----------------|--------|
| | | MELISSA SCHUSTER | | MIKE ZUCCOLILLO | | WOODY CULLETON | | STAN MC ETCHIN | |
| Total | | 464 | 21.46% | 511 | 23.64% | 380 | 17.58% | 251 | 11.61% |
| 5513 | | | | | | | | | |
| Poll-OS | | 136 | 20.18% | 168 | 24.93% | 129 | 19.14% | 70 | 10.39% |
| Poll-TS | | 12 | 20.69% | 16 | 27.59% | 7 | 12.07% | 8 | 13.79% |
| VBM | | 404 | 20.56% | 478 | 24.33% | 378 | 19.24% | 185 | 9.41% |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 552 | 20.47% | 662 | 24.55% | 514 | 19.06% | 263 | 9.75% |
| 5801 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 5802 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 5803 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 5804 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 5805 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 5806 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |
| 5901 | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - | 0 | - | 0 | - |
| 5902 | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| Total | | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| 5903 | | | | | | | | | |
| Poll-OS | | - | - | - | - | - | - | - | - |
| Poll-TS | | - | - | - | - | - | - | - | - |
| VBM | | - | - | - | - | - | - | - | - |
| MB | | - | - | - | - | - | - | - | - |
| Total | | - | - | - | - | - | - | - | - |

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| | | TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|-------|---------|------------------------------|--------|-----------------|--------|----------------|--------|----------------|--------|
| | | MELISSA SCHUSTER | | MIKE ZUCCOLILLO | | WOODY CULLETON | | STAN MC ETCHIN | |
| 5904 | | | | | | | | | |
| | Poll-OS | - | - | - | - | - | - | - | - |
| | Poll-TS | - | - | - | - | - | - | - | - |
| | VBM | - | - | - | - | - | - | - | - |
| | MB | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - |
| 5905 | | | | | | | | | |
| | Poll-OS | - | - | - | - | - | - | - | - |
| | Poll-TS | - | - | - | - | - | - | - | - |
| | VBM | - | - | - | - | - | - | - | - |
| | MB | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - |
| 5906 | | | | | | | | | |
| | Poll-OS | - | - | - | - | - | - | - | - |
| | Poll-TS | - | - | - | - | - | - | - | - |
| | VBM | - | - | - | - | - | - | - | - |
| | MB | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - |
| 5907 | | | | | | | | | |
| | Poll-OS | - | - | - | - | - | - | - | - |
| | Poll-TS | - | - | - | - | - | - | - | - |
| | VBM | - | - | - | - | - | - | - | - |
| | MB | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - |
| 5908 | | | | | | | | | |
| | Poll-OS | - | - | - | - | - | - | - | - |
| | Poll-TS | - | - | - | - | - | - | - | - |
| | VBM | - | - | - | - | - | - | - | - |
| | MB | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - |
| 5909 | | | | | | | | | |
| | Poll-OS | - | - | - | - | - | - | - | - |
| | Poll-TS | - | - | - | - | - | - | - | - |
| | VBM | - | - | - | - | - | - | - | - |
| | MB | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - |
| 5910 | | | | | | | | | |
| | Poll-OS | - | - | - | - | - | - | - | - |
| | Poll-TS | - | - | - | - | - | - | - | - |
| | VBM | - | - | - | - | - | - | - | - |
| | MB | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - |
| 5911 | | | | | | | | | |
| | Poll-OS | - | - | - | - | - | - | - | - |
| | Poll-TS | - | - | - | - | - | - | - | - |
| | VBM | - | - | - | - | - | - | - | - |
| | MB | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - |
| 5912 | | | | | | | | | |
| | Poll-OS | - | - | - | - | - | - | - | - |
| | Poll-TS | - | - | - | - | - | - | - | - |
| | VBM | - | - | - | - | - | - | - | - |
| | MB | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - |
| Total | | | | | | | | | |
| | Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| | Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| | VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| | MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| | Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |

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| | | TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|----------------------------|--------------|------------------------------|---------------|-----------------|---------------|----------------|---------------|----------------|---------------|
| | | MELISSA SCHUSTER | | MIKE ZUCCOLILLO | | WOODY CULLETON | | STAN MC ETCHIN | |
| County | | | | | | | | | |
| County of Butte | | | | | | | | | |
| | Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| | Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| | VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| | MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| | Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Total | | | | | | | | | |
| | Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| | Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| | VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| | MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| | Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Congressional District | | | | | | | | | |
| 1st Congressional District | | | | | | | | | |
| | Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| | Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| | VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| | MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| | Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Total | | | | | | | | | |
| | Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| | Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| | VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| | MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| | Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Senate District | | | | | | | | | |
| 4th Senate District | | | | | | | | | |
| | Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| | Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| | VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| | MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| | Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Total | | | | | | | | | |
| | Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| | Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| | VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| | MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| | Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Assembly District | | | | | | | | | |
| 1st Assembly District | | | | | | | | | |
| | Poll-OS | 0 | - | 0 | - | 0 | - | 0 | - |
| | Poll-TS | 0 | - | 0 | - | 0 | - | 0 | - |
| | VBM | 0 | - | 0 | - | 0 | - | 0 | - |
| | MB | 0 | - | 0 | - | 0 | - | 0 | - |
| | Total | 0 | - | 0 | - | 0 | - | 0 | - |
| 3rd Assembly District | | | | | | | | | |
| | Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| | Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| | VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| | MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| | Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Total | | | | | | | | | |
| | Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| | Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| | VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| | MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| | Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |

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| | | TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|----------------------------|--|------------------------------|--------|-----------------|--------|----------------|--------|----------------|--------|
| | | MELISSA SCHUSTER | | MIKE ZUCCOLILLO | | WOODY CULLETON | | STAN MC ETCHIN | |
| County Supervisor District | | | | | | | | | |
| 1st Supervisor District | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - | 0 | - | 0 | - |
| 2nd Supervisor District | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - | 0 | - | 0 | - |
| 3rd Supervisor District | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - | 0 | - | 0 | - |
| 4th Supervisor District | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - | 0 | - | 0 | - |
| 5th Supervisor District | | | | | | | | | |
| Poll-OS | | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| Poll-TS | | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| VBM | | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| MB | | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| Total | | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Total | | | | | | | | | |
| Poll-OS | | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| Poll-TS | | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| VBM | | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| MB | | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| Total | | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| City | | | | | | | | | |
| City of Biggs | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - | 0 | - | 0 | - |
| City of Chico | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - | 0 | - | 0 | - |
| City of Gridley | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - | 0 | - | 0 | - |
| City of Oroville | | | | | | | | | |
| Poll-OS | | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - | 0 | - | 0 | - |

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| | TOWN OF PARADISE COUNCIL (3) | | | | | | | |
|--------------------------------------|------------------------------|--------|-----------------|--------|----------------|--------|----------------|--------|
| | MELISSA SCHUSTER | | MIKE ZUCCOLILLO | | WOODY CULLETON | | STAN MC ETCHIN | |
| VBM | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | 0 | - | 0 | - | 0 | - | 0 | - |
| Town of Paradise | | | | | | | | |
| Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| No Matching District | | | | | | | | |
| Poll-OS | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | | | | | | | | |
| Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| State Board of Equalization District | | | | | | | | |
| 1st District Board Equalization | | | | | | | | |
| Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Total | | | | | | | | |
| Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Unincorporated Area | | | | | | | | |
| Unincorporated Area | | | | | | | | |
| Poll-OS | 0 | - | 0 | - | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - | 0 | - | 0 | - |
| MB | 0 | - | 0 | - | 0 | - | 0 | - |
| Total | 0 | - | 0 | - | 0 | - | 0 | - |
| No Matching District | | | | | | | | |
| Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |
| Total | | | | | | | | |
| Poll-OS | 1165 | 19.86% | 1461 | 24.91% | 1059 | 18.06% | 688 | 11.73% |
| Poll-TS | 403 | 21.96% | 425 | 23.16% | 335 | 18.26% | 218 | 11.88% |
| VBM | 4127 | 21.79% | 4323 | 22.83% | 3608 | 19.05% | 2061 | 10.88% |
| MB | 91 | 20.00% | 99 | 21.76% | 91 | 20.00% | 42 | 9.23% |
| Total | 5786 | 21.36% | 6308 | 23.28% | 5093 | 18.80% | 3009 | 11.11% |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|-------------------|------------------------------|----------------|---|---|
| | GREG BOLIN | Write-In Votes | | |
| Jurisdiction Wide | | | | |
| 1101 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1102 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1103 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1104 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1105 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1106 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1801 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1802 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1803 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 1804 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | |
|---------|------------------------------|----------------|
| | GREG BOLIN | Write-In Votes |
| 1805 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1806 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1807 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1808 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1809 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1810 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1811 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1812 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1901 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1902 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1903 | | |

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| | TOWN OF PARADISE COUNCIL (3) | |
|---------|------------------------------|----------------|
| | GREG BOLIN | Write-In Votes |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1904 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1905 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1906 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1907 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1908 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1909 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1910 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1911 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1912 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1913 | | |
| Poll-OS | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | |
|---------|------------------------------|----------------|
| | GREG BOLIN | Write-In Votes |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 1914 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2201 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2202 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2203 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2204 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2205 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2206 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2207 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2208 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2209 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |

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| | | TOWN OF PARADISE COUNCIL (3) | |
|---------|--|------------------------------|----------------|
| | | GREG BOLIN | Write-In Votes |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2210 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2211 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2212 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2213 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2214 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2215 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2216 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2801 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2802 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |
| MB | | - | - |
| Total | | - | - |
| 2803 | | | |
| Poll-OS | | - | - |
| Poll-TS | | - | - |
| VBM | | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | |
|---------|------------------------------|----------------|
| | GREG BOLIN | Write-In Votes |
| MB | - | - |
| Total | - | - |
| 2804 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2805 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2806 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2901 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2902 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 2903 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3201 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3202 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3203 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3204 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | |
|---------|------------------------------|----------------|
| | GREG BOLIN | Write-In Votes |
| Total | - | - |
| 3205 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3206 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3207 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3208 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3209 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3210 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3211 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3212 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3213 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3214 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |

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|---------|------------------------------|----------------|
| | GREG BOLIN | Write-In Votes |
| 3215 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3216 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3801 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3802 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3901 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3902 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3903 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3904 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3905 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3906 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 3907 | | |

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| | | TOWN OF PARADISE COUNCIL (3) | |
|------|---------|------------------------------|----------------|
| | | GREG BOLIN | Write-In Votes |
| | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4201 | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4202 | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4203 | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4204 | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4301 | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4302 | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4401 | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4801 | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4802 | Poll-OS | - | - |
| | Poll-TS | - | - |
| | VBM | - | - |
| | MB | - | - |
| | Total | - | - |
| 4803 | Poll-OS | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | |
|---------|------------------------------|----------------|
| | GREG BOLIN | Write-In Votes |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4804 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4805 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4806 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4807 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4808 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4901 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4902 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4903 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4904 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |
| VBM | - | - |
| MB | - | - |
| Total | - | - |
| 4905 | | |
| Poll-OS | - | - |
| Poll-TS | - | - |

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| | | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|--|------------------------------|--------|----------------|-------|
| | | GREG BOLIN | | Write-In Votes | |
| VBM | | - | | - | |
| MB | | - | | - | |
| Total | | - | | - | |
| 4906 | | | | | |
| Poll-OS | | - | | - | |
| Poll-TS | | - | | - | |
| VBM | | - | | - | |
| MB | | - | | - | |
| Total | | - | | - | |
| 4907 | | | | | |
| Poll-OS | | - | | - | |
| Poll-TS | | - | | - | |
| VBM | | - | | - | |
| MB | | - | | - | |
| Total | | - | | - | |
| 4908 | | | | | |
| Poll-OS | | - | | - | |
| Poll-TS | | - | | - | |
| VBM | | - | | - | |
| MB | | - | | - | |
| Total | | - | | - | |
| 4909 | | | | | |
| Poll-OS | | - | | - | |
| Poll-TS | | - | | - | |
| VBM | | - | | - | |
| MB | | - | | - | |
| Total | | - | | - | |
| 4910 | | | | | |
| Poll-OS | | - | | - | |
| Poll-TS | | - | | - | |
| VBM | | - | | - | |
| MB | | - | | - | |
| Total | | - | | - | |
| 4911 | | | | | |
| Poll-OS | | - | | - | |
| Poll-TS | | - | | - | |
| VBM | | - | | - | |
| MB | | - | | - | |
| Total | | - | | - | |
| 4912 | | | | | |
| Poll-OS | | - | | - | |
| Poll-TS | | - | | - | |
| VBM | | - | | - | |
| MB | | - | | - | |
| Total | | - | | - | |
| 5201 | | | | | |
| Poll-OS | | - | | - | |
| Poll-TS | | - | | - | |
| VBM | | - | | - | |
| MB | | - | | - | |
| Total | | - | | - | |
| 5501 | | | | | |
| Poll-OS | | 72 | 25.35% | 0 | 0.00% |
| Poll-TS | | 35 | 22.73% | 0 | 0.00% |
| VBM | | 249 | 26.10% | 0 | 0.00% |
| MB | | 0 | - | 0 | - |
| Total | | 356 | 25.57% | 0 | 0.00% |
| 5502 | | | | | |
| Poll-OS | | 62 | 24.03% | 0 | 0.00% |
| Poll-TS | | 65 | 27.08% | 1 | 0.42% |
| VBM | | 275 | 26.29% | 0 | 0.00% |

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| | | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|--|------------------------------|--------|----------------|-------|
| | | GREG BOLIN | | Write-In Votes | |
| MB | | 0 | - | 0 | - |
| Total | | 402 | 26.04% | 1 | 0.06% |
| 5503 | | | | | |
| Poll-OS | | 62 | 26.16% | 0 | 0.00% |
| Poll-TS | | 40 | 26.14% | 0 | 0.00% |
| VBM | | 303 | 27.05% | 0 | 0.00% |
| MB | | 0 | - | 0 | - |
| Total | | 405 | 26.82% | 0 | 0.00% |
| 5504 | | | | | |
| Poll-OS | | 58 | 19.27% | 1 | 0.33% |
| Poll-TS | | 24 | 26.97% | 0 | 0.00% |
| VBM | | 221 | 24.67% | 4 | 0.45% |
| MB | | 0 | - | 0 | - |
| Total | | 303 | 23.56% | 5 | 0.39% |
| 5505 | | | | | |
| Poll-OS | | 178 | 27.22% | 4 | 0.61% |
| Poll-TS | | 30 | 24.00% | 0 | 0.00% |
| VBM | | 587 | 25.80% | 2 | 0.09% |
| MB | | 0 | - | 0 | - |
| Total | | 795 | 26.03% | 6 | 0.20% |
| 5506 | | | | | |
| Poll-OS | | 143 | 26.09% | 2 | 0.36% |
| Poll-TS | | 51 | 24.76% | 1 | 0.49% |
| VBM | | 475 | 23.66% | 7 | 0.35% |
| MB | | 0 | - | 0 | - |
| Total | | 669 | 24.22% | 10 | 0.36% |
| 5507 | | | | | |
| Poll-OS | | 79 | 23.80% | 1 | 0.30% |
| Poll-TS | | 20 | 28.57% | 0 | 0.00% |
| VBM | | 190 | 25.50% | 0 | 0.00% |
| MB | | 0 | - | 0 | - |
| Total | | 289 | 25.20% | 1 | 0.09% |
| 5508 | | | | | |
| Poll-OS | | 70 | 26.02% | 0 | 0.00% |
| Poll-TS | | 30 | 22.90% | 0 | 0.00% |
| VBM | | 197 | 23.85% | 7 | 0.85% |
| MB | | 0 | - | 0 | - |
| Total | | 297 | 24.23% | 7 | 0.57% |
| 5509 | | | | | |
| Poll-OS | | 155 | 25.04% | 1 | 0.16% |
| Poll-TS | | 33 | 24.81% | 0 | 0.00% |
| VBM | | 400 | 24.32% | 2 | 0.12% |
| MB | | 0 | - | 0 | - |
| Total | | 588 | 24.53% | 3 | 0.13% |
| 5510 | | | | | |
| Poll-OS | | 167 | 25.61% | 0 | 0.00% |
| Poll-TS | | 40 | 22.99% | 1 | 0.57% |
| VBM | | 506 | 25.29% | 2 | 0.10% |
| MB | | 0 | - | 0 | - |
| Total | | 713 | 25.22% | 3 | 0.11% |
| 5511 | | | | | |
| Poll-OS | | 141 | 24.65% | 3 | 0.52% |
| Poll-TS | | 25 | 18.66% | 0 | 0.00% |
| VBM | | 478 | 24.79% | 3 | 0.16% |
| MB | | 0 | - | 0 | - |
| Total | | 644 | 24.45% | 6 | 0.23% |
| 5512 | | | | | |
| Poll-OS | | 120 | 25.81% | 2 | 0.43% |
| Poll-TS | | 43 | 25.60% | 0 | 0.00% |
| VBM | | 386 | 25.25% | 5 | 0.33% |
| MB | | 0 | - | 0 | - |

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| | | TOWN OF PARADISE COUNCIL (3) | | | |
|------|---------|------------------------------|--------|----------------|-------|
| | | GREG BOLIN | | Write-In Votes | |
| | Total | 549 | 25.39% | 7 | 0.32% |
| 5513 | Poll-OS | 171 | 25.37% | 0 | 0.00% |
| | Poll-TS | 15 | 25.86% | 0 | 0.00% |
| | VBM | 519 | 26.41% | 1 | 0.05% |
| | MB | 0 | - | 0 | - |
| | Total | 705 | 26.14% | 1 | 0.04% |
| 5801 | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 5802 | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 5803 | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 5804 | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 5805 | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 5806 | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |
| 5901 | Poll-OS | 0 | - | 0 | - |
| | Poll-TS | 0 | - | 0 | - |
| | VBM | 0 | - | 0 | - |
| | MB | 0 | - | 0 | - |
| | Total | 0 | - | 0 | - |
| 5902 | Poll-OS | 0 | - | 0 | - |
| | Poll-TS | 0 | - | 0 | - |
| | VBM | 0 | - | 0 | - |
| | MB | 132 | 29.01% | 0 | 0.00% |
| | Total | 132 | 29.01% | 0 | 0.00% |
| 5903 | Poll-OS | - | - | - | - |
| | Poll-TS | - | - | - | - |
| | VBM | - | - | - | - |
| | MB | - | - | - | - |
| | Total | - | - | - | - |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|---------|------------------------------|--------|----------------|-------|
| | GREG BOLIN | | Write-In Votes | |
| 5904 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 5905 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 5906 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 5907 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 5908 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 5909 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 5910 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 5911 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| 5912 | | | | |
| Poll-OS | - | - | - | - |
| Poll-TS | - | - | - | - |
| VBM | - | - | - | - |
| MB | - | - | - | - |
| Total | - | - | - | - |
| Total | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |

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|----------------------------|------------------------------|--------|----------------|-------|
| | GREG BOLIN | | Write-In Votes | |
| County | | | | |
| County of Butte | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |
| Total | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |
| Congressional District | | | | |
| 1st Congressional District | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |
| Total | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |
| Senate District | | | | |
| 4th Senate District | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |
| Total | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |
| Assembly District | | | | |
| 1st Assembly District | | | | |
| Poll-OS | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - |
| MB | 0 | - | 0 | - |
| Total | 0 | - | 0 | - |
| 3rd Assembly District | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |
| Total | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |

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| | TOWN OF PARADISE COUNCIL (3) | | | |
|----------------------------|------------------------------|--------|----------------|-------|
| | GREG BOLIN | | Write-In Votes | |
| County Supervisor District | | | | |
| 1st Supervisor District | | | | |
| Poll-OS | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - |
| MB | 0 | - | 0 | - |
| Total | 0 | - | 0 | - |
| 2nd Supervisor District | | | | |
| Poll-OS | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - |
| MB | 0 | - | 0 | - |
| Total | 0 | - | 0 | - |
| 3rd Supervisor District | | | | |
| Poll-OS | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - |
| MB | 0 | - | 0 | - |
| Total | 0 | - | 0 | - |
| 4th Supervisor District | | | | |
| Poll-OS | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - |
| MB | 0 | - | 0 | - |
| Total | 0 | - | 0 | - |
| 5th Supervisor District | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |
| Total | | | | |
| Poll-OS | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | 451 | 24.58% | 3 | 0.16% |
| VBM | 4786 | 25.27% | 33 | 0.17% |
| MB | 132 | 29.01% | 0 | 0.00% |
| Total | 6847 | 25.27% | 50 | 0.18% |
| City | | | | |
| City of Biggs | | | | |
| Poll-OS | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - |
| MB | 0 | - | 0 | - |
| Total | 0 | - | 0 | - |
| City of Chico | | | | |
| Poll-OS | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - |
| MB | 0 | - | 0 | - |
| Total | 0 | - | 0 | - |
| City of Gridley | | | | |
| Poll-OS | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - |
| VBM | 0 | - | 0 | - |
| MB | 0 | - | 0 | - |
| Total | 0 | - | 0 | - |
| City of Oroville | | | | |
| Poll-OS | 0 | - | 0 | - |
| Poll-TS | 0 | - | 0 | - |

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 Official Results November 8, 2016
 PRESIDENTIAL GENERAL ELECTION
 Butte County, California

Date: 11/23/16
 Time: 08:06:06
 Page: 765 of 1904

| TOWN OF PARADISE COUNCIL (3) | | | | | |
|--------------------------------------|--|------------|--------|----------------|-------|
| | | GREG BOLIN | | Write-In Votes | |
| VBM | | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - |
| Town of Paradise | | | | | |
| Poll-OS | | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | | 451 | 24.58% | 3 | 0.16% |
| VBM | | 4786 | 25.27% | 33 | 0.17% |
| MB | | 132 | 29.01% | 0 | 0.00% |
| Total | | 6847 | 25.27% | 50 | 0.18% |
| No Matching District | | | | | |
| Poll-OS | | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - |
| Total | | | | | |
| Poll-OS | | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | | 451 | 24.58% | 3 | 0.16% |
| VBM | | 4786 | 25.27% | 33 | 0.17% |
| MB | | 132 | 29.01% | 0 | 0.00% |
| Total | | 6847 | 25.27% | 50 | 0.18% |
| State Board of Equalization District | | | | | |
| 1st District Board Equalization | | | | | |
| Poll-OS | | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | | 451 | 24.58% | 3 | 0.16% |
| VBM | | 4786 | 25.27% | 33 | 0.17% |
| MB | | 132 | 29.01% | 0 | 0.00% |
| Total | | 6847 | 25.27% | 50 | 0.18% |
| Total | | | | | |
| Poll-OS | | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | | 451 | 24.58% | 3 | 0.16% |
| VBM | | 4786 | 25.27% | 33 | 0.17% |
| MB | | 132 | 29.01% | 0 | 0.00% |
| Total | | 6847 | 25.27% | 50 | 0.18% |
| Unincorporated Area | | | | | |
| Unincorporated Area | | | | | |
| Poll-OS | | 0 | - | 0 | - |
| Poll-TS | | 0 | - | 0 | - |
| VBM | | 0 | - | 0 | - |
| MB | | 0 | - | 0 | - |
| Total | | 0 | - | 0 | - |
| No Matching District | | | | | |
| Poll-OS | | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | | 451 | 24.58% | 3 | 0.16% |
| VBM | | 4786 | 25.27% | 33 | 0.17% |
| MB | | 132 | 29.01% | 0 | 0.00% |
| Total | | 6847 | 25.27% | 50 | 0.18% |
| Total | | | | | |
| Poll-OS | | 1478 | 25.20% | 14 | 0.24% |
| Poll-TS | | 451 | 24.58% | 3 | 0.16% |
| VBM | | 4786 | 25.27% | 33 | 0.17% |
| MB | | 132 | 29.01% | 0 | 0.00% |
| Total | | 6847 | 25.27% | 50 | 0.18% |



Voting Pct/Absentee Pct/Regular Pct Xref (Detail)
GENERAL ELECTION - 11/8/2016

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|------------------|--------------|------------------|
| 1101 - Oroville | | | | | | | | | | NO |
| Oroville Municipal Auditorium Cross Street: Montgomery Street 1200 Myers Street | | | | | | | | | | |
| | 12 | 8001101 | 1100001 | *101 | *204 | *303 | *401 | City of Oroville | | 242 |
| | 12 | 8001101 | 1100002 | *101 | *204 | *303 | *401 | City of Oroville | | 189 |
| | 12 | 8001101 | 1100003 | *101 | *204 | *303 | *401 | City of Oroville | | 602 |
| | 12 | 8001101 | 1100005 | *101 | *204 | *303 | *401 | City of Oroville | | 92 |
| Total for Voting Precinct 1101: | | | | | | | | | | 1,125 |
| 1102 - Oroville | | | | | | | | | | NO |
| Oroville Municipal Auditorium Cross Street: Montgomery Street 1200 Myers Street | | | | | | | | | | |
| | 13 | 8001102 | 1100006 | *101 | *204 | *303 | *401 | City of Oroville | | 935 |
| | 13 | 8001102 | 1100007 | *101 | *204 | *303 | *401 | City of Oroville | | 394 |
| | 13 | 8001102 | 1100015 | *101 | *204 | *303 | *401 | City of Oroville | | 2 |
| | 13 | 8001102 | 1100017 | *101 | *204 | *303 | *401 | City of Oroville | | 17 |
| | 13 | 8001102 | 1100018 | *101 | *204 | *303 | *401 | City of Oroville | | 0 |
| | 13 | 8001102 | 1100021 | *101 | *204 | *303 | *401 | City of Oroville | | 5 |
| Total for Voting Precinct 1102: | | | | | | | | | | 1,353 |
| 1103 - Oroville | | | | | | | | | | NO |
| Oroville Municipal Auditorium Cross Street: Montgomery Street 1200 Myers Street | | | | | | | | | | |
| | 13 | 8001103 | 1100008 | *101 | *204 | *303 | *401 | City of Oroville | | 472 |
| | 13 | 8001103 | 1100009 | *101 | *204 | *303 | *401 | City of Oroville | | 471 |
| | 13 | 8001103 | 1100010 | *101 | *204 | *303 | *401 | City of Oroville | | 162 |
| | 13 | 8001103 | 1100024 | *101 | *204 | *303 | *401 | City of Oroville | | 231 |
| | 13 | 8001103 | 1100032 | *101 | *204 | *303 | *401 | City of Oroville | | 122 |
| Total for Voting Precinct 1103: | | | | | | | | | | 1,458 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|------------------|--|------------------|
| 1104 - Oroville | | | | | | | | | NO | |
| Oroville Municipal Auditorium Cross Street: Montgomery Street 1200 Myers Street | | | | | | | | | | |
| | 13 | 8001104 | 1100011 | *101 | *204 | *303 | *401 | City of Oroville | | 298 |
| | 13 | 8001104 | 1100012 | *101 | *204 | *303 | *401 | City of Oroville | | 301 |
| | 13 | 8001104 | 1100013 | *101 | *204 | *303 | *401 | City of Oroville | | 39 |
| | 13 | 8001104 | 1100014 | *101 | *204 | *303 | *401 | City of Oroville | | 103 |
| | 13 | 8001104 | 1100031 | *101 | *204 | *303 | *401 | City of Oroville | | 0 |
| | 13 | 8001104 | 1100033 | *101 | *204 | *303 | *401 | City of Oroville | | 504 |
| | 13 | 8001104 | 1100034 | *101 | *204 | *303 | *401 | City of Oroville | | 165 |
| | 13 | 8001104 | 1100035 | *101 | *204 | *303 | *401 | City of Oroville | | 78 |
| | | | | | | | | | Total for Voting Precinct 1104: | 1,488 |
| 1105 - Oroville | | | | | | | | | NO | |
| Oroville Municipal Auditorium Cross Street: Montgomery Street 1200 Myers Street | | | | | | | | | | |
| | 13 | 8001105 | 1100025 | *101 | *204 | *303 | *401 | City of Oroville | | 0 |
| | 13 | 8001105 | 1100026 | *101 | *204 | *303 | *401 | City of Oroville | | 26 |
| | 13 | 8001105 | 1100027 | *101 | *204 | *303 | *401 | City of Oroville | | 117 |
| | 13 | 8001105 | 1100028 | *101 | *204 | *303 | *401 | City of Oroville | | 277 |
| | 13 | 8001105 | 1100029 | *101 | *204 | *303 | *401 | City of Oroville | | 154 |
| | 13 | 8001105 | 1100030 | *101 | *204 | *303 | *401 | City of Oroville | | 233 |
| | 13 | 8001105 | 1100036 | *101 | *204 | *303 | *401 | City of Oroville | | 209 |
| | 13 | 8001105 | 1100037 | *101 | *204 | *303 | *401 | City of Oroville | | 11 |
| | | | | | | | | | Total for Voting Precinct 1105: | 1,027 |
| 1106 - Oroville | | | | | | | | | NO | |
| Oroville Municipal Auditorium Cross Street: Montgomery Street 1200 Myers Street | | | | | | | | | | |
| | 13 | 8001106 | 1100039 | *101 | *204 | *303 | *401 | City of Oroville | | 68 |
| | 13 | 8001106 | 1100040 | *101 | *204 | *303 | *401 | City of Oroville | | 177 |
| | 13 | 8001106 | 1100041 | *101 | *204 | *303 | *401 | City of Oroville | | 111 |
| | 13 | 8001106 | 1100042 | *101 | *204 | *303 | *401 | City of Oroville | | 0 |
| | 13 | 8001106 | 1100043 | *101 | *204 | *303 | *401 | City of Oroville | | 130 |
| | 13 | 8001106 | 1100044 | *101 | *204 | *303 | *401 | City of Oroville | | 318 |
| | 13 | 8001106 | 1100045 | *101 | *204 | *303 | *401 | City of Oroville | | 300 |
| | 13 | 8001106 | 1100046 | *101 | *204 | *303 | *401 | City of Oroville | | 8 |
| | 13 | 8001106 | 1100047 | *101 | *204 | *303 | *401 | City of Oroville | | 5 |
| | 13 | 8001106 | 1100048 | *101 | *204 | *303 | *401 | City of Oroville | | 69 |
| | 13 | 8001106 | 1100049 | *101 | *204 | *303 | *401 | City of Oroville | | 3 |
| | | | | | | | | | Total for Voting Precinct 1106: | 1,189 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|--|-------------|--------------|-------------|------|------|------|------|------|--|------------------|
| 1801 - Oroville | | | | | | | | | NO | |
| Southside Community Center Anita F. Bell Memorial Room Cross Street: Wyandotte Avenue 2959 Lower Wyandotte Road | | | | | | | | | | |
| | 9 | 8001801 | 1000041 | *101 | *204 | *303 | *401 | | | 7 |
| | 9 | 8001801 | 1000042 | *101 | *204 | *303 | *401 | | | 73 |
| | 9 | 8001801 | 1000046 | *101 | *204 | *303 | *401 | | | 33 |
| | 9 | 8001801 | 1000049 | *101 | *204 | *303 | *401 | | | 50 |
| | 9 | 8001801 | 1000051 | *101 | *204 | *303 | *401 | | | 18 |
| | 9 | 8001801 | 1000052 | *101 | *204 | *303 | *401 | | | 6 |
| | 9 | 8001801 | 1000056 | *101 | *204 | *303 | *401 | | | 28 |
| | 9 | 8001801 | 1000058 | *101 | *204 | *303 | *401 | | | 0 |
| | 9 | 8001801 | 1000060 | *101 | *204 | *303 | *401 | | | 326 |
| | 9 | 8001801 | 1000079 | *101 | *204 | *303 | *401 | | | 55 |
| | 9 | 8001801 | 1000081 | *101 | *204 | *303 | *401 | | | 290 |
| | 9 | 8001801 | 1000082 | *101 | *204 | *303 | *401 | | | 127 |
| | 9 | 8001801 | 1000084 | *101 | *204 | *303 | *401 | | | 69 |
| | 9 | 8001801 | 1000085 | *101 | *204 | *303 | *401 | | | 59 |
| | 9 | 8001801 | 1000086 | *101 | *204 | *303 | *401 | | | 0 |
| | 9 | 8001801 | 1000088 | *101 | *204 | *303 | *401 | | | 2 |
| | 9 | 8001801 | 1000091 | *101 | *204 | *303 | *401 | | | 211 |
| | 9 | 8001801 | 1000092 | *101 | *204 | *303 | *401 | | | 0 |
| | 9 | 8001801 | 1000100 | *101 | *204 | *303 | *401 | | | 19 |
| | 9 | 8001801 | 1000115 | *101 | *204 | *303 | *401 | | | 33 |
| | 9 | 8001801 | 1000191 | *101 | *204 | *303 | *401 | | | 11 |
| | 9 | 8001801 | 1000192 | *101 | *204 | *303 | *401 | | | 61 |
| | | | | | | | | | Total for Voting Precinct 1801: | 1,478 |

| | | | | | | | | | | |
|--|---|---------|---------|------|------|------|------|--|--|--------------|
| 1802 - Oroville | | | | | | | | | NO | |
| Southside Community Center Anita F. Bell Memorial Room Cross Street: Wyandotte Avenue 2959 Lower Wyandotte Road | | | | | | | | | | |
| | 9 | 8001802 | 1000078 | *101 | *204 | *303 | *401 | | | 43 |
| | 9 | 8001802 | 1000083 | *101 | *204 | *303 | *401 | | | 246 |
| | 9 | 8001802 | 1000096 | *101 | *204 | *303 | *401 | | | 173 |
| | 9 | 8001802 | 1000097 | *101 | *204 | *303 | *401 | | | 85 |
| | 9 | 8001802 | 1000098 | *101 | *204 | *303 | *401 | | | 23 |
| | 9 | 8001802 | 1000099 | *101 | *204 | *303 | *401 | | | 205 |
| | 9 | 8001802 | 1000101 | *101 | *204 | *303 | *401 | | | 95 |
| | 9 | 8001802 | 1000104 | *101 | *204 | *303 | *401 | | | 123 |
| | 9 | 8001802 | 1000132 | *101 | *204 | *303 | *401 | | | 0 |
| | 9 | 8001802 | 1000137 | *101 | *204 | *303 | *401 | | | 29 |
| | 9 | 8001802 | 1000195 | *101 | *204 | *303 | *401 | | | 2 |
| | | | | | | | | | Total for Voting Precinct 1802: | 1,024 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|--|-------------|--------------|-------------|------|------|------|------|------|--------------|------------------|
| 1803 - Oroville | | | | | | | | | | |
| NO | | | | | | | | | | |
| Southside Community Center Anita F. Bell Memorial Room Cross Street: Wyandotte Avenue 2959 Lower Wyandotte Road | | | | | | | | | | |
| | 10 | 8001803 | 1000119 | *101 | *204 | *303 | *401 | | | 395 |
| | 10 | 8001803 | 1000120 | *101 | *204 | *303 | *401 | | | 6 |
| | 10 | 8001803 | 1000122 | *101 | *204 | *303 | *401 | | | 97 |
| | 10 | 8001803 | 1000123 | *101 | *204 | *303 | *401 | | | 4 |
| | 10 | 8001803 | 1000124 | *101 | *204 | *303 | *401 | | | 282 |
| | 10 | 8001803 | 1000127 | *101 | *204 | *303 | *401 | | | 15 |
| | 10 | 8001803 | 1000129 | *101 | *204 | *303 | *401 | | | 1 |
| | 10 | 8001803 | 1000141 | *101 | *204 | *303 | *401 | | | 0 |
| | 10 | 8001803 | 1000142 | *101 | *204 | *303 | *401 | | | 9 |
| | 10 | 8001803 | 1000154 | *101 | *204 | *303 | *401 | | | 94 |
| Total for Voting Precinct 1803: | | | | | | | | | | |
| 903 | | | | | | | | | | |
| 1804 - Oroville | | | | | | | | | | |
| NO | | | | | | | | | | |
| Southside Community Center Anita F. Bell Memorial Room Cross Street: Wyandotte Avenue 2959 Lower Wyandotte Road | | | | | | | | | | |
| | 9 | 8001804 | 1000089 | *101 | *204 | *303 | *401 | | | 2 |
| | 9 | 8001804 | 1000090 | *101 | *204 | *303 | *401 | | | 0 |
| | 9 | 8001804 | 1000093 | *101 | *204 | *303 | *401 | | | 27 |
| | 9 | 8001804 | 1000094 | *101 | *204 | *303 | *401 | | | 26 |
| | 9 | 8001804 | 1000095 | *101 | *204 | *303 | *401 | | | 92 |
| | 9 | 8001804 | 1000102 | *101 | *204 | *303 | *401 | | | 44 |
| | 9 | 8001804 | 1000103 | *101 | *204 | *303 | *401 | | | 404 |
| | 9 | 8001804 | 1000105 | *101 | *204 | *303 | *401 | | | 16 |
| | 9 | 8001804 | 1000116 | *101 | *204 | *303 | *401 | | | 5 |
| | 9 | 8001804 | 1000117 | *101 | *204 | *303 | *401 | | | 0 |
| | 9 | 8001804 | 1000118 | *101 | *204 | *303 | *401 | | | 549 |
| | 9 | 8001804 | 1000140 | *101 | *204 | *303 | *401 | | | 0 |
| Total for Voting Precinct 1804: | | | | | | | | | | |
| 1,165 | | | | | | | | | | |
| 1805 - Kelly Ridge | | | | | | | | | | |
| NO | | | | | | | | | | |
| Lake Oroville Golf & Event Center Cross Street: Kelly Ridge Road 5131 Royal Oaks Drive | | | | | | | | | | |
| | 9 | 8001805 | 1000063 | *101 | *204 | *303 | *401 | | | 0 |
| | 9 | 8001805 | 1000064 | *101 | *204 | *303 | *401 | | | 262 |
| | 9 | 8001805 | 1000065 | *101 | *204 | *303 | *401 | | | 315 |
| | 9 | 8001805 | 1000066 | *101 | *204 | *303 | *401 | | | 445 |
| | 9 | 8001805 | 1000067 | *101 | *204 | *303 | *401 | | | 365 |
| Total for Voting Precinct 1805: | | | | | | | | | | |
| 1,387 | | | | | | | | | | |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|--|-------------|--------------|-------------|------|------|------|------|------|--|------------------|
| 1806 - Kelly Ridge | | | | | | | | | NO | |
| Lake Oroville Golf & Event Center Cross Street: Kelly Ridge Road 5131 Royal Oaks Drive | | | | | | | | | | |
| | 9 | 8001806 | 1000061 | *101 | *204 | *303 | *401 | | | 429 |
| | 9 | 8001806 | 1000068 | *101 | *204 | *303 | *401 | | | 141 |
| | 9 | 8001806 | 1000069 | *101 | *204 | *303 | *401 | | | 2 |
| | 9 | 8001806 | 1000106 | *101 | *204 | *303 | *401 | | | 404 |
| | 9 | 8001806 | 1000194 | *101 | *204 | *303 | *401 | | | 50 |
| | | | | | | | | | Total for Voting Precinct 1806: | 1,026 |
| 1807 - Palermo | | | | | | | | | NO | |
| Palermo Union School District District Office Boardroom Cross Street: Palermo Road 7390 Bulldog Way | | | | | | | | | | |
| | 10 | 8001807 | 1000125 | *101 | *204 | *303 | *401 | | | 0 |
| | 10 | 8001807 | 1000128 | *101 | *204 | *303 | *401 | | | 0 |
| | 10 | 8001807 | 1000144 | *101 | *204 | *303 | *401 | | | 149 |
| | 10 | 8001807 | 1000145 | *101 | *204 | *303 | *401 | | | 158 |
| | 10 | 8001807 | 1000148 | *101 | *204 | *303 | *401 | | | 1 |
| | 10 | 8001807 | 1000150 | *101 | *204 | *303 | *401 | | | 132 |
| | 10 | 8001807 | 1000152 | *101 | *204 | *303 | *401 | | | 120 |
| | 10 | 8001807 | 1000155 | *101 | *204 | *303 | *401 | | | 12 |
| | 10 | 8001807 | 1000156 | *101 | *204 | *303 | *401 | | | 82 |
| | 10 | 8001807 | 1000158 | *101 | *204 | *303 | *401 | | | 195 |
| | 10 | 8001807 | 1000159 | *101 | *204 | *303 | *401 | | | 26 |
| | 10 | 8001807 | 1000166 | *101 | *204 | *303 | *401 | | | 19 |
| | 10 | 8001807 | 1000168 | *101 | *204 | *303 | *401 | | | 193 |
| | 10 | 8001807 | 1000169 | *101 | *204 | *303 | *401 | | | 89 |
| | | | | | | | | | Total for Voting Precinct 1807: | 1,176 |
| 1808 - Palermo | | | | | | | | | NO | |
| Palermo Union School District District Office Boardroom Cross Street: Palermo Road 7390 Bulldog Way | | | | | | | | | | |
| | 10 | 8001808 | 1000130 | *101 | *204 | *303 | *401 | | | 0 |
| | 10 | 8001808 | 1000143 | *101 | *204 | *303 | *401 | | | 2 |
| | 10 | 8001808 | 1000146 | *101 | *204 | *303 | *401 | | | 131 |
| | 10 | 8001808 | 1000147 | *101 | *204 | *303 | *401 | | | 41 |
| | 10 | 8001808 | 1000149 | *101 | *204 | *303 | *401 | | | 5 |
| | 10 | 8001808 | 1000151 | *101 | *204 | *303 | *401 | | | 289 |
| | 10 | 8001808 | 1000153 | *101 | *204 | *303 | *401 | | | 364 |
| | 10 | 8001808 | 1000157 | *101 | *204 | *303 | *401 | | | 199 |
| | 10 | 8001808 | 1000165 | *101 | *204 | *303 | *401 | | | 174 |
| | 10 | 8001808 | 1000167 | *101 | *204 | *303 | *401 | | | 128 |
| | 10 | 8001808 | 1000189 | *101 | *204 | *303 | *401 | | | |
| | | | | | | | | | Total for Voting Precinct 1808: | 119 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|------|--------------|------------------|
| 1809 - Wyandotte | | | | | | | | | | |
| NO | | | | | | | | | | |
| Wyandotte Grange Hall Between Oro Bangor Hwy & Dunstone Dr 4910 Foothill Blvd | | | | | | | | | | |
| | 9 | 8001809 | 1000110 | *101 | *204 | *303 | *401 | | | 13 |
| | 9 | 8001809 | 1000131 | *101 | *204 | *303 | *401 | | | 161 |
| | 9 | 8001809 | 1000133 | *101 | *204 | *303 | *401 | | | 120 |
| | 9 | 8001809 | 1000135 | *101 | *204 | *303 | *401 | | | 41 |
| | 9 | 8001809 | 1000136 | *101 | *204 | *303 | *401 | | | 218 |
| | 9 | 8001809 | 1000139 | *101 | *204 | *303 | *401 | | | 184 |
| | 9 | 8001809 | 1000161 | *101 | *204 | *303 | *401 | | | 59 |
| | 9 | 8001809 | 1000162 | *101 | *204 | *303 | *401 | | | 214 |
| | 9 | 8001809 | 1000170 | *101 | *204 | *303 | *401 | | | 77 |
| | 9 | 8001809 | 1000193 | *101 | *204 | *303 | *401 | | | 171 |
| Total for Voting Precinct 1809: | | | | | | | | | | 1,258 |

| | | | | | | | | | | |
|---|---|---------|---------|------|------|------|------|--|--|------------|
| 1810 - Wyandotte | | | | | | | | | | |
| NO | | | | | | | | | | |
| Wyandotte Grange Hall Between Oro Bangor Hwy & Dunstone Dr 4910 Foothill Blvd | | | | | | | | | | |
| | 9 | 8001810 | 1000111 | *101 | *204 | *303 | *401 | | | 136 |
| | 9 | 8001810 | 1000112 | *101 | *204 | *303 | *401 | | | 246 |
| | 9 | 8001810 | 1000134 | *101 | *204 | *303 | *401 | | | 173 |
| | 9 | 8001810 | 1000138 | *101 | *204 | *303 | *401 | | | 56 |
| | 9 | 8001810 | 1000163 | *101 | *204 | *303 | *401 | | | 21 |
| Total for Voting Precinct 1810: | | | | | | | | | | 632 |

| | | | | | | | | | | |
|--|---|---------|---------|------|------|------|------|--|--|--------------|
| 1811 - Berry Creek | | | | | | | | | | |
| NO | | | | | | | | | | |
| Berry Creek CAL Fire Station Cross St: Oro Quincy Hwy 2 Berry Creek Road | | | | | | | | | | |
| | 3 | 8001811 | 1000011 | *101 | *204 | *301 | *401 | | | 0 |
| | 3 | 8001811 | 1000012 | *101 | *204 | *301 | *401 | | | 88 |
| | 3 | 8001811 | 1000014 | *101 | *204 | *301 | *401 | | | 400 |
| | 3 | 8001811 | 1000015 | *101 | *204 | *301 | *401 | | | 70 |
| | 3 | 8001811 | 1000016 | *101 | *204 | *301 | *401 | | | 228 |
| | 3 | 8001811 | 1000017 | *101 | *204 | *301 | *401 | | | 196 |
| | 3 | 8001811 | 1000018 | *101 | *204 | *301 | *401 | | | 106 |
| Total for Voting Precinct 1811: | | | | | | | | | | 1,088 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|------------------|--|------------------|
| 1812 - Yankee Hill | | | | | | | | | NO | |
| Yankee Hill Grange Hall Cross Street: Highway 70 4122 Big Bend Road | | | | | | | | | | |
| | 1 | 8001812 | 1000001 | *101 | *204 | *301 | *401 | | | 0 |
| | 1 | 8001812 | 1000002 | *101 | *204 | *301 | *401 | | | 0 |
| | 1 | 8001812 | 1000003 | *101 | *204 | *301 | *401 | | | 336 |
| | 1 | 8001812 | 1000004 | *101 | *204 | *301 | *401 | | | 371 |
| | 1 | 8001812 | 1000006 | *101 | *204 | *301 | *401 | | | 227 |
| | 1 | 8001812 | 1000009 | *101 | *204 | *301 | *401 | | | 3 |
| | | | | | | | | | Total for Voting Precinct 1812: | 937 |
| 1901 - Oroville | | | | | | | | | | |
| | 12 | 8001901 | 1100004 | *101 | *204 | *303 | *401 | City of Oroville | YES | 266 |
| | | | | | | | | | Total for Voting Precinct 1901: | 266 |
| 1902 - Oroville | | | | | | | | | | |
| | 13 | 8001902 | 1100016 | *101 | *204 | *303 | *401 | City of Oroville | YES | 0 |
| | 13 | 8001902 | 1100022 | *101 | *204 | *303 | *401 | City of Oroville | | 0 |
| | 13 | 8001902 | 1100023 | *101 | *204 | *303 | *401 | City of Oroville | | 0 |
| | 13 | 8001902 | 1100038 | *101 | *204 | *303 | *401 | City of Oroville | | 12 |
| | | | | | | | | | Total for Voting Precinct 1902: | 12 |
| 1903 - Oroville | | | | | | | | | | |
| | 14 | 8001903 | 1100019 | *101 | *204 | *303 | *401 | City of Oroville | YES | 0 |
| | 14 | 8001903 | 1100020 | *101 | *204 | *303 | *401 | City of Oroville | | 0 |
| | | | | | | | | | Total for Voting Precinct 1903: | 0 |
| 1904 - County | | | | | | | | | | |
| | 2 | 8001904 | 1000005 | *101 | *204 | *303 | *401 | | YES | 0 |
| | | | | | | | | | Total for Voting Precinct 1904: | 0 |
| 1905 - County | | | | | | | | | | |
| | 3 | 8001905 | 1000007 | *101 | *204 | *301 | *401 | | YES | 0 |
| | 3 | 8001905 | 1000008 | *101 | *204 | *301 | *401 | | | 5 |
| | 3 | 8001905 | 1000010 | *101 | *204 | *301 | *401 | | | 143 |
| | 3 | 8001905 | 1000013 | *101 | *204 | *301 | *401 | | | 46 |
| | 3 | 8001905 | 1000019 | *101 | *204 | *301 | *401 | | | 4 |
| | 3 | 8001905 | 1000020 | *101 | *204 | *301 | *401 | | | 59 |
| | 3 | 8001905 | 1000021 | *101 | *204 | *301 | *401 | | | 155 |
| | 3 | 8001905 | 1000022 | *101 | *204 | *301 | *401 | | | 38 |
| | 3 | 8001905 | 1000113 | *101 | *204 | *301 | *401 | | | 0 |
| | | | | | | | | | Total for Voting Precinct 1905: | 450 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|----------------------|-------------|--------------|-------------|------|------|------|------|------|--|------------------|
| 1906 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 7 | 8001906 | 1000030 | *101 | *204 | *301 | *401 | | | 0 |
| | 7 | 8001906 | 1000031 | *101 | *204 | *301 | *401 | | | 47 |
| | 7 | 8001906 | 1000032 | *101 | *204 | *301 | *401 | | | 259 |
| | 7 | 8001906 | 1000033 | *101 | *204 | *301 | *401 | | | 145 |
| | 7 | 8001906 | 1000107 | *101 | *204 | *301 | *401 | | | 17 |
| | 7 | 8001906 | 1000108 | *101 | *204 | *301 | *401 | | | 7 |
| | 7 | 8001906 | 1000109 | *101 | *204 | *301 | *401 | | | 15 |
| | | | | | | | | | Total for Voting Precinct 1906: | 490 |
| 1907 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 4 | 8001907 | 1000023 | *101 | *204 | *301 | *401 | | | 8 |
| | 4 | 8001907 | 1000034 | *101 | *204 | *301 | *401 | | | 41 |
| | 4 | 8001907 | 1000036 | *101 | *204 | *301 | *401 | | | 95 |
| | | | | | | | | | Total for Voting Precinct 1907: | 144 |
| 1908 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 5 | 8001908 | 1000024 | *101 | *204 | *303 | *401 | | | 87 |
| | 5 | 8001908 | 1000025 | *101 | *204 | *303 | *401 | | | 35 |
| | 5 | 8001908 | 1000026 | *101 | *204 | *303 | *401 | | | 106 |
| | 5 | 8001908 | 1000027 | *101 | *204 | *303 | *401 | | | 43 |
| | 5 | 8001908 | 1000164 | *101 | *204 | *303 | *401 | | | 107 |
| | 5 | 8001908 | 1000171 | *101 | *204 | *303 | *401 | | | 2 |
| | 5 | 8001908 | 1000172 | *101 | *204 | *303 | *401 | | | 0 |
| | 5 | 8001908 | 1000173 | *101 | *204 | *303 | *401 | | | 17 |
| | 5 | 8001908 | 1000174 | *101 | *204 | *303 | *401 | | | 45 |
| | 5 | 8001908 | 1000175 | *101 | *204 | *303 | *401 | | | 27 |
| | 5 | 8001908 | 1000176 | *101 | *204 | *303 | *401 | | | 3 |
| | 5 | 8001908 | 1000178 | *101 | *204 | *303 | *401 | | | 10 |
| | 5 | 8001908 | 1000183 | *101 | *204 | *303 | *401 | | | 30 |
| | | | | | | | | | Total for Voting Precinct 1908: | 512 |
| 1909 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 5 | 8001909 | 1000177 | *101 | *204 | *303 | *401 | | | 92 |
| | 5 | 8001909 | 1000182 | *101 | *204 | *303 | *401 | | | 98 |
| | 5 | 8001909 | 1000184 | *101 | *204 | *303 | *401 | | | 58 |
| | 5 | 8001909 | 1000185 | *101 | *204 | *303 | *401 | | | 160 |
| | 5 | 8001909 | 1000186 | *101 | *204 | *303 | *401 | | | 37 |
| | 5 | 8001909 | 1000187 | *101 | *204 | *303 | *401 | | | 17 |
| | 5 | 8001909 | 1000188 | *101 | *204 | *303 | *401 | | | 0 |
| | | | | | | | | | Total for Voting Precinct 1909: | 462 |
| 1910 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 10 | 8001910 | 1000121 | *101 | *204 | *303 | *401 | | | 0 |
| | 10 | 8001910 | 1000126 | *101 | *204 | *303 | *401 | | | 0 |
| | 10 | 8001910 | 1000180 | *101 | *204 | *303 | *401 | | | 214 |
| | 10 | 8001910 | 1000181 | *101 | *204 | *303 | *401 | | | 37 |
| | 10 | 8001910 | 1000190 | *101 | *204 | *303 | *401 | | | 142 |
| | | | | | | | | | Total for Voting Precinct 1910: | 393 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration | |
|--|-------------|--------------|-------------|------|------|------|------|---------------|--------------|--|--------------|
| 1911 - County | | | | | | | | | | YES | |
| | 6 | 8001911 | 1000028 | *101 | *204 | *303 | *401 | | | 25 | |
| | 6 | 8001911 | 1000029 | *101 | *204 | *303 | *401 | | | 27 | |
| | 6 | 8001911 | 1000037 | *101 | *204 | *303 | *401 | | | 2 | |
| | 6 | 8001911 | 1000038 | *101 | *204 | *303 | *401 | | | 33 | |
| | 6 | 8001911 | 1000197 | *101 | *204 | *303 | *401 | | | 16 | |
| | 6 | 8001911 | 1000198 | *101 | *204 | *303 | *401 | | | 7 | |
| | | | | | | | | | | Total for Voting Precinct 1911: | 110 |
| 1912 - County | | | | | | | | | | YES | |
| | 8 | 8001912 | 1000035 | *101 | *204 | *301 | *401 | | | 153 | |
| | | | | | | | | | | Total for Voting Precinct 1912: | 153 |
| 1913 - County | | | | | | | | | | YES | |
| | 9 | 8001913 | 1000039 | *101 | *204 | *303 | *401 | | | 0 | |
| | 9 | 8001913 | 1000040 | *101 | *204 | *303 | *401 | | | 0 | |
| | 9 | 8001913 | 1000043 | *101 | *204 | *303 | *401 | | | 3 | |
| | 9 | 8001913 | 1000044 | *101 | *204 | *303 | *401 | | | 0 | |
| | 9 | 8001913 | 1000045 | *101 | *204 | *303 | *401 | | | 3 | |
| | 9 | 8001913 | 1000047 | *101 | *204 | *303 | *401 | | | 6 | |
| | 9 | 8001913 | 1000048 | *101 | *204 | *303 | *401 | | | 0 | |
| | 9 | 8001913 | 1000050 | *101 | *204 | *303 | *401 | | | 7 | |
| | 9 | 8001913 | 1000053 | *101 | *204 | *303 | *401 | | | 2 | |
| | 9 | 8001913 | 1000057 | *101 | *204 | *303 | *401 | | | 0 | |
| | 9 | 8001913 | 1000059 | *101 | *204 | *303 | *401 | | | 1 | |
| | 9 | 8001913 | 1000062 | *101 | *204 | *303 | *401 | | | 0 | |
| | 9 | 8001913 | 1000080 | *101 | *204 | *303 | *401 | | | 3 | |
| | 9 | 8001913 | 1000114 | *101 | *204 | *303 | *401 | | | 0 | |
| | 9 | 8001913 | 1000160 | *101 | *204 | *303 | *401 | | | 29 | |
| | 9 | 8001913 | 1000196 | *101 | *204 | *303 | *401 | | | 0 | |
| | | | | | | | | | | Total for Voting Precinct 1913: | 54 |
| 1914 - County | | | | | | | | | | YES | |
| | 11 | 8001914 | 1000179 | *101 | *204 | *303 | *401 | | | 123 | |
| | | | | | | | | | | Total for Voting Precinct 1914: | 123 |
| 2201 - Chico | | | | | | | | | | NO | |
| Chico Masonic Family Center Between Nord & Gynn Avenues 1110 W. East Avenue | | | | | | | | | | | |
| | 17 | 8002201 | 2200012 | *101 | *204 | *303 | *402 | City of Chico | | 237 | |
| | 17 | 8002201 | 2200013 | *101 | *204 | *303 | *402 | City of Chico | | 631 | |
| | 17 | 8002201 | 2200014 | *101 | *204 | *303 | *402 | City of Chico | | 537 | |
| | | | | | | | | | | Total for Voting Precinct 2201: | 1,405 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|---------------|--|------------------|
| 2202 - Chico | | | | | | | | | NO | |
| Chico Masonic Family Center Between Nord & Guynn Avenues 1110 W. East Avenue | | | | | | | | | | |
| | 17 | 8002202 | 2200020 | *101 | *204 | *303 | *402 | City of Chico | | 294 |
| | 17 | 8002202 | 2200021 | *101 | *204 | *303 | *402 | City of Chico | | 711 |
| | | | | | | | | | Total for Voting Precinct 2202: | 1,005 |
| 2203 - Chico | | | | | | | | | NO | |
| Chico Masonic Family Center Between Nord & Guynn Avenues 1110 W. East Avenue | | | | | | | | | | |
| | 17 | 8002203 | 2200008 | *101 | *204 | *303 | *402 | City of Chico | | 608 |
| | 17 | 8002203 | 2200009 | *101 | *204 | *303 | *402 | City of Chico | | 547 |
| | | | | | | | | | Total for Voting Precinct 2203: | 1,155 |
| 2204 - Chico | | | | | | | | | NO | |
| Chico Masonic Family Center Between Nord & Guynn Avenues 1110 W. East Avenue | | | | | | | | | | |
| | 17 | 8002204 | 2200004 | *101 | *204 | *303 | *402 | City of Chico | | 965 |
| | 17 | 8002204 | 2200005 | *101 | *204 | *303 | *402 | City of Chico | | 627 |
| | 17 | 8002204 | 2200006 | *101 | *204 | *303 | *402 | City of Chico | | 518 |
| | | | | | | | | | Total for Voting Precinct 2204: | 2,110 |
| 2205 - Chico | | | | | | | | | NO | |
| Chico Masonic Family Center Between Nord & Guynn Avenues 1110 W. East Avenue | | | | | | | | | | |
| | 17 | 8002205 | 2200015 | *101 | *204 | *303 | *402 | City of Chico | | 428 |
| | 17 | 8002205 | 2200016 | *101 | *204 | *303 | *402 | City of Chico | | 439 |
| | 17 | 8002205 | 2200017 | *101 | *204 | *303 | *402 | City of Chico | | 234 |
| | | | | | | | | | Total for Voting Precinct 2205: | 1,101 |
| 2206 - Chico | | | | | | | | | NO | |
| Chico State-Bell Memorial Union BMU 2nd Floor Room #203 Between Chestnut & Hazel Streets W. 2nd Street | | | | | | | | | | |
| | 17 | 8002206 | 2200033 | *101 | *204 | *303 | *402 | City of Chico | | 239 |
| | 17 | 8002206 | 2200034 | *101 | *204 | *303 | *402 | City of Chico | | 558 |
| | | | | | | | | | Total for Voting Precinct 2206: | 797 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|---------------|--------------|------------------|
| 2207 - Chico | | | | | | | | | | |
| Chico State-Bell Memorial Union BMU 2nd Floor Room #203 Between Chestnut & Hazel Streets W. 2nd Street | | | | | | | | | | |
| | 17 | 8002207 | 2200032 | *101 | *204 | *303 | *402 | City of Chico | | 419 |
| Total for Voting Precinct 2207: 419 | | | | | | | | | | |
| 2208 - Chico | | | | | | | | | | |
| Chico State-Bell Memorial Union BMU 2nd Floor Room #203 Between Chestnut & Hazel Streets W. 2nd Street | | | | | | | | | | |
| | 17 | 8002208 | 2200028 | *101 | *204 | *303 | *402 | City of Chico | | 1,204 |
| | 17 | 8002208 | 2200029 | *101 | *204 | *303 | *402 | City of Chico | | 251 |
| Total for Voting Precinct 2208: 1,455 | | | | | | | | | | |
| 2209 - Chico | | | | | | | | | | |
| Chico State-Bell Memorial Union BMU 2nd Floor Room #203 Between Chestnut & Hazel Streets W. 2nd Street | | | | | | | | | | |
| | 17 | 8002209 | 2200027 | *101 | *204 | *303 | *402 | City of Chico | | 1,081 |
| | 17 | 8002209 | 2200030 | *101 | *204 | *303 | *402 | City of Chico | | 129 |
| Total for Voting Precinct 2209: 1,210 | | | | | | | | | | |
| 2210 - Chico | | | | | | | | | | |
| Chico State-Bell Memorial Union BMU 2nd Floor Room #203 Between Chestnut & Hazel Streets W. 2nd Street | | | | | | | | | | |
| | 17 | 8002210 | 2200022 | *101 | *204 | *303 | *402 | City of Chico | | 723 |
| Total for Voting Precinct 2210: 723 | | | | | | | | | | |
| 2211 - Chico | | | | | | | | | | |
| Trinity United Methodist Church Social Hall Cross Street: Flume Street 285 E. 5th Street | | | | | | | | | | |
| | 17 | 8002211 | 2200035 | *101 | *204 | *303 | *402 | City of Chico | | 582 |
| | 17 | 8002211 | 2200036 | *101 | *204 | *303 | *402 | City of Chico | | 682 |
| Total for Voting Precinct 2211: 1,264 | | | | | | | | | | |
| 2212 - Chico | | | | | | | | | | |
| Trinity United Methodist Church Social Hall Cross Street: Flume Street 285 E. 5th Street | | | | | | | | | | |
| | 17 | 8002212 | 2200037 | *101 | *204 | *303 | *402 | City of Chico | | 300 |
| | 17 | 8002212 | 2200038 | *101 | *204 | *303 | *402 | City of Chico | | 386 |
| | 17 | 8002212 | 2200039 | *101 | *204 | *303 | *402 | City of Chico | | 348 |
| | 17 | 8002212 | 2200040 | *101 | *204 | *303 | *402 | City of Chico | | 169 |
| Total for Voting Precinct 2212: 1,203 | | | | | | | | | | |

| |
|-----|
| 125 |
|-----|

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration | |
|---|-------------|--------------|-------------|------|------|------|------|---------------|--------------|--|--------------|
| 2213 - Chico | | | | | | | | | | NO | |
| Church On The Esplanade Esplanade & West 1st Avenue 1119 Esplanade | | | | | | | | | | | |
| | 17 | 8002213 | 2200024 | *101 | *204 | *303 | *402 | City of Chico | | 317 | |
| | 17 | 8002213 | 2200025 | *101 | *204 | *303 | *402 | City of Chico | | 177 | |
| | 17 | 8002213 | 2200026 | *101 | *204 | *303 | *402 | City of Chico | | 557 | |
| | 17 | 8002213 | 2200031 | *101 | *204 | *303 | *402 | City of Chico | | 165 | |
| | | | | | | | | | | Total for Voting Precinct 2213: | 1,216 |
| 2214 - Chico | | | | | | | | | | NO | |
| Church On The Esplanade Esplanade & West 1st Avenue 1119 Esplanade | | | | | | | | | | | |
| | 17 | 8002214 | 2200018 | *101 | *204 | *303 | *402 | City of Chico | | 210 | |
| | 17 | 8002214 | 2200019 | *101 | *204 | *303 | *402 | City of Chico | | 284 | |
| | 17 | 8002214 | 2200023 | *101 | *204 | *303 | *402 | City of Chico | | 609 | |
| | | | | | | | | | | Total for Voting Precinct 2214: | 1,103 |
| 2215 - Chico | | | | | | | | | | NO | |
| Kentwood Mobile Home Estates Clubhouse Cross Street: Esplanade 123 Henshaw Avenue | | | | | | | | | | | |
| | 17 | 8002215 | 2200010 | *101 | *204 | *303 | *402 | City of Chico | | 751 | |
| | 17 | 8002215 | 2200011 | *101 | *204 | *303 | *402 | City of Chico | | 414 | |
| | | | | | | | | | | Total for Voting Precinct 2215: | 1,165 |
| 2216 - Chico | | | | | | | | | | NO | |
| Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | | | | | | | | | |
| | 17 | 8002216 | 2200001 | *101 | *204 | *303 | *402 | City of Chico | | 4 | |
| | 17 | 8002216 | 2200002 | *101 | *204 | *303 | *402 | City of Chico | | 0 | |
| | 17 | 8002216 | 2200003 | *101 | *204 | *303 | *402 | City of Chico | | 353 | |
| | 17 | 8002216 | 2200007 | *101 | *204 | *303 | *402 | City of Chico | | 756 | |
| | | | | | | | | | | Total for Voting Precinct 2216: | 1,113 |
| 2801 - Chico | | | | | | | | | | NO | |
| Chico Masonic Family Center Between Nord & Guynn Avenues 1110 W. East Avenue | | | | | | | | | | | |
| | 15 | 8002801 | 2000005 | *101 | *204 | *303 | *402 | | | 691 | |
| | 15 | 8002801 | 2000008 | *101 | *204 | *303 | *402 | | | 248 | |
| | 15 | 8002801 | 2000009 | *101 | *204 | *303 | *402 | | | 302 | |
| | 15 | 8002801 | 2000021 | *101 | *204 | *303 | *402 | | | 315 | |
| | | | | | | | | | | Total for Voting Precinct 2801: | 1,556 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|------|--------------|------------------|
| 2802 - Chico | | | | | | | | | | NO |
| Newman Center Cross Street: West 3rd Street 346 Cherry Street | | | | | | | | | | |
| | 15 | 8002802 | 2000010 | *101 | *204 | *303 | *402 | | | 761 |
| | 15 | 8002802 | 2000012 | *101 | *204 | *303 | *402 | | | 72 |
| Total for Voting Precinct 2802: | | | | | | | | | | 833 |
| 2803 - Chico | | | | | | | | | | NO |
| Silver Dollar Fairgrounds Commercial Building Entrance behind Tower Mart Main Gate Closed | | | | | | | | | | |
| | 15 | 8002803 | 2000022 | *101 | *204 | *303 | *402 | | | 573 |
| Total for Voting Precinct 2803: | | | | | | | | | | 573 |
| 2804 - Nord | | | | | | | | | | NO |
| Nord Country School Room 1 (Library) Cross St: Hamilton Nord Cana Hwy 5554 California Street | | | | | | | | | | |
| | 15 | 8002804 | 2000001 | *101 | *204 | *303 | *402 | | | 53 |
| | 15 | 8002804 | 2000002 | *101 | *204 | *303 | *402 | | | 196 |
| | 15 | 8002804 | 2000003 | *101 | *204 | *303 | *402 | | | 376 |
| | 15 | 8002804 | 2000004 | *101 | *204 | *303 | *402 | | | 240 |
| Total for Voting Precinct 2804: | | | | | | | | | | 865 |
| 2805 - Chico | | | | | | | | | | NO |
| Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | | | | | | | | |
| | 15 | 8002805 | 2000013 | *101 | *204 | *303 | *402 | | | 111 |
| | 15 | 8002805 | 2000014 | *101 | *204 | *303 | *402 | | | 191 |
| | 15 | 8002805 | 2000017 | *101 | *204 | *303 | *402 | | | 590 |
| | 15 | 8002805 | 2000018 | *101 | *204 | *303 | *402 | | | 348 |
| Total for Voting Precinct 2805: | | | | | | | | | | 1,240 |
| 2806 - Chico | | | | | | | | | | NO |
| Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | | | | | | | | |
| | 15 | 8002806 | 2000016 | *101 | *204 | *303 | *402 | | | 1,344 |
| Total for Voting Precinct 2806: | | | | | | | | | | 1,344 |
| 2901 - County | | | | | | | | | | YES |
| | 15 | 8002901 | 2000006 | *101 | *204 | *303 | *402 | | | 52 |
| | 15 | 8002901 | 2000011 | *101 | *204 | *303 | *402 | | | 257 |
| | 15 | 8002901 | 2000019 | *101 | *204 | *303 | *402 | | | 83 |
| | 15 | 8002901 | 2000020 | *101 | *204 | *303 | *402 | | | |
| Total for Voting Precinct 2901: | | | | | | | | | | 127 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|--|-------------|--------------|-------------|------|------|------|------|---------------|--------------|------------------|
| 2902 - County | | | | | | | | | | |
| | 15 | 8002902 | 2000007 | *101 | *204 | *303 | *402 | | YES | 507 |
| Total for Voting Precinct 2902: | | | | | | | | | | |
| | | | | | | | | | | |
| 2903 - County | | | | | | | | | | |
| | 16 | 8002903 | 2000015 | *101 | *204 | *301 | *402 | | YES | 3 |
| Total for Voting Precinct 2903: | | | | | | | | | | |
| | | | | | | | | | | |
| 3201 - Chico | | | | | | | | | | |
| Grace Community Church Cross Street: Patricia Drive 2346 Floral Avenue | | | | | | | | | | |
| | 17 | 8003201 | 3200021 | *101 | *204 | *303 | *403 | City of Chico | | 912 |
| | 17 | 8003201 | 3200022 | *101 | *204 | *303 | *403 | City of Chico | | 611 |
| Total for Voting Precinct 3201: | | | | | | | | | | |
| | | | | | | | | | | |
| 3202 - Chico | | | | | | | | | | |
| Grace Community Church Cross Street: Patricia Drive 2346 Floral Avenue | | | | | | | | | | |
| | 17 | 8003202 | 3200009 | *101 | *204 | *303 | *403 | City of Chico | | 429 |
| | 17 | 8003202 | 3200015 | *101 | *204 | *303 | *403 | City of Chico | | 897 |
| | 17 | 8003202 | 3200016 | *101 | *204 | *303 | *403 | City of Chico | | 642 |
| | 17 | 8003202 | 3200023 | *101 | *204 | *303 | *403 | City of Chico | | 441 |
| Total for Voting Precinct 3202: | | | | | | | | | | |
| | | | | | | | | | | |
| 3203 - Chico | | | | | | | | | | |
| Grace Community Church Cross Street: Patricia Drive 2346 Floral Avenue | | | | | | | | | | |
| | 17 | 8003203 | 3200008 | *101 | *204 | *303 | *403 | City of Chico | | 230 |
| | 17 | 8003203 | 3200014 | *101 | *204 | *303 | *403 | City of Chico | | 912 |
| | 17 | 8003203 | 3200020 | *101 | *204 | *303 | *403 | City of Chico | | 809 |
| Total for Voting Precinct 3203: | | | | | | | | | | |
| | | | | | | | | | | |
| 3204 - Chico | | | | | | | | | | |
| Grace Community Church Cross Street: Patricia Drive 2346 Floral Avenue | | | | | | | | | | |
| | 17 | 8003204 | 3200007 | *101 | *204 | *303 | *403 | City of Chico | | 769 |
| | 17 | 8003204 | 3200013 | *101 | *204 | *303 | *403 | City of Chico | | 771 |
| Total for Voting Precinct 3204: | | | | | | | | | | |
| | | | | | | | | | | |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|---------------|--|------------------|
| 3205 - Chico | | | | | | | | | NO | |
| Seventh Day Adventist Church - Chico Gymnasium Brookwood Way & Juniper St 1877 Hooker Oak Avenue | | | | | | | | | | |
| | 17 | 8003205 | 3200034 | *101 | *204 | *303 | *403 | City of Chico | | 807 |
| | 17 | 8003205 | 3200037 | *101 | *204 | *303 | *403 | City of Chico | | 695 |
| | | | | | | | | | Total for Voting Precinct 3205: | 1,502 |
| 3206 - Chico | | | | | | | | | NO | |
| Seventh Day Adventist Church - Chico Gymnasium Brookwood Way & Juniper St 1877 Hooker Oak Avenue | | | | | | | | | | |
| | 17 | 8003206 | 3200002 | *101 | *204 | *303 | *403 | City of Chico | | 0 |
| | 17 | 8003206 | 3200017 | *101 | *204 | *303 | *403 | City of Chico | | 0 |
| | 17 | 8003206 | 3200027 | *101 | *204 | *303 | *403 | City of Chico | | 856 |
| | 17 | 8003206 | 3200031 | *101 | *204 | *303 | *403 | City of Chico | | 844 |
| | | | | | | | | | Total for Voting Precinct 3206: | 1,700 |
| 3207 - Chico | | | | | | | | | NO | |
| Seventh Day Adventist Church - Chico Gymnasium Brookwood Way & Juniper St 1877 Hooker Oak Avenue | | | | | | | | | | |
| | 17 | 8003207 | 3200028 | *101 | *204 | *303 | *403 | City of Chico | | 721 |
| | 17 | 8003207 | 3200032 | *101 | *204 | *303 | *403 | City of Chico | | 598 |
| | | | | | | | | | Total for Voting Precinct 3207: | 1,319 |
| 3208 - Chico | | | | | | | | | NO | |
| Seventh Day Adventist Church - Chico Gymnasium Brookwood Way & Juniper St 1877 Hooker Oak Avenue | | | | | | | | | | |
| | 17 | 8003208 | 3200033 | *101 | *204 | *303 | *403 | City of Chico | | 1,051 |
| | 17 | 8003208 | 3200036 | *101 | *204 | *303 | *403 | City of Chico | | 982 |
| | | | | | | | | | Total for Voting Precinct 3208: | 2,033 |
| 3209 - Chico | | | | | | | | | NO | |
| Butte County Library - Chico Conference Room Cross Street: East 1st Avenue 1108 Sherman Avenue | | | | | | | | | | |
| | 17 | 8003209 | 3200024 | *101 | *204 | *303 | *403 | City of Chico | | 760 |
| | 17 | 8003209 | 3200029 | *101 | *204 | *303 | *403 | City of Chico | | 568 |
| | | | | | | | | | Total for Voting Precinct 3209: | 1,328 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration | |
|---|-------------|--------------|-------------|------|------|------|------|---------------|--------------|--|--------------|
| 3210 - Chico | | | | | | | | | | NO | |
| Butte County Library - Chico Conference Room Cross Street: East 1st Avenue 1108 Sherman Avenue | | | | | | | | | | | |
| | 17 | 8003210 | 3200025 | *101 | *204 | *303 | *403 | City of Chico | | 966 | |
| | 17 | 8003210 | 3200026 | *101 | *204 | *303 | *403 | City of Chico | | 747 | |
| | | | | | | | | | | Total for Voting Precinct 3210: | 1,713 |
| 3211 - Chico | | | | | | | | | | NO | |
| Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | | | | | | | | | |
| | 17 | 8003211 | 3200003 | *101 | *204 | *303 | *403 | City of Chico | | 480 | |
| | 17 | 8003211 | 3200004 | *101 | *204 | *303 | *403 | City of Chico | | 69 | |
| | 17 | 8003211 | 3200010 | *101 | *204 | *303 | *403 | City of Chico | | 623 | |
| | | | | | | | | | | Total for Voting Precinct 3211: | 1,172 |
| 3212 - Chico | | | | | | | | | | NO | |
| Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | | | | | | | | | |
| | 17 | 8003212 | 3200005 | *101 | *204 | *303 | *403 | City of Chico | | 559 | |
| | 17 | 8003212 | 3200012 | *101 | *204 | *303 | *403 | City of Chico | | 774 | |
| | | | | | | | | | | Total for Voting Precinct 3212: | 1,333 |
| 3213 - Chico | | | | | | | | | | NO | |
| Butte Bible Fellowship Cross St: East Ave-cohasset Rd 2255 Pillsbury Road | | | | | | | | | | | |
| | 17 | 8003213 | 3200011 | *101 | *204 | *303 | *403 | City of Chico | | 342 | |
| | 17 | 8003213 | 3200018 | *101 | *204 | *303 | *403 | City of Chico | | 827 | |
| | 17 | 8003213 | 3200019 | *101 | *204 | *303 | *403 | City of Chico | | 214 | |
| | | | | | | | | | | Total for Voting Precinct 3213: | 1,383 |
| 3214 - Chico | | | | | | | | | | NO | |
| C. A. R. D. Community Center Cross Street: Mangrove Avenue 545 Vallombrosa Avenue | | | | | | | | | | | |
| | 17 | 8003214 | 3200030 | *101 | *204 | *303 | *403 | City of Chico | | 710 | |
| | | | | | | | | | | Total for Voting Precinct 3214: | 710 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|---------------|--------------|------------------|
| 3215 - Chico | | | | | | | | | | |
| NO | | | | | | | | | | |
| The Terraces Sierra Room Cross Street: Bruce Road 2750 Sierra Sunrise Terrace | | | | | | | | | | |
| | 17 | 8003215 | 3200035 | *101 | *204 | *303 | *403 | City of Chico | | 717 |
| | 17 | 8003215 | 3200038 | *101 | *204 | *303 | *403 | City of Chico | | 564 |
| Total for Voting Precinct 3215: | | | | | | | | | | |
| 1,281 | | | | | | | | | | |
| 3216 - Chico | | | | | | | | | | |
| NO | | | | | | | | | | |
| Sycamore Glen Craft Room Cross Street: Ceres Avenue 1199 Diablo Avenue | | | | | | | | | | |
| | 17 | 8003216 | 3200006 | *101 | *204 | *303 | *403 | City of Chico | | 760 |
| Total for Voting Precinct 3216: | | | | | | | | | | |
| 760 | | | | | | | | | | |
| 3801 - Chico | | | | | | | | | | |
| NO | | | | | | | | | | |
| Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | | | | | | | | |
| | 15 | 8003801 | 3000008 | *101 | *204 | *303 | *403 | | | 2 |
| | 15 | 8003801 | 3000022 | *101 | *204 | *303 | *403 | | | 697 |
| | 15 | 8003801 | 3000023 | *101 | *204 | *303 | *403 | | | 473 |
| Total for Voting Precinct 3801: | | | | | | | | | | |
| 1,172 | | | | | | | | | | |
| 3802 - Forest Ranch | | | | | | | | | | |
| NO | | | | | | | | | | |
| Forest Ranch Community Center Cross Street: State Highway 32 15807 Forest Ranch Road | | | | | | | | | | |
| | 18 | 8003802 | 3000011 | *101 | *204 | *301 | *403 | | | 27 |
| | 18 | 8003802 | 3000012 | *101 | *204 | *301 | *403 | | | 294 |
| | 18 | 8003802 | 3000013 | *101 | *204 | *301 | *403 | | | 436 |
| | 18 | 8003802 | 3000014 | *101 | *204 | *301 | *403 | | | 136 |
| Total for Voting Precinct 3802: | | | | | | | | | | |
| 893 | | | | | | | | | | |
| 3901 - Chico | | | | | | | | | | |
| YES | | | | | | | | | | |
| | 22 | 8003901 | 3200001 | *101 | *204 | *301 | *403 | City of Chico | | 3 |
| Total for Voting Precinct 3901: | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 3902 - County | | | | | | | | | | |
| YES | | | | | | | | | | |
| | 15 | 8003902 | 3000009 | *101 | *204 | *303 | *403 | | | 0 |
| | 15 | 8003902 | 3000019 | *101 | *204 | *303 | *403 | | | 0 |
| | 15 | 8003902 | 3000020 | *101 | *204 | *303 | *403 | | | 220 |
| | 15 | 8003902 | 3000021 | *101 | *204 | *303 | *403 | | | 135 |
| Total for Voting Precinct 3902: | | | | | | | | | | |
| 355 | | | | | | | | | | |
| 3903 - County | | | | | | | | | | |
| YES | | | | | | | | | | |
| | 21 | 8003903 | 3000017 | *101 | *204 | *303 | *403 | | | 11 |
| | 21 | 8003903 | 3000018 | *101 | *204 | *303 | *403 | | | 0 |
| Total for Voting Precinct 3903: | | | | | | | | | | |
| 11 | | | | | | | | | | |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration | |
|--|-------------|--------------|-------------|------|------|------|------|---------------|--------------|--|--------------|
| 3904 - County | | | | | | | | | | YES | |
| | 18 | 8003904 | 3000001 | *101 | *204 | *301 | *403 | | | 336 | |
| | 18 | 8003904 | 3000002 | *101 | *204 | *301 | *403 | | | 188 | |
| | 18 | 8003904 | 3000003 | *101 | *204 | *301 | *403 | | | 48 | |
| | 18 | 8003904 | 3000006 | *101 | *204 | *301 | *403 | | | 0 | |
| | | | | | | | | | | Total for Voting Precinct 3904: | 572 |
| 3905 - County | | | | | | | | | | YES | |
| | 16 | 8003905 | 3000004 | *101 | *204 | *301 | *403 | | | 160 | |
| | 16 | 8003905 | 3000005 | *101 | *204 | *301 | *403 | | | 44 | |
| | 16 | 8003905 | 3000007 | *101 | *204 | *301 | *403 | | | 51 | |
| | 16 | 8003905 | 3000010 | *101 | *204 | *301 | *403 | | | 0 | |
| | | | | | | | | | | Total for Voting Precinct 3905: | 255 |
| 3906 - County | | | | | | | | | | YES | |
| | 19 | 8003906 | 3000015 | *101 | *204 | *301 | *403 | | | 11 | |
| | | | | | | | | | | Total for Voting Precinct 3906: | 11 |
| 3907 - County | | | | | | | | | | YES | |
| | 20 | 8003907 | 3000016 | *101 | *204 | *303 | *403 | | | 34 | |
| | | | | | | | | | | Total for Voting Precinct 3907: | 34 |
| 4201 - Chico | | | | | | | | | | NO | |
| Newman Center Cross Street: West 3rd Street 346 Cherry Street | | | | | | | | | | | |
| | 17 | 8004201 | 4200001 | *101 | *204 | *303 | *404 | City of Chico | | 528 | |
| | 17 | 8004201 | 4200002 | *101 | *204 | *303 | *404 | City of Chico | | 903 | |
| | | | | | | | | | | Total for Voting Precinct 4201: | 1,431 |
| 4202 - Chico | | | | | | | | | | NO | |
| Silver Dollar Fairgrounds Commercial Building Entrance behind Tower Mart Main Gate Closed | | | | | | | | | | | |
| | 17 | 8004202 | 4200003 | *101 | *204 | *303 | *404 | City of Chico | | 407 | |
| | 17 | 8004202 | 4200004 | *101 | *204 | *303 | *404 | City of Chico | | 854 | |
| | 17 | 8004202 | 4200005 | *101 | *204 | *303 | *404 | City of Chico | | 510 | |
| | | | | | | | | | | Total for Voting Precinct 4202: | 1,771 |
| 4203 - Chico | | | | | | | | | | NO | |
| Silver Dollar Fairgrounds Commercial Building Entrance behind Tower Mart Main Gate Closed | | | | | | | | | | | |
| | 17 | 8004203 | 4200006 | *101 | *204 | *303 | *404 | City of Chico | | 6 | |
| | 17 | 8004203 | 4200007 | *101 | *204 | *303 | *404 | City of Chico | | 237 | |
| | 17 | 8004203 | 4200008 | *101 | *204 | *303 | *404 | City of Chico | | 0 | |
| | 17 | 8004203 | 4200012 | *101 | *204 | *303 | *404 | City of Chico | | 655 | |
| | 17 | 8004203 | 4200013 | *101 | *204 | *303 | *404 | City of Chico | | 496 | |
| | 17 | 8004203 | 4200014 | *101 | *204 | *303 | *404 | City of Chico | | 10 | |
| | | | | | | | | | | Total for Voting Precinct 4203: | 132 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|--|-------------|--------------|-------------|------|------|------|------|-----------------|--------------|------------------|
| 4204 - Chico | | | | | | | | | | |
| Silver Dollar Fairgrounds Commercial Building Entrance behind Tower Mart Main Gate Closed | | | | | | | | | | |
| | 17 | 8004204 | 4200009 | *101 | *204 | *303 | *404 | City of Chico | | 938 |
| | 17 | 8004204 | 4200010 | *101 | *204 | *303 | *404 | City of Chico | | 162 |
| | 17 | 8004204 | 4200011 | *101 | *204 | *303 | *404 | City of Chico | | 804 |
| Total for Voting Precinct 4204: | | | | | | | | | | 1,904 |
| 4301 - Gridley | | | | | | | | | | |
| Veterans Memorial Hall - Gridley Cross Street: Haskell Street 249 Sycamore Street | | | | | | | | | | |
| | 26 | 8004301 | 4300001 | *101 | *204 | *303 | *404 | City of Gridley | | 946 |
| | 26 | 8004301 | 4300004 | *101 | *204 | *303 | *404 | City of Gridley | | 470 |
| | 26 | 8004301 | 4300005 | *101 | *204 | *303 | *404 | City of Gridley | | 313 |
| Total for Voting Precinct 4301: | | | | | | | | | | 1,729 |
| 4302 - Gridley | | | | | | | | | | |
| Veterans Memorial Hall - Gridley Cross Street: Haskell Street 249 Sycamore Street | | | | | | | | | | |
| | 26 | 8004302 | 4300002 | *101 | *204 | *303 | *404 | City of Gridley | | 491 |
| | 26 | 8004302 | 4300003 | *101 | *204 | *303 | *404 | City of Gridley | | 730 |
| Total for Voting Precinct 4302: | | | | | | | | | | 1,221 |
| 4401 - Biggs | | | | | | | | | | |
| Biggs United Methodist Church Getty Hall Cross Street: 5th Street 441 C Street | | | | | | | | | | |
| | 27 | 8004401 | 4400001 | *101 | *204 | *303 | *404 | City of Biggs | | 807 |
| Total for Voting Precinct 4401: | | | | | | | | | | 807 |
| 4801 - Oroville | | | | | | | | | | |
| Thermalito Grange Hall Cross Street: 5th Street 479 Plumas Avenue | | | | | | | | | | |
| | 6 | 8004801 | 4000034 | *101 | *204 | *303 | *404 | | | 619 |
| | 6 | 8004801 | 4000035 | *101 | *204 | *303 | *404 | | | 254 |
| | 6 | 8004801 | 4000043 | *101 | *204 | *303 | *404 | | | 717 |
| Total for Voting Precinct 4801: | | | | | | | | | | 1,590 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|------|--------------|------------------|
| 4802 - Oroville | | | | | | | | | | |
| Thermalito Grange Hall Cross Street: 5th Street 479 Plumas Avenue | | | | | | | | | | |
| | 6 | 8004802 | 4000036 | *101 | *204 | *303 | *404 | | | 359 |
| | 6 | 8004802 | 4000037 | *101 | *204 | *303 | *404 | | | 231 |
| | 6 | 8004802 | 4000044 | *101 | *204 | *303 | *404 | | | 383 |
| | 6 | 8004802 | 4000045 | *101 | *204 | *303 | *404 | | | 23 |
| | 6 | 8004802 | 4000046 | *101 | *204 | *303 | *404 | | | 486 |
| Total for Voting Precinct 4802: | | | | | | | | | | 1,482 |
| 4803 - Gridley | | | | | | | | | | |
| Butte County Fairgrounds Cross Street: Fairview Drive 199 E. Hazel Street | | | | | | | | | | |
| | 24 | 8004803 | 4000062 | *101 | *204 | *303 | *404 | | | 878 |
| Total for Voting Precinct 4803: | | | | | | | | | | 878 |
| 4804 - Gridley | | | | | | | | | | |
| Butte County Fairgrounds Cross Street: Fairview Drive 199 E. Hazel Street | | | | | | | | | | |
| | 24 | 8004804 | 4000060 | *101 | *204 | *303 | *404 | | | 21 |
| | 24 | 8004804 | 4000061 | *101 | *204 | *303 | *404 | | | 88 |
| | 24 | 8004804 | 4000063 | *101 | *204 | *303 | *404 | | | 160 |
| | 24 | 8004804 | 4000064 | *101 | *204 | *303 | *404 | | | 501 |
| | 24 | 8004804 | 4000065 | *101 | *204 | *303 | *404 | | | 522 |
| Total for Voting Precinct 4804: | | | | | | | | | | 1,292 |
| 4805 - Durham | | | | | | | | | | |
| Veterans Memorial Hall - Durham Midway & Farber Street 9319 Midway | | | | | | | | | | |
| | 23 | 8004805 | 4000011 | *101 | *204 | *303 | *404 | | | 245 |
| | 23 | 8004805 | 4000012 | *101 | *204 | *303 | *404 | | | 482 |
| | 23 | 8004805 | 4000013 | *101 | *204 | *303 | *404 | | | 126 |
| Total for Voting Precinct 4805: | | | | | | | | | | 853 |
| 4806 - Durham | | | | | | | | | | |
| Veterans Memorial Hall - Durham Midway & Farber Street 9319 Midway | | | | | | | | | | |
| | 23 | 8004806 | 4000009 | *101 | *204 | *303 | *404 | | | 279 |
| | 23 | 8004806 | 4000010 | *101 | *204 | *303 | *404 | | | 197 |
| | 23 | 8004806 | 4000014 | *101 | *204 | *303 | *404 | | | 1,039 |
| | 23 | 8004806 | 4000015 | *101 | *204 | *303 | *404 | | | |
| Total for Voting Precinct 4806: | | | | | | | | | | 134 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|------------------|--------------|------------------|
| 4807 - Biggs | | | | | | | | | | |
| Biggs United Methodist Church Getty Hall Cross Street: 5th Street 441 C Street | | | | | | | | | | |
| | 24 | 8004807 | 4000056 | *101 | *204 | *303 | *404 | | | 12 |
| | 24 | 8004807 | 4000057 | *101 | *204 | *303 | *404 | | | 13 |
| | 24 | 8004807 | 4000058 | *101 | *204 | *303 | *404 | | | 667 |
| Total for Voting Precinct 4807: | | | | | | | | | | |
| | | | | | | | | | | |
| 4808 - Chico | | | | | | | | | | |
| Butte Creek Country Club Cross Street: Fairview Circle 175 Estates Drive | | | | | | | | | | |
| | 15 | 8004808 | 4000002 | *101 | *204 | *303 | *404 | | | 519 |
| | 15 | 8004808 | 4000003 | *101 | *204 | *303 | *404 | | | 941 |
| | 15 | 8004808 | 4000005 | *101 | *204 | *303 | *404 | | | 769 |
| Total for Voting Precinct 4808: | | | | | | | | | | |
| | | | | | | | | | | |
| 4901 - Oroville | | | | | | | | | | |
| YES | | | | | | | | | | |
| | 12 | 8004901 | 4100001 | *101 | *204 | *303 | *404 | City of Oroville | | 121 |
| | 12 | 8004901 | 4100002 | *101 | *204 | *303 | *404 | City of Oroville | | 59 |
| | 12 | 8004901 | 4100003 | *101 | *204 | *303 | *404 | City of Oroville | | 259 |
| | 12 | 8004901 | 4100004 | *101 | *204 | *303 | *404 | City of Oroville | | 40 |
| | 12 | 8004901 | 4100008 | *101 | *204 | *303 | *404 | City of Oroville | | 0 |
| Total for Voting Precinct 4901: | | | | | | | | | | |
| | | | | | | | | | | |
| 4902 - Oroville | | | | | | | | | | |
| YES | | | | | | | | | | |
| | 13 | 8004902 | 4100006 | *101 | *204 | *303 | *404 | City of Oroville | | 0 |
| | 13 | 8004902 | 4100007 | *101 | *204 | *303 | *404 | City of Oroville | | 0 |
| Total for Voting Precinct 4902: | | | | | | | | | | |
| | | | | | | | | | | |
| 4903 - Oroville | | | | | | | | | | |
| YES | | | | | | | | | | |
| | 25 | 8004903 | 4100005 | *101 | *204 | *303 | *404 | City of Oroville | | 0 |
| Total for Voting Precinct 4903: | | | | | | | | | | |
| | | | | | | | | | | |
| 4904 - County | | | | | | | | | | |
| YES | | | | | | | | | | |
| | 15 | 8004904 | 4000001 | *101 | *204 | *303 | *404 | | | 33 |
| | 15 | 8004904 | 4000004 | *101 | *204 | *303 | *404 | | | 113 |
| | 15 | 8004904 | 4000006 | *101 | *204 | *303 | *404 | | | 7 |
| | 15 | 8004904 | 4000007 | *101 | *204 | *303 | *404 | | | 20 |
| Total for Voting Precinct 4904: | | | | | | | | | | |
| | | | | | | | | | | |
| 4905 - County | | | | | | | | | | |
| YES | | | | | | | | | | |
| | 24 | 8004905 | 4000024 | *101 | *204 | *303 | *404 | | | 2 |
| | 24 | 8004905 | 4000025 | *101 | *204 | *303 | *404 | | | 13 |
| | 24 | 8004905 | 4000026 | *101 | *204 | *303 | *404 | | | 143 |
| | 24 | 8004905 | 4000047 | *101 | *204 | *303 | *404 | | | 15 |
| | 24 | 8004905 | 4000048 | *101 | *204 | *303 | *404 | | | 43 |
| | 24 | 8004905 | 4000049 | *101 | *204 | *303 | *404 | | | 14 |
| Total for Voting Precinct 4905: | | | | | | | | | | |
| | | | | | | | | | | |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|--|-------------|--------------|-------------|------|------|------|------|------|--------------|------------------|
| 4906 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 21 | 8004906 | 4000008 | *101 | *204 | *303 | *404 | | | 0 |
| Total for Voting Precinct 4906: | | | | | | | | | | |
| 0 | | | | | | | | | | |
| 4907 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 23 | 8004907 | 4000016 | *101 | *204 | *303 | *404 | | | 85 |
| | 23 | 8004907 | 4000017 | *101 | *204 | *303 | *404 | | | 21 |
| | 23 | 8004907 | 4000019 | *101 | *204 | *303 | *404 | | | 0 |
| Total for Voting Precinct 4907: | | | | | | | | | | |
| 106 | | | | | | | | | | |
| 4908 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 6 | 8004908 | 4000020 | *101 | *204 | *303 | *404 | | | 2 |
| | 6 | 8004908 | 4000021 | *101 | *204 | *303 | *404 | | | 22 |
| | 6 | 8004908 | 4000022 | *101 | *204 | *303 | *404 | | | 0 |
| | 6 | 8004908 | 4000023 | *101 | *204 | *303 | *404 | | | 0 |
| | 6 | 8004908 | 4000029 | *101 | *204 | *303 | *404 | | | 0 |
| | 6 | 8004908 | 4000030 | *101 | *204 | *303 | *404 | | | 0 |
| | 6 | 8004908 | 4000031 | *101 | *204 | *303 | *404 | | | 0 |
| | 6 | 8004908 | 4000032 | *101 | *204 | *303 | *404 | | | 0 |
| | 6 | 8004908 | 4000033 | *101 | *204 | *303 | *404 | | | 0 |
| | 6 | 8004908 | 4000039 | *101 | *204 | *303 | *404 | | | 8 |
| | 6 | 8004908 | 4000040 | *101 | *204 | *303 | *404 | | | 0 |
| | 6 | 8004908 | 4000041 | *101 | *204 | *303 | *404 | | | 55 |
| | 6 | 8004908 | 4000042 | *101 | *204 | *303 | *404 | | | 4 |
| | 6 | 8004908 | 4000050 | *101 | *204 | *303 | *404 | | | 175 |
| | 6 | 8004908 | 4000051 | *101 | *204 | *303 | *404 | | | 4 |
| | 6 | 8004908 | 4000052 | *101 | *204 | *303 | *404 | | | 52 |
| | 6 | 8004908 | 4000053 | *101 | *204 | *303 | *404 | | | 9 |
| | 6 | 8004908 | 4000055 | *101 | *204 | *303 | *404 | | | 18 |
| | 6 | 8004908 | 4000067 | *101 | *204 | *303 | *404 | | | 2 |
| Total for Voting Precinct 4908: | | | | | | | | | | |
| 351 | | | | | | | | | | |
| 4909 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 9 | 8004909 | 4000054 | *101 | *204 | *303 | *404 | | | 34 |
| Total for Voting Precinct 4909: | | | | | | | | | | |
| 34 | | | | | | | | | | |
| 4910 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 10 | 8004910 | 4000059 | *101 | *204 | *303 | *404 | | | 162 |
| Total for Voting Precinct 4910: | | | | | | | | | | |
| 162 | | | | | | | | | | |
| 4911 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 11 | 8004911 | 4000027 | *101 | *204 | *303 | *404 | | | 7 |
| | 11 | 8004911 | 4000028 | *101 | *204 | *303 | *404 | | | 0 |
| | 11 | 8004911 | 4000038 | *101 | *204 | *303 | *404 | | | 13 |
| | 11 | 8004911 | 4000066 | *101 | *204 | *303 | *404 | | | 60 |
| | 11 | 8004911 | 4000068 | *101 | *204 | *303 | *404 | | | 1 |
| | 11 | 8004911 | 4000069 | *101 | *204 | *303 | *404 | | | 9 |
| | 11 | 8004911 | 4000070 | *101 | *204 | *303 | *404 | | | 9 |
| | 11 | 8004911 | 4000071 | *101 | *204 | *303 | *404 | | | 16 |
| | 11 | 8004911 | 4000072 | *101 | *204 | *303 | *404 | | | 22 |
| Total for Voting Precinct 4911: | | | | | | | | | | |
| 197 | | | | | | | | | | |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|--|-------------|--------------|-------------|------|------|------|------|------------------|--|------------------|
| 4912 - County | | | | | | | | | YES | |
| | 5 | 8004912 | 4000018 | *101 | *204 | *303 | *404 | | | 0 |
| | | | | | | | | | Total for Voting Precinct 4912: | 0 |
| 5201 - Chico | | | | | | | | | NO | |
| Silver Dollar Fairgrounds Commercial Building Entrance behind Tower Mart Main Gate Closed | | | | | | | | | | |
| | 39 | 8005201 | 5200001 | *101 | *204 | *303 | *405 | City of Chico | | 16 |
| | 39 | 8005201 | 5200002 | *101 | *204 | *303 | *405 | City of Chico | | 1,384 |
| | 39 | 8005201 | 5200003 | *101 | *204 | *303 | *405 | City of Chico | | 0 |
| | | | | | | | | | Total for Voting Precinct 5201: | 1,400 |
| 5501 - Paradise | | | | | | | | | NO | |
| Veterans Memorial Hall - Paradise Corner of Skyway & Elliot Roads 6550 Skyway | | | | | | | | | | |
| | 40 | 8005501 | 5500004 | *101 | *204 | *303 | *405 | Town of Paradise | | 445 |
| | 40 | 8005501 | 5500008 | *101 | *204 | *303 | *405 | Town of Paradise | | 504 |
| | | | | | | | | | Total for Voting Precinct 5501: | 949 |
| 5502 - Paradise | | | | | | | | | NO | |
| Veterans Memorial Hall - Paradise Corner of Skyway & Elliot Roads 6550 Skyway | | | | | | | | | | |
| | 40 | 8005502 | 5500007 | *101 | *204 | *303 | *405 | Town of Paradise | | 608 |
| | 40 | 8005502 | 5500011 | *101 | *204 | *303 | *405 | Town of Paradise | | 373 |
| | | | | | | | | | Total for Voting Precinct 5502: | 981 |
| 5503 - Paradise | | | | | | | | | NO | |
| Veterans Memorial Hall - Paradise Corner of Skyway & Elliot Roads 6550 Skyway | | | | | | | | | | |
| | 40 | 8005503 | 5500012 | *101 | *204 | *303 | *405 | Town of Paradise | | 417 |
| | 40 | 8005503 | 5500017 | *101 | *204 | *303 | *405 | Town of Paradise | | 501 |
| | | | | | | | | | Total for Voting Precinct 5503: | 918 |
| 5504 - Paradise | | | | | | | | | NO | |
| Veterans Memorial Hall - Paradise Corner of Skyway & Elliot Roads 6550 Skyway | | | | | | | | | | |
| | 40 | 8005504 | 5500018 | *101 | *204 | *303 | *405 | Town of Paradise | | 485 |
| | 40 | 8005504 | 5500019 | *101 | *204 | *303 | *405 | Town of Paradise | | 419 |
| | | | | | | | | | Total for Voting Precinct 5504: | 904 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|------------------|--------------|------------------|
| 5505 - Paradise | | | | | | | | | | |
| NO | | | | | | | | | | |
| Paradise Alliance Church Enter North Side of Building 6491 Clark Road | | | | | | | | | | |
| | 40 | 8005505 | 5500001 | *101 | *204 | *303 | *405 | Town of Paradise | | 228 |
| | 40 | 8005505 | 5500005 | *101 | *204 | *303 | *405 | Town of Paradise | | 625 |
| | 40 | 8005505 | 5500006 | *101 | *204 | *303 | *405 | Town of Paradise | | 754 |
| | 40 | 8005505 | 5500010 | *101 | *204 | *303 | *405 | Town of Paradise | | 303 |
| Total for Voting Precinct 5505: | | | | | | | | | | 1,910 |
| 5506 - Paradise | | | | | | | | | | |
| NO | | | | | | | | | | |
| Paradise Alliance Church Enter North Side of Building 6491 Clark Road | | | | | | | | | | |
| | 40 | 8005506 | 5500002 | *101 | *204 | *303 | *405 | Town of Paradise | | 660 |
| | 40 | 8005506 | 5500003 | *101 | *204 | *303 | *405 | Town of Paradise | | 397 |
| | 40 | 8005506 | 5500009 | *101 | *204 | *303 | *405 | Town of Paradise | | 704 |
| Total for Voting Precinct 5506: | | | | | | | | | | 1,761 |
| 5507 - Paradise | | | | | | | | | | |
| NO | | | | | | | | | | |
| Paradise Ridge Senior Center Cross Street: Clark Road 877 Nunneley Road | | | | | | | | | | |
| | 40 | 8005507 | 5500013 | *101 | *204 | *303 | *405 | Town of Paradise | | 776 |
| Total for Voting Precinct 5507: | | | | | | | | | | 776 |
| 5508 - Paradise | | | | | | | | | | |
| NO | | | | | | | | | | |
| Paradise Ridge Senior Center Cross Street: Clark Road 877 Nunneley Road | | | | | | | | | | |
| | 40 | 8005508 | 5500014 | *101 | *204 | *303 | *405 | Town of Paradise | | 794 |
| Total for Voting Precinct 5508: | | | | | | | | | | 794 |
| 5509 - Paradise | | | | | | | | | | |
| NO | | | | | | | | | | |
| Paradise Church of Christ Cross Street: Sawmill Road 1181 Pearson Road | | | | | | | | | | |
| | 40 | 8005509 | 5500021 | *101 | *204 | *303 | *405 | Town of Paradise | | 710 |
| | 40 | 8005509 | 5500025 | *101 | *204 | *303 | *405 | Town of Paradise | | 582 |
| | 40 | 8005509 | 5500028 | *101 | *204 | *303 | *405 | Town of Paradise | | 179 |
| | 40 | 8005509 | 5500029 | *101 | *204 | *303 | *405 | Town of Paradise | | 195 |
| Total for Voting Precinct 5509: | | | | | | | | | | 1,666 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|--|-------------|--------------|-------------|------|------|------|------|------------------|--------------|------------------|
| 5510 - Paradise | | | | | | | | | | |
| Paradise Church of Christ Cross Street: Sawmill Road 1181 Pearson Road | | | | | | | | | | |
| | 40 | 8005510 | 5500022 | *101 | *204 | *303 | *405 | Town of Paradise | | 564 |
| | 40 | 8005510 | 5500026 | *101 | *204 | *303 | *405 | Town of Paradise | | 673 |
| | 40 | 8005510 | 5500030 | *101 | *204 | *303 | *405 | Town of Paradise | | 444 |
| Total for Voting Precinct 5510: | | | | | | | | | | 1,681 |
| 5511 - Paradise | | | | | | | | | | |
| Craig Memorial Congregational Church Scottwood & Pearson Roads 5665 Scottwood Road | | | | | | | | | | |
| | 40 | 8005511 | 5500023 | *101 | *204 | *303 | *405 | Town of Paradise | | 862 |
| | 40 | 8005511 | 5500024 | *101 | *204 | *303 | *405 | Town of Paradise | | 822 |
| Total for Voting Precinct 5511: | | | | | | | | | | 1,684 |
| 5512 - Paradise | | | | | | | | | | |
| Craig Memorial Congregational Church Scottwood & Pearson Roads 5665 Scottwood Road | | | | | | | | | | |
| | 40 | 8005512 | 5500020 | *101 | *204 | *303 | *405 | Town of Paradise | | 400 |
| | 40 | 8005512 | 5500027 | *101 | *204 | *303 | *405 | Town of Paradise | | 968 |
| Total for Voting Precinct 5512: | | | | | | | | | | 1,368 |
| 5513 - Paradise | | | | | | | | | | |
| Our Savior Lutheran Church Cross Street: Bille Road 6404 Pentz Road | | | | | | | | | | |
| | 40 | 8005513 | 5500015 | *101 | *204 | *303 | *405 | Town of Paradise | | 984 |
| | 40 | 8005513 | 5500016 | *101 | *204 | *303 | *405 | Town of Paradise | | 775 |
| Total for Voting Precinct 5513: | | | | | | | | | | 1,759 |
| 5801 - Magalia | | | | | | | | | | |
| Magalia Pines Baptist Church Skyway & Lakeridge Circle 14098 Skyway | | | | | | | | | | |
| | 29 | 8005801 | 5000018 | *101 | *204 | *301 | *405 | | | 842 |
| | 29 | 8005801 | 5000019 | *101 | *204 | *301 | *405 | | | 286 |
| Total for Voting Precinct 5801: | | | | | | | | | | 1,128 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|---|-------------|--------------|-------------|------|------|------|------|------------------|--------------|------------------|
| 5802 - Magalia | | | | | | | | | | |
| Magalia Pines Baptist Church Skyway & Lakeridge Circle 14098 Skyway | | | | | | | | | | |
| | 29 | 8005802 | 5000022 | *101 | *204 | *301 | *405 | | | 425 |
| | 29 | 8005802 | 5000023 | *101 | *204 | *301 | *405 | | | 992 |
| Total for Voting Precinct 5802: | | | | | | | | | | 1,417 |
| 5803 - Magalia | | | | | | | | | | |
| Seventh Day Adventist Church - Magalia Fellowship Hall Mc Reynolds Court & Shawnee Lane 15204 Skyway | | | | | | | | | | |
| | 29 | 8005803 | 5000016 | *101 | *204 | *301 | *405 | | | 79 |
| | 29 | 8005803 | 5000017 | *101 | *204 | *301 | *405 | | | 921 |
| | 29 | 8005803 | 5000021 | *101 | *204 | *301 | *405 | | | 54 |
| | 29 | 8005803 | 5000028 | *101 | *204 | *301 | *405 | | | 29 |
| Total for Voting Precinct 5803: | | | | | | | | | | 1,083 |
| 5804 - Magalia | | | | | | | | | | |
| Seventh Day Adventist Church - Magalia Fellowship Hall Mc Reynolds Court & Shawnee Lane 15204 Skyway | | | | | | | | | | |
| | 29 | 8005804 | 5000008 | *101 | *204 | *301 | *405 | | | 179 |
| | 29 | 8005804 | 5000012 | *101 | *204 | *301 | *405 | | | 155 |
| | 29 | 8005804 | 5000013 | *101 | *204 | *301 | *405 | | | 685 |
| | 29 | 8005804 | 5000014 | *101 | *204 | *301 | *405 | | | 113 |
| Total for Voting Precinct 5804: | | | | | | | | | | 1,132 |
| 5805 - Magalia | | | | | | | | | | |
| Paradise Pines Owners Association Library Cross Street: Village Lane 14211 Wycliff Way | | | | | | | | | | |
| | 29 | 8005805 | 5000024 | *101 | *204 | *301 | *405 | | | 588 |
| | 29 | 8005805 | 5000026 | *101 | *204 | *301 | *405 | | | 1,378 |
| Total for Voting Precinct 5805: | | | | | | | | | | 1,966 |
| 5806 - Butte Valley | | | | | | | | | | |
| Foothills Mobile Home Park Cross Street: Butte Campus Drive 2920 Clark Rd | | | | | | | | | | |
| | 35 | 8005806 | 5000042 | *101 | *204 | *303 | *405 | | | 446 |
| | 35 | 8005806 | 5000043 | *101 | *204 | *303 | *405 | | | 49 |
| Total for Voting Precinct 5806: | | | | | | | | | | 495 |
| 5901 - Paradise | | | | | | | | | | |
| | 42 | 8005901 | 5500032 | *101 | *204 | *301 | *405 | Town of Paradise | YES | 0 |
| Total for Voting Precinct 5901: | | | | | | | | | | 0 |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|--|-------------|--------------|-------------|------|------|------|------|------------------|--------------|------------------|
| 5902 - Paradise | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 41 | 8005902 | 5500031 | *101 | *204 | *303 | *405 | Town of Paradise | | 244 |
| | 41 | 8005902 | 5500033 | *101 | *204 | *303 | *405 | Town of Paradise | | 13 |
| Total for Voting Precinct 5902: | | | | | | | | | | |
| 257 | | | | | | | | | | |
| 5903 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 28 | 8005903 | 5000001 | *101 | *204 | *301 | *405 | | | 1 |
| | 28 | 8005903 | 5000002 | *101 | *204 | *301 | *405 | | | 34 |
| | 28 | 8005903 | 5000003 | *101 | *204 | *301 | *405 | | | 4 |
| | 28 | 8005903 | 5000004 | *101 | *204 | *301 | *405 | | | 0 |
| | 28 | 8005903 | 5000005 | *101 | *204 | *301 | *405 | | | 0 |
| | 28 | 8005903 | 5000006 | *101 | *204 | *301 | *405 | | | 168 |
| | 28 | 8005903 | 5000007 | *101 | *204 | *301 | *405 | | | 63 |
| | 28 | 8005903 | 5000009 | *101 | *204 | *301 | *405 | | | 97 |
| | 28 | 8005903 | 5000010 | *101 | *204 | *301 | *405 | | | 75 |
| Total for Voting Precinct 5903: | | | | | | | | | | |
| 442 | | | | | | | | | | |
| 5904 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 29 | 8005904 | 5000020 | *101 | *204 | *301 | *405 | | | 91 |
| | 29 | 8005904 | 5000025 | *101 | *204 | *301 | *405 | | | 413 |
| | 29 | 8005904 | 5000029 | *101 | *204 | *301 | *405 | | | 4 |
| | 29 | 8005904 | 5000030 | *101 | *204 | *301 | *405 | | | 4 |
| | 29 | 8005904 | 5000052 | *101 | *204 | *301 | *405 | | | 0 |
| | 29 | 8005904 | 5000054 | *101 | *204 | *301 | *405 | | | 23 |
| Total for Voting Precinct 5904: | | | | | | | | | | |
| 535 | | | | | | | | | | |
| 5905 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 32 | 8005905 | 5000031 | *101 | *204 | *303 | *405 | | | 102 |
| | 32 | 8005905 | 5000032 | *101 | *204 | *303 | *405 | | | 59 |
| | 32 | 8005905 | 5000033 | *101 | *204 | *303 | *405 | | | 87 |
| | 32 | 8005905 | 5000034 | *101 | *204 | *303 | *405 | | | 40 |
| | 32 | 8005905 | 5000035 | *101 | *204 | *303 | *405 | | | 51 |
| | 32 | 8005905 | 5000036 | *101 | *204 | *303 | *405 | | | 82 |
| | 32 | 8005905 | 5000037 | *101 | *204 | *303 | *405 | | | 216 |
| | 32 | 8005905 | 5000038 | *101 | *204 | *303 | *405 | | | 72 |
| Total for Voting Precinct 5905: | | | | | | | | | | |
| 709 | | | | | | | | | | |
| 5906 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 33 | 8005906 | 5000039 | *101 | *204 | *303 | *405 | | | 360 |
| Total for Voting Precinct 5906: | | | | | | | | | | |
| 360 | | | | | | | | | | |
| 5907 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 34 | 8005907 | 5000040 | *101 | *204 | *303 | *405 | | | 263 |
| | 34 | 8005907 | 5000041 | *101 | *204 | *303 | *405 | | | 28 |
| | 34 | 8005907 | 5000048 | *101 | *204 | *303 | *405 | | | 351 |
| | 34 | 8005907 | 5000049 | *101 | *204 | *303 | *405 | | | 0 |
| | 34 | 8005907 | 5000050 | *101 | *204 | *303 | *405 | | | 0 |
| | 34 | 8005907 | 5000051 | *101 | *204 | *303 | *405 | | | 100 |
| | 34 | 8005907 | 5000053 | *101 | *204 | *303 | *405 | | | 0 |
| | 34 | 8005907 | 5000055 | *101 | *204 | *303 | *405 | | | 0 |
| | 34 | 8005907 | 5000057 | *101 | *204 | *303 | *405 | | | 0 |
| Total for Voting Precinct 5907: | | | | | | | | | | |
| 141 | | | | | | | | | | |

| Voting Precinct | Ballot Type | Absentee Pct | Regular Pct | CONG | SEN | ASMB | SUPV | CITY | Mail Ballot? | Pct Registration |
|----------------------|-------------|--------------|-------------|------|------|------|------|------|--|------------------|
| 5908 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 36 | 8005908 | 5000044 | *101 | *204 | *303 | *405 | | | 166 |
| | 36 | 8005908 | 5000045 | *101 | *204 | *303 | *405 | | | 273 |
| | 36 | 8005908 | 5000047 | *101 | *204 | *303 | *405 | | | 0 |
| | | | | | | | | | Total for Voting Precinct 5908: | 439 |
| 5909 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 30 | 8005909 | 5000011 | *101 | *204 | *301 | *405 | | | 33 |
| | | | | | | | | | Total for Voting Precinct 5909: | 33 |
| 5910 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 31 | 8005910 | 5000015 | *101 | *204 | *301 | *405 | | | 19 |
| | 31 | 8005910 | 5000027 | *101 | *204 | *301 | *405 | | | 13 |
| | | | | | | | | | Total for Voting Precinct 5910: | 32 |
| 5911 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 37 | 8005911 | 5000046 | *101 | *204 | *301 | *405 | | | 21 |
| | | | | | | | | | Total for Voting Precinct 5911: | 21 |
| 5912 - County | | | | | | | | | | |
| | | | | | | | | | YES | |
| | 38 | 8005912 | 5000056 | *101 | *204 | *303 | *405 | | | 5 |
| | | | | | | | | | Total for Voting Precinct 5912: | 5 |

| | | | |
|--------------------------|-----|--|---------|
| Polling Place Precincts: | 93 | Total Polling Place Precinct Registration: | 118,577 |
| Mail Ballot Precincts: | 48 | Total Mail Ballot Precinct Registration: | 10,699 |
| Total Precincts: | 141 | Total Registration: | 129,276 |

| ----- Voting Precinct Statistics by District ----- | | | | | | |
|--|-------------|-------------|---------------|-------|--------------------|--------------------|
| MAJOR DISTRICT TYPE | DISTRICT ID | MAIL BALLOT | POLLING PLACE | TOTAL | TOTAL REGISTRATION | ABSENTEE PRECINCTS |
| Congressional District Districts | *101 | 48 | 93 | 141 | 129,276 | 141 |
| Senate District Districts | *204 | 48 | 93 | 141 | 129,276 | 141 |
| Assembly District Districts | *301 | 15 | 8 | 23 | 12,788 | 23 |
| | *303 | 33 | 85 | 118 | 116,488 | 118 |
| County Supervisor District Districts | *401 | 14 | 18 | 32 | 24,216 | 32 |
| | *402 | 3 | 22 | 25 | 25,890 | 25 |
| | *403 | 7 | 18 | 25 | 26,963 | 25 |
| | *404 | 12 | 15 | 27 | 22,854 | 27 |
| | *405 | 12 | 20 | 32 | 29,353 | 32 |

List of Polling Sites with Voting Precincts

GENERAL ELECTION - November 08, 2016

Sorted by Voting Precinct ID

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|-------------------|--|------------|------------|------------|--------------------|-------------|----------|--------------|--------------|---|
| Home Pct: | Sample Ballot Address | Map Number | | | | | | | | |
| EOP All Precincts | | | | | | | | | | |
| 389 | Oroville Municipal Auditorium | | | Yes | 1101 Oroville | 000012 | 1101 | 1,125 | 697 | 1100001 1100002 1100003 1100005 |
| 1100007 | Cross Street: Montgomery Street 1200 Myers Street | | | | 1102 Oroville | 000013 | 1102 | 1,353 | 849 | 1100006 1100007 1100015 1100017 1100018 1100021 |
| | | | | | 1103 Oroville | 000013 | 1103 | 1,458 | 894 | 1100008 1100009 1100010 1100024 1100032 |
| | | | | | 1104 Oroville | 000013 | 1104 | 1,488 | 953 | 1100011 1100012 1100013 1100014 1100031 1100033 1100034 1100035 |
| | | | | | 1105 Oroville | 000013 | 1105 | 1,027 | 687 | 1100025 1100026 1100027 1100028 1100029 1100030 1100036 1100037 |
| | | | | | 1106 Oroville | 000013 | 1106 | 1,189 | 704 | 1100039 1100040 1100041 1100042 1100043 1100044 1100045 1100046 1100047 1100048 1100049 |
| Sub Total: | | | | | | | | 7,640 | 4,784 | |
| 375 | Southside Community Center | | | Yes | 1801 Oroville | 000009 | 1801 | 1,478 | 951 | 1000041 1000042 1000046 1000049 1000051 1000052 1000056 1000058 1000060 1000079 1000081 1000082 1000084 1000085 1000086 1000088 1000091 1000092 1000100 1000115 1000191 1000192 |
| 1100026 | Anita F. Bell Memorial Room Cross Street: Wyandotte Avenue 2959 Lower Wyandotte Road | | | | 1802 Oroville | 000009 | 1802 | 1,024 | 669 | 1000078 1000083 1000096 1000097 1000098 1000099 1000101 1000104 1000132 1000137 1000195 |
| | | | | | 1803 Oroville | 000010 | 1803 | 903 | 541 | 1000119 1000120 1000122 1000123 1000124 1000127 1000129 1000141 1000142 1000154 |
| | | | | | 1804 Oroville | 000009 | 1804 | 1,165 | 756 | 1000089 1000090 1000093 1000094 1000095 1000102 1000103 1000105 1000116 1000117 1000118 1000140 |
| Sub Total: | | | | | | | | 4,570 | 2,917 | |
| 387 | Lake Oroville Golf & Event Center | | | Yes | 1805 Kelly Ridge | 000009 | 1805 | 1,387 | 1,019 | 1000063 1000064 1000065 1000066 1000067 |
| 1000061 | Cross Street: Kelly Ridge Road 5131 Royal Oaks Drive | | | | 1806 Kelly Ridge | 000009 | 1806 | 1,026 | 759 | 1000061 1000068 1000069 1000106 1000194 |
| Sub Total: | | | | | | | | 2,413 | 1,778 | |
| 337 | Palermo Union School District | | | Yes | 1807 Palermo | 000010 | 1807 | 1,176 | 720 | 1000125 1000128 1000144 1000145 1000148 1000150 1000152 1000155 1000156 1000158 1000159 1000160 1000168 1000169 |
| 1000152 | District Office Boardroom Cross Street: Palermo Road 7390 Bulldog Way | | | | | | | | | |

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|-----------|--|------------|------------|------------|--------------------|-------------------|----------|--------------|--------------|--|
| Home Pct: | Sample Ballot Address | Map Number | | | | | | | | |
| EOP | All Precincts | | | | | | | | | |
| | | | | | 1808 Palermo | 000010 | 1808 | 1,333 | 828 | 1000130 1000143 1000146 1000147 1000149 1000151 1000153 1000157 1000165 1000167 1000189 |
| | | | | | | Sub Total: | | 2,509 | 1,548 | |
| 309 | Wyandotte Grange Hall | | | No | 1809 Wyandotte | 000009 | 1809 | 1,258 | 834 | 1000110 1000131 1000133 1000135 1000136 1000139 1000161 1000162 1000170 1000193 |
| 1000139 | Between Oro Bangor Hwy & Dunstone Dr 4910 Foothill Blvd | | | | 1810 Wyandotte | 000009 | 1810 | 632 | 433 | 1000111 1000112 1000134 1000138 1000163 |
| | | | | | | Sub Total: | | 1,890 | 1,267 | |
| 401 | Berry Creek CAL Fire Station | | | No | 1811 Berry Creek | 000003 | 1811 | 1,088 | 740 | 1000011 1000012 1000014 1000015 1000016 1000017 1000018 |
| 1000014 | Cross St: Oro Quincy Hwy 2 Berry Creek Road | | | | | | | | | |
| | | | | | | Sub Total: | | 1,088 | 740 | |
| 393 | Yankee Hill Grange Hall | | | No | 1812 Yankee Hill | 000001 | 1812 | 937 | 604 | 1000001 1000002 1000003 1000004 1000006 1000009 |
| 1000004 | Cross Street: Highway 70 4122 Big Bend Road | | | | | | | | | |
| | | | | | | Sub Total: | | 937 | 604 | |
| 253 | Chico Masonic Family Center | | | Yes | 2201 Chico | 000017 | 2201 | 1,405 | 938 | 2200012 2200013 2200014 |
| 2000005 | Between Nord & Guynn Avenues 1110 W. East Avenue | | | | 2202 Chico | 000017 | 2202 | 1,005 | 626 | 2200020 2200021 |
| | | | | | | | | | | 2200008 2200009 |
| | | | | | | | | | | 2200004 2200005 2200006 |
| | | | | | | | | | | 2200015 2200016 2200017 |
| | | | | | | Sub Total: | | 6,776 | 4,407 | |
| 369 | Chico State-Bell Memorial Union | | | Yes | 2206 Chico | 000017 | 2206 | 797 | 330 | 2200033 2200034 |
| 2200033 | BMU 2nd Floor Room #203 Between Chestnut & Hazel Streets W. 2nd Street | | | | 2207 Chico | 000017 | 2207 | 419 | 209 | 2200032 |
| | | | | | | | | | | 2200028 2200029 |
| | | | | | | | | | | 2200027 2200030 |
| | | | | | | | | | | 2200022 |
| | | | | | | Sub Total: | | 4,604 | 2,350 | |
| 323 | Trinity United Methodist Church | | | Yes | 2211 Chico | 000017 | 2211 | 1,264 | 705 | 2200035 2200036 |
| 2200035 | Social Hall Cross Street: Flume Street 285 E. 5th Street | | | | 2212 Chico | 000017 | 2212 | 1,202 | 622 | 2200037 2200038 2200039 2200040 |
| | | | | | | Sub Total: | | 2,466 | 1,327 | |
| 47 | Church On The Esplanade | | | Yes | 2213 Chico | 000017 | 2213 | 1,216 | 719 | 2200024 2200025 2200026 2200031 |
| 2200026 | Esplanade & West 1st Avenue 1119 Esplanade | | | | 2214 Chico | 000017 | 2214 | 1,103 | 724 | 2200018 2200019 2200023 |
| | | | | | | Sub Total: | | 2,319 | 1,443 | |

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|----------------|---|---------------|------------|------------|--|--------------------------------------|------------------------------|----------------------------------|------------------------------|---|
| Home Pct: | Sample Ballot Address | Map Number | | | | | | | | |
| EOP | | All Precincts | | | | | | | | |
| 64 2200010 | Kentwood Mobile Home Estates Clubhouse Cross Street: Esplanade 123 Henshaw Avenue | | | No | 2215 Chico | 000017 | 2215 | 1,165 | 759 | 2200010 2200011 |
| | | | | | | | | Sub Total: | 1,165 | 759 |
| 352 3000022 | Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | Yes | 2216 Chico | 000017 | 2216 | 1,113 | 655 | 2200001 2200002 2200003 2200007 |
| | | | | | | | | Sub Total: | 1,113 | 655 |
| 253 2000005 | Chico Masonic Family Center Between Nord & Guynn Avenues 1110 W. East Avenue | | | Yes | 2801 Chico | 000015 | 2801 | 1,556 | 954 | 2000005 2000008 2000009 2000021 |
| | | | | | | | | Sub Total: | 1,556 | 954 |
| 392 2200033 | Newman Center Cross Street: West 3rd Street 346 Cherry Street | | | No | 2802 Chico | 000015 | 2802 | 833 | 541 | 2000010 2000012 |
| | | | | | | | | Sub Total: | 833 | 541 |
| 399 4000004 | Silver Dollar Fairgrounds Commercial Building Entrance behind Tower Mart Main Gate Closed | | | No | 2803 Chico | 000015 | 2803 | 573 | 279 | 2000022 |
| | | | | | | | | Sub Total: | 573 | 279 |
| 346 2000003 | Nord Country School Room 1 (Library) Cross St: Hamilton Nord Cana Hwy 5554 California Street | | | Yes | 2804 Nord | 000015 | 2804 | 865 | 515 | 2000001 2000002 2000003 2000004 |
| | | | | | | | | Sub Total: | 865 | 515 |
| 352 3000022 | Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | Yes | 2805 Chico 2806 Chico | 000015 000015 | 2805 2806 | 1,240 1,344 | 818 933 | 2000013 2000014 2000017 2000018 2000016 |
| | | | | | | | | Sub Total: | 2,584 | 1,751 |
| 270 3200021 | Grace Community Church Cross Street: Patricia Drive 2346 Floral Avenue | | | Yes | 3201 Chico 3202 Chico 3203 Chico 3204 Chico | 000017 000017 000017 000017 | 3201 3202 3203 3204 | 1,523 2,409 1,951 1,540 | 900 1,554 1,243 913 | 3200021 3200022 3200009 3200015 3200016 3200023 3200008 3200014 3200020 3200007 3200013 |
| | | | | | | | | Sub Total: | 7,423 | 4,610 |

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|----------------|---|---------------|------------|------------|--|--------------------------------------|------------------------------|----------------------------------|--------------------------------|---|
| Home Pct: | Sample Ballot Address | Map Number | | | | | | | | |
| EOP | | All Precincts | | | | | | | | |
| 96 3200032 | Seventh Day Adventist Church - Chico Gymnasium Brookwood Way & Juniper St 1877 Hooker Oak Avenue | | | Yes | 3205 Chico 3206 Chico 3207 Chico 3208 Chico | 000017 000017 000017 000017 | 3205 3206 3207 3208 | 1,502 1,700 1,319 2,033 | 1,013 1,040 801 1,248 | 3200034 3200037 3200002 3200017 3200027 3200031 3200028 3200032 3200033 3200036 |
| | | | | | | | | Sub Total: | 6,554 | 4,102 |
| 353 3200025 | Butte County Library - Chico Conference Room Cross Street: East 1st Avenue 1108 Sherman Avenue | | | Yes | 3209 Chico 3210 Chico | 000017 000017 | 3209 3210 | 1,328 1,713 | 779 1,041 | 3200024 3200029 3200025 3200026 |
| | | | | | | | | Sub Total: | 3,041 | 1,820 |
| 352 3000022 | Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | Yes | 3211 Chico 3212 Chico | 000017 000017 | 3211 3212 | 1,172 1,333 | 719 806 | 3200003 3200004 3200010 3200005 3200012 |
| | | | | | | | | Sub Total: | 2,505 | 1,525 |
| 367 3200019 | Butte Bible Fellowship Cross St: East Ave-cohasset Rd 2255 Pillsbury Road | | | Yes | 3213 Chico | 000017 | 3213 | 1,383 | 852 | 3200011 3200018 3200019 |
| | | | | | | | | Sub Total: | 1,383 | 852 |
| 76 3200030 | C. A. R. D. Community Center Cross Street: Mangrove Avenue 545 Vallombrosa Avenue | | | Yes | 3214 Chico | 000017 | 3214 | 710 | 445 | 3200030 |
| | | | | | | | | Sub Total: | 710 | 445 |
| 330 3200035 | The Terraces Sierra Room Cross Street: Bruce Road 2750 Sierra Sunrise Terrace | | | Yes | 3215 Chico | 000017 | 3215 | 1,281 | 980 | 3200035 3200038 |
| | | | | | | | | Sub Total: | 1,281 | 980 |
| 107 3200006 | Sycamore Glen Craft Room Cross Street: Ceres Avenue 1199 Diablo Avenue | | | Yes | 3216 Chico | 000017 | 3216 | 760 | 469 | 3200006 |
| | | | | | | | | Sub Total: | 760 | 469 |
| 352 3000022 | Our Divine Savior Catholic Church Social Hall Joshua Tree Rd & Godman Ave 566 E. Lassen Avenue | | | Yes | 3801 Chico | 000015 | 3801 | 1,172 | 675 | 3000008 3000022 3000023 |
| | | | | | | | | Sub Total: | 1,172 | 675 |

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|----------------|--|---------------|------------|------------|--|----------------------------|----------------------|-------------------------|-----------------------|--|
| Home Pct: | Sample Ballot Address | Map Number | | | | | | | | |
| EOP | | All Precincts | | | | | | | | |
| 256 3000013 | Forest Ranch Community Center Cross Street: State Highway 32 15807 Forest Ranch Road | | | No | 3802 Forest Ranch | 000018 | 3802 | 893 | 605 | 3000011 3000012 3000013 3000014 |
| | | | | | | | | Sub Total: | 893 | 605 |
| 392 2200033 | Newman Center Cross Street: West 3rd Street 346 Cherry Street | | | No | 4201 Chico | 000017 | 4201 | 1,431 | 705 | 4200001 4200002 |
| | | | | | | | | Sub Total: | 1,431 | 705 |
| 399 4000004 | Silver Dollar Fairgrounds Commercial Building Entrance behind Tower Mart Main Gate Closed | | | No | 4202 Chico 4203 Chico 4204 Chico | 000017 000017 000017 | 4202 4203 4204 | 1,771 1,404 1,904 | 1,024 842 1,268 | 4200003 4200004 4200005 4200006 4200007 4200008 4200012 4200013 4200014 4200009 4200010 4200011 |
| | | | | | | | | Sub Total: | 5,079 | 3,134 |
| 205 4300004 | Veterans Memorial Hall - Gridley Cross Street: Haskell Street 249 Sycamore Street | | | No | 4301 Gridley 4302 Gridley | 000026 000026 | 4301 4302 | 1,729 1,221 | 1,021 667 | 4300001 4300004 4300005 4300002 4300003 |
| | | | | | | | | Sub Total: | 2,950 | 1,688 |
| 396 4400001 | Biggs United Methodist Church Getty Hall Cross Street: 5th Street 441 C Street | | | No | 4401 Biggs | 000027 | 4401 | 807 | 503 | 4400001 |
| | | | | | | | | Sub Total: | 807 | 503 |
| 291 4100002 | Thermalito Grange Hall Cross Street: 5th Street 479 Plumas Avenue | | | No | 4801 Oroville 4802 Oroville | 000006 000006 | 4801 4802 | 1,590 1,482 | 1,002 884 | 4000034 4000035 4000043 4000036 4000037 4000044 4000045 4000046 |
| | | | | | | | | Sub Total: | 3,072 | 1,886 |
| 397 4300004 | Butte County Fairgrounds Cross Street: Fairview Drive 199 E. Hazel Street | | | No | 4803 Gridley 4804 Gridley | 000024 000024 | 4803 4804 | 878 1,292 | 542 838 | 4000062 4000060 4000061 4000063 4000064 4000065 |
| | | | | | | | | Sub Total: | 2,170 | 1,380 |
| 144 4000013 | Veterans Memorial Hall - Durham Midway & Farber Street 9319 Midway | | | Yes | 4805 Durham 4806 Durham | 000023 000023 | 4805 4806 | 853 1,899 | 468 1,131 | 4000011 4000012 4000013 4000009 4000010 4000014 4000015 |
| | | | | | | | | Sub Total: | 2,752 | 1,599 |

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|----------------|--|---------------|------------|------------|--|--------------------------------------|------------------------------|--------------------------|--------------------------|--|
| Home Pct: | Sample Ballot Address | Map Number | | | | | | | | |
| EOP | | All Precincts | | | | | | | | |
| 396 4400001 | Biggs United Methodist Church Getty Hall Cross Street: 5th Street 441 C Street | | | No | 4807 Biggs | 000024 | 4807 | 692 | 447 | 4000056 4000057 4000058 |
| | | | | | | | | Sub Total: | 692 | 447 |
| 135 4000005 | Butte Creek Country Club Cross Street: Fairview Circle 175 Estates Drive | | | Yes | 4808 Chico | 000015 | 4808 | 2,229 | 1,518 | 4000002 4000003 4000005 |
| | | | | | | | | Sub Total: | 2,229 | 1,518 |
| 399 4000004 | Silver Dollar Fairgrounds Commercial Building Entrance behind Tower Mart Main Gate Closed | | | No | 5201 Chico | 000039 | 5201 | 1,400 | 943 | 5200001 5200002 5200003 |
| | | | | | | | | Sub Total: | 1,400 | 943 |
| 169 5500013 | Veterans Memorial Hall - Paradise Corner of Skyway & Elliot Roads 6550 Skyway | | | Yes | 5501 Paradise 5502 Paradise 5503 Paradise 5504 Paradise | 000040 000040 000040 000040 | 5501 5502 5503 5504 | 949 981 918 904 | 588 604 604 557 | 5500004 5500008 5500007 5500011 5500012 5500017 5500018 5500019 |
| | | | | | | | | Sub Total: | 3,752 | 2,353 |
| 400 5500009 | Paradise Alliance Church Enter North Side of Building 6491 Clark Road | | | Yes | 5505 Paradise 5506 Paradise | 000040 000040 | 5505 5506 | 1,910 1,761 | 1,282 1,151 | 5500001 5500005 5500006 5500010 5500002 5500003 5500009 |
| | | | | | | | | Sub Total: | 3,671 | 2,433 |
| 177 5500013 | Paradise Ridge Senior Center Cross Street: Clark Road 877 Nunneley Road | | | Yes | 5507 Paradise 5508 Paradise | 000040 000040 | 5507 5508 | 776 794 | 461 498 | 5500013 5500014 |
| | | | | | | | | Sub Total: | 1,570 | 959 |
| 168 5500021 | Paradise Church of Christ Cross Street: Sawmill Road 1181 Pearson Road | | | No | 5509 Paradise 5510 Paradise | 000040 000040 | 5509 5510 | 1,666 1,681 | 1,017 1,051 | 5500021 5500025 5500028 5500029 5500022 5500026 5500030 |
| | | | | | | | | Sub Total: | 3,347 | 2,068 |
| 184 5500019 | Craig Memorial Congregational Church Scottwood & Pearson Roads 5665 Scottwood Road | | | Yes | 5511 Paradise 5512 Paradise | 000040 000040 | 5511 5512 | 1,684 1,368 | 1,099 883 | 5500023 5500024 5500020 5500027 |
| | | | | | | | | Sub Total: | 3,052 | 1,982 |

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|-------------------|---|---------------|------------|------------|------------------------------|------------------|--------------|----------------|--------------|--|
| Home Pct: | Sample Ballot Address | Map Number | | | | | | | | |
| EOP | | All Precincts | | | | | | | | |
| 220 5500016 | Our Savior Lutheran Church Cross Street: Bille Road 6404 Pentz Road | | | Yes | 5513 Paradise | 000040 | 5513 | 1,759 | 1,131 | 5500015 5500016 |
| Sub Total: | | | | | | | | 1,759 | 1,131 | |
| 383 5000024 | Magalia Pines Baptist Church Skyway & Lakeridge Circle 14098 Skyway | | | Yes | 5801 Magalia 5802 Magalia | 000029 000029 | 5801 5802 | 1,128 1,417 | 724 922 | 5000018 5000019 5000022 5000023 |
| Sub Total: | | | | | | | | 2,545 | 1,646 | |
| 394 5000008 | Seventh Day Adventist Church - Magalia Fellowship Hall Mc Reynolds Court & Shawnee Lane 15204 Skyway | | | No | 5803 Magalia 5804 Magalia | 000029 000029 | 5803 5804 | 1,083 1,132 | 715 703 | 5000016 5000017 5000021 5000028 5000008 5000012 5000013 5000014 |
| Sub Total: | | | | | | | | 2,215 | 1,418 | |
| 199 5000022 | Paradise Pines Owners Association Library Cross Street: Village Lane 14211 Wycliff Way | | | No | 5805 Magalia | 000029 | 5805 | 1,966 | 1,285 | 5000024 5000026 |
| Sub Total: | | | | | | | | 1,966 | 1,285 | |
| 402 5000042 | Foothills Mobile Home Park Cross Street: Butte Campus Drive 2920 Clark Rd | | | No | 5806 Butte Valley | 000035 | 5806 | 495 | 351 | 5000042 5000043 |
| Sub Total: | | | | | | | | 495 | 351 | |

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|----|--------------------|-------|------------|------------|--------------------|-------------|----------|-----------|-----------|---------------|
|----|--------------------|-------|------------|------------|--------------------|-------------|----------|-----------|-----------|---------------|

Total Selected Poll Sites: 40

Grand Total: 118,577 74,131

Total Selected Voting Precincts: 93

Total Unassigned Voting Precincts: 0

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|-----------|-----------------------|------------|------------|------------|--------------------|-------------|----------|-----------|-----------|---------------|
| Home Pct: | Sample Ballot Address | Map Number | | | | | | | | |

Mail Ballot Precincts:

| | | | | | |
|------|----------|----------------|------|----------|----------------|
| 1901 | Oroville | BT: 0000 12 | 3906 | County | BT: 0000 19 |
| 1902 | Oroville | BT: 0000 13 | 3907 | County | BT: 0000 20 |
| 1903 | Oroville | BT: 0000 14 | 4901 | Oroville | BT: 0000 12 |
| 1904 | County | BT: 0000 02 | 4902 | Oroville | BT: 0000 13 |
| 1905 | County | BT: 0000 03 | 4903 | Oroville | BT: 0000 25 |
| 1906 | County | BT: 0000 07 | 4904 | County | BT: 0000 15 |
| 1907 | County | BT: 0000 04 | 4905 | County | BT: 0000 24 |
| 1908 | County | BT: 0000 05 | 4906 | County | BT: 0000 21 |
| 1909 | County | BT: 0000 05 | 4907 | County | BT: 0000 23 |
| 1910 | County | BT: 0000 10 | 4908 | County | BT: 0000 06 |
| 1911 | County | BT: 0000 06 | 4909 | County | BT: 0000 09 |
| 1912 | County | BT: 0000 08 | 4910 | County | BT: 0000 10 |
| 1913 | County | BT: 0000 09 | 4911 | County | BT: 0000 11 |
| 1914 | County | BT: 0000 11 | 4912 | County | BT: 0000 05 |
| 2901 | County | BT: 0000 15 | 5901 | Paradise | BT: 0000 42 |
| 2902 | County | BT: 0000 15 | 5902 | Paradise | BT: 0000 41 |
| 2903 | County | BT: 0000 16 | 5903 | County | BT: 0000 28 |
| 3901 | Chico | BT: 0000 22 | 5904 | County | BT: 0000 29 |
| 3902 | County | BT: 0000 15 | 5905 | County | BT: 0000 32 |
| 3903 | County | BT: 0000 21 | 5906 | County | BT: 0000 33 |
| 3904 | County | BT: 0000 18 | 5907 | County | BT: 0000 34 |
| 3905 | County | BT: 0000 16 | 5908 | County | BT: 0000 36 |

| ID | Polling Place Name | Phone | User Codes | Accessible | Voting Precinct(s) | Ballot Type | Table ID | Reg Count | AV Count* | Consolidation |
|------|--------------------|----------------|------------|------------|--------------------|-------------|----------|-----------|-----------|---------------|
| 5909 | County | BT: 0000 30 | | | | | | | | |
| 5910 | County | BT: 0000 31 | | | | | | | | |
| 5911 | County | BT: 0000 37 | | | | | | | | |
| 5912 | County | BT: 0000 38 | | | | | | | | |



**Town of Paradise
Council Agenda Summary
Date: December 13, 2016**

Agenda Item 1(m)

Originated by: Dina Volenski, Town Clerk

Reviewed by: Lauren Gill, Town Manager

Subject: Town Council Selection of Mayor and Vice-Mayor for a one-year term beginning December 13, 2016 through December 12, 2017

Background: Every year in December the Town Council elects one Council Member to serve as Mayor and one Council Member to serve as Vice-Mayor for a one year term. Any Council Member may be nominated for the office of Mayor, including the Council Member who served as Mayor during the previous year. Election requires the affirmative votes of at least three (3) members of the Council. (Resolution No. 88-55)

Discussion: The election process for the Mayor and Vice Mayor is as follows:

1. The Mayor turns the meeting over to the Town Clerk to act as presiding officer for selection of Mayor for a one-year term.
2. The Town Clerk opens the nominations for Mayor. Any Council Member may nominate any other Council Member – no motion necessary.
3. The Town Clerk asks for a Motion, a second and a Council vote to close the nominations for Mayor.
4. Then Town Clerk takes a roll call vote on each Council Member nominated in the order of nomination.
5. When one Council Member receives a majority (three) affirmative votes, he/she will be deemed selected as the Mayor for a one-year term and there will be no further vote on any subsequent nominees.
6. The Town Clerk turns the meeting over to the new Mayor as the presiding officer.
7. Procedures for selection of Vice Mayor will be the same and items 2 – 5 which will be repeated by the new Mayor as presiding officer.

Conclusion: The Mayor serves as the presiding officer at Council meetings and is responsible for maintaining order at the meetings; executes certain documents approved by the Town Council, such as contracts, resolutions and ordinances and warrants drawn on the town treasury; and, represents the Town at various ceremonial events. The Mayor and Vice Mayor also reviews and approves requests for proclamations.

TOWN OF PARADISE

CASH DISBURSEMENTS REPORT

FOR THE PERIOD OF
NOVEMBER 1, 2016 - NOVEMBER 30, 2016

November 1, 2016 - November 30, 2016

| Check Date | Pay Period End | DESCRIPTION | AMOUNT |
|--------------------------------|-----------------------|--|---------------------|
| 11/04/16 | 10/30/16 | Net Payroll - Direct Deposits & Checks | \$113,764.40 |
| 11/18/16 | 11/13/16 | Net Payroll - Direct Deposits & Checks | \$113,112.77 |
| TOTAL NET WAGES PAYROLL | | | \$226,877.17 |

Accounts Payable

| | | | |
|---|--|--|-------------------------------------|
| PAYROLL VENDORS: TAXES, PERS, DUES, INSURANCE, ETC. | | | \$253,120.69 |
| OPERATIONS VENDORS: SUPPLIES, CONTRACTS, UTILITIES, ETC. | | | \$1,141,535.23 |
| TOTAL CASH DISBURSEMENTS - ACCOUNTS PAYABLE (Detail attached) | | | <u>\$1,394,655.92</u> |
| GRAND TOTAL CASH DISBURSEMENTS | | | <u><u>\$1,621,533.09</u></u> |

APPROVED BY: _____
LAUREN GILL, TOWN MANAGER

APPROVED BY: _____
GINA S. WILL, FINANCE DIRECTOR/TOWN TREASURER

TOWN OF PARADISE

CASH DISBURSEMENTS REPORT

From Payment Date: 11/1/2016 - To Payment Date: 11/30/2016

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|------------------------------|------------|--------|-------------|----------------------------|------------------|--|-----------------------|----------------------|------------|
| AP - US Bank TOP AP Checking | | | | | | | | | |
| <u>Check</u> | | | | | | | | | |
| 65844 | 11/01/2016 | Open | | | Accounts Payable | Aflac | \$189.92 | | |
| 65845 | 11/01/2016 | Open | | | Accounts Payable | BLOOD SOURCE | \$55.00 | | |
| 65846 | 11/01/2016 | Open | | | Accounts Payable | Met Life | \$7,587.36 | | |
| 65847 | 11/01/2016 | Open | | | Accounts Payable | OPERATING ENGINEERS | \$765.00 | | |
| 65848 | 11/01/2016 | Open | | | Accounts Payable | PARADISE POLICE OFFICERS ASSOCIATION | \$2,197.69 | | |
| 65849 | 11/01/2016 | Open | | | Accounts Payable | SUN LIFE INSURANCE | \$3,909.02 | | |
| 65850 | 11/01/2016 | Open | | | Accounts Payable | SUPERIOR VISION SVC NGLIC | \$660.26 | | |
| 65851 | 11/01/2016 | Open | | | Accounts Payable | TOP CONFIDENTIAL MID MGMT ASSOCIATION | \$100.00 | | |
| 65852 | 11/01/2016 | Open | | | Accounts Payable | BRUNO, SHERRY | \$226.40 | | |
| 65853 | 11/01/2016 | Open | | | Accounts Payable | BUZZARD, CHRIS | \$446.23 | | |
| 65854 | 11/01/2016 | Open | | | Accounts Payable | DELONG, SHELLEY | \$226.40 | | |
| 65855 | 11/01/2016 | Open | | | Accounts Payable | EVERBANK COMMERCIAL FINANCE, INC | \$906.47 | | |
| 65856 | 11/01/2016 | Open | | | Accounts Payable | GALLAGHER, CRAIG | \$390.71 | | |
| 65857 | 11/01/2016 | Open | | | Accounts Payable | HAUNSCHILD, MARK | \$270.55 | | |
| 65858 | 11/01/2016 | Open | | | Accounts Payable | HONEYWELL, JANICE, J. | \$955.41 | | |
| 65859 | 11/01/2016 | Open | | | Accounts Payable | JEFFORDS, ROBERT, D. | \$478.07 | | |
| 65860 | 11/01/2016 | Open | | | Accounts Payable | MOORE, DWIGHT, L. | \$14,076.00 | | |
| 65861 | 11/01/2016 | Open | | | Accounts Payable | SBA Monarch Towers III LLC | \$126.53 | | |
| 65862 | 11/01/2016 | Open | | | Accounts Payable | WESTAMERICA BANK | \$770.70 | | |
| 65863 | 11/04/2016 | Open | | | Accounts Payable | ICMA 457 - VANTAGEPOINT | \$50.00 | | |
| 65864 | 11/04/2016 | Open | | | Accounts Payable | STATE DISBURSEMENT UNIT | \$194.76 | | |
| 65865 | 11/09/2016 | Open | | | Accounts Payable | ANDERSON & ASSOC., INC. | \$811.08 | | |
| 65866 | 11/09/2016 | Open | | | Accounts Payable | ANDORA MEDIA | \$46.11 | | |
| 65867 | 11/09/2016 | Open | | | Accounts Payable | ARAMARK UNIFORM SERV. INC. | \$62.02 | | |
| 65868 | 11/09/2016 | Open | | | Accounts Payable | Asbury Environmental Services | \$55.00 | | |
| 65869 | 11/09/2016 | Open | | | Accounts Payable | AT&T & CALNET3 - CIRCUIT LINES | \$109.80 | | |
| 65870 | 11/09/2016 | Open | | | Accounts Payable | AT&T MOBILITY | \$83.50 | | |
| 65871 | 11/09/2016 | Open | | | Accounts Payable | AT&T/CALNET3 - REPEATER LINES | \$298.71 | | |
| 65872 | 11/09/2016 | Open | | | Accounts Payable | AT&T/CALNET3 - COMMUNITY PARK | \$19.80 | | |
| 65873 | 11/09/2016 | Open | | | Accounts Payable | AT&T/CALNET3 - Summary | \$2,566.12 | | |
| 65874 | 11/09/2016 | Open | | | Accounts Payable | AT&T/CALNET3 - TH/FDPD FIBER LINES | \$1,122.16 | | |
| 65875 | 11/09/2016 | Open | | | Accounts Payable | AURENTZ, JOSEPH | \$24.64 | | |
| 65876 | 11/09/2016 | Open | | | Accounts Payable | AWARDS COMPANY | \$7.53 | | |
| 65877 | 11/09/2016 | Open | | | Accounts Payable | BAALGERGEN, CINDY GAIL | \$24.64 | | |
| 65878 | 11/09/2016 | Open | | | Accounts Payable | BACKGROUNDS & MORE | \$325.00 | | |
| 65879 | 11/09/2016 | Open | | | Accounts Payable | BATTERIES PLUS | \$151.41 | | |
| 65880 | 11/09/2016 | Open | | | Accounts Payable | Bear Electric Solutions | \$37,828.00 | | |
| 65881 | 11/09/2016 | Open | | | Accounts Payable | BIDWELL TITLE & ESCROW | \$24,750.00 | | |
| 65882 | 11/09/2016 | Open | | | Accounts Payable | Big O Tires | \$125.95 | | |
| 65883 | 11/09/2016 | Open | | | Accounts Payable | Biometrics4ALL, Inc | \$27.00 | | |
| 65884 | 11/09/2016 | Open | | | Accounts Payable | Borgman, Anthony | \$11.50 | | |
| 65885 | 11/09/2016 | Open | | | Accounts Payable | Brolliar Stump Grinding, Joseph, Brolliar | \$175.00 | | |

TOWN OF PARADISE

CASH DISBURSEMENTS REPORT

From Payment Date: 11/1/2016 - To Payment Date: 11/30/2016

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|--------|------------|--------|-------------|----------------------------|------------------|--|-----------------------|----------------------|------------|
| 65886 | 11/09/2016 | Open | | | Accounts Payable | BUTTE REGIONAL TRANSIT | \$1,573.00 | | |
| 65887 | 11/09/2016 | Open | | | Accounts Payable | CALIFORNIA STATE DEPARTMENT OF JUSTICE | \$128.00 | | |
| 65888 | 11/09/2016 | Open | | | Accounts Payable | CRAIG DREBERTS AUTOMOTIVE | \$434.49 | | |
| 65889 | 11/09/2016 | Open | | | Accounts Payable | CREATIONS ENGRAVING | \$10.78 | | |
| 65890 | 11/09/2016 | Open | | | Accounts Payable | DEPARTMENT OF FORESTRY & FIRE PROTECTION | \$715,412.17 | | |
| 65891 | 11/09/2016 | Open | | | Accounts Payable | DON'S SAW & MOWER | \$156.40 | | |
| 65892 | 11/09/2016 | Open | | | Accounts Payable | EVERBANK COMMERCIAL FINANCE, INC | \$151.19 | | |
| 65893 | 11/09/2016 | Open | | | Accounts Payable | Explore Butte County | \$12,918.16 | | |
| 65894 | 11/09/2016 | Open | | | Accounts Payable | GALLS INCORPORATED | \$118.69 | | |
| 65895 | 11/09/2016 | Open | | | Accounts Payable | Ginno Construction Inc | \$9,824.40 | | |
| 65896 | 11/09/2016 | Open | | | Accounts Payable | I.M.P.A.C. PAYMENTS IMPAC GOV SVCS/US BANCORP | \$4,088.96 | | |
| 65897 | 11/09/2016 | Open | | | Accounts Payable | INTERNATIONAL CODE COUNCIL, INC | \$150.00 | | |
| 65898 | 11/09/2016 | Open | | | Accounts Payable | JAMES RIOTTO & ASSOCIATES | \$100.00 | | |
| 65899 | 11/09/2016 | Open | | | Accounts Payable | KNIFE RIVER CONSTRUCTION | \$1,272.83 | | |
| 65900 | 11/09/2016 | Open | | | Accounts Payable | KOEFRAN INDUSTRIES | \$400.00 | | |
| 65901 | 11/09/2016 | Open | | | Accounts Payable | L & L SURVEYING | \$715.00 | | |
| 65902 | 11/09/2016 | Open | | | Accounts Payable | McCain, Inc. | \$2,781.01 | | |
| 65903 | 11/09/2016 | Open | | | Accounts Payable | Meyers Police Canine Training | \$600.00 | | |
| 65904 | 11/09/2016 | Open | | | Accounts Payable | MID VALLEY TITLE & ESCROW | \$40,000.00 | | |
| 65905 | 11/09/2016 | Open | | | Accounts Payable | NORTHERN RECYCLING & WASTE SERVICES, INC. | \$34,815.45 | | |
| 65906 | 11/09/2016 | Open | | | Accounts Payable | NORTHSTATE AGGREGATE, INC. | \$459.01 | | |
| 65907 | 11/09/2016 | Open | | | Accounts Payable | O'REILLY AUTO PARTS | \$561.35 | | |
| 65908 | 11/09/2016 | Open | | | Accounts Payable | OFFICE DEPOT ACCT#36233169 | \$520.00 | | |
| 65909 | 11/09/2016 | Open | | | Accounts Payable | PACIFIC GAS & ELECTRIC | \$86.47 | | |
| 65910 | 11/09/2016 | Open | | | Accounts Payable | PARADISE IRRIGATION DIST | \$1,183.14 | | |
| 65911 | 11/09/2016 | Open | | | Accounts Payable | PARADISE POST/NORTH VALLEY COMMTY MEDIA | \$244.60 | | |
| 65912 | 11/09/2016 | Open | | | Accounts Payable | Paradise Printing | \$1,652.40 | | |
| 65913 | 11/09/2016 | Open | | | Accounts Payable | PEERLESS BUILDING MAINT | \$880.00 | | |
| 65914 | 11/09/2016 | Open | | | Accounts Payable | PETTY CASH CUSTODIAN, HELEN CHEUNG | \$100.00 | | |
| 65915 | 11/09/2016 | Open | | | Accounts Payable | PRO FORCE LAW ENFORCEMENT | \$2,635.67 | | |
| 65916 | 11/09/2016 | Open | | | Accounts Payable | REINBOLD, ERIC | \$11.50 | | |
| 65917 | 11/09/2016 | Open | | | Accounts Payable | SKYWAY PET HOSPITAL, | \$57.41 | | |
| 65918 | 11/09/2016 | Open | | | Accounts Payable | Smith, Susan | \$6.45 | | |
| 65919 | 11/09/2016 | Open | | | Accounts Payable | THOMAS ACE HARDWARE - ENG. DEPT. | \$492.98 | | |
| 65920 | 11/09/2016 | Open | | | Accounts Payable | THOMAS ACE HARDWARE - FIRE DEPT. | \$11.86 | | |
| 65921 | 11/09/2016 | Open | | | Accounts Payable | THOMAS ACE HARDWARE - MOTORPOOL | \$9.26 | | |
| 65922 | 11/09/2016 | Open | | | Accounts Payable | WAYNE MURPHY | \$4,884.20 | | |
| 65923 | 11/09/2016 | Open | | | Accounts Payable | WITTMEIER AUTO CENTER | \$284.16 | | |
| 65924 | 11/18/2016 | Open | | | Accounts Payable | ICMA 457 - VANTAGEPOINT | \$50.00 | | |
| 65925 | 11/18/2016 | Open | | | Accounts Payable | STATE DISBURSEMENT UNIT | \$194.76 | | |

TOWN OF PARADISE

CASH DISBURSEMENTS REPORT

From Payment Date: 11/1/2016 - To Payment Date: 11/30/2016

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|--------|------------|--------|-------------|----------------------------|------------------|--|-----------------------|----------------------|------------|
| 65926 | 11/23/2016 | Open | | | Accounts Payable | A.J. OVERHEAD DOOR, INC. | \$759.60 | | |
| 65927 | 11/23/2016 | Open | | | Accounts Payable | ACCESS INFORMATION PROTECTED | \$34.49 | | |
| 65928 | 11/23/2016 | Open | | | Accounts Payable | ACE RENTALS | \$32.57 | | |
| 65929 | 11/23/2016 | Open | | | Accounts Payable | AgendaPal Corporation | \$399.00 | | |
| 65930 | 11/23/2016 | Open | | | Accounts Payable | ALHAMBRA | \$66.59 | | |
| 65931 | 11/23/2016 | Open | | | Accounts Payable | ALLIANT INSURANCE | \$2,241.00 | | |
| 65932 | 11/23/2016 | Open | | | Accounts Payable | ANDERSON & ASSOC., INC. | \$135.18 | | |
| 65933 | 11/23/2016 | Open | | | Accounts Payable | AT&T & CALNET3 - CIRCUIT LINES | \$1,042.68 | | |
| 65934 | 11/23/2016 | Open | | | Accounts Payable | BACKGROUNDS & MORE | \$650.00 | | |
| 65935 | 11/23/2016 | Open | | | Accounts Payable | Bennett Engineering Services Inc | \$8,329.90 | | |
| 65936 | 11/23/2016 | Open | | | Accounts Payable | Big O Tires | \$70.95 | | |
| 65937 | 11/23/2016 | Open | | | Accounts Payable | BRUCE'S LOCK & KEY | \$45.00 | | |
| 65938 | 11/23/2016 | Open | | | Accounts Payable | BUTTE CO PUBLIC WORKS | \$17,728.12 | | |
| 65939 | 11/23/2016 | Open | | | Accounts Payable | BUTTE CO RECORDER | \$68.00 | | |
| 65940 | 11/23/2016 | Open | | | Accounts Payable | CALIFORNIA STATE DEPARTMENT OF JUSTICE | \$978.00 | | |
| 65941 | 11/23/2016 | Open | | | Accounts Payable | CHOICE PROPERTY SERVICES | \$195.00 | | |
| 65942 | 11/23/2016 | Open | | | Accounts Payable | COMCAST CABLE | \$212.88 | | |
| 65943 | 11/23/2016 | Open | | | Accounts Payable | COMPANIONS ANIMAL HOSPITAL | \$12.94 | | |
| 65944 | 11/23/2016 | Open | | | Accounts Payable | CSU, CHICO RESEARCH FOUNDATION | \$150.30 | | |
| 65945 | 11/23/2016 | Open | | | Accounts Payable | DON'S SAW & MOWER | \$645.30 | | |
| 65946 | 11/23/2016 | Open | | | Accounts Payable | Entersect | \$84.95 | | |
| 65947 | 11/23/2016 | Open | | | Accounts Payable | FEDERAL EXPRESS | \$25.84 | | |
| 65948 | 11/23/2016 | Open | | | Accounts Payable | FP/FRANCOTYP-POSTALIA MAILING SOLUTIONS | \$141.00 | | |
| 65949 | 11/23/2016 | Open | | | Accounts Payable | GALLS INCORPORATED | \$90.01 | | |
| 65950 | 11/23/2016 | Open | | | Accounts Payable | GREAT AMERICA LEASING CORP. | \$129.61 | | |
| 65951 | 11/23/2016 | Open | | | Accounts Payable | HUDSON'S APPLIANCE CENTER | \$19.98 | | |
| 65952 | 11/23/2016 | Open | | | Accounts Payable | I.M.P.A.C. PAYMENTS IMPAC GOV SVCS/US BANCORP | \$10,561.31 | | |
| 65953 | 11/23/2016 | Open | | | Accounts Payable | JAMES RIOTTO & ASSOCIATES | \$150.00 | | |
| 65954 | 11/23/2016 | Open | | | Accounts Payable | LIFE ASSIST INC | \$424.49 | | |
| 65955 | 11/23/2016 | Open | | | Accounts Payable | LOCATE PLUS CORPORATION | \$25.00 | | |
| 65956 | 11/23/2016 | Open | | | Accounts Payable | M. Roethler General Engineering | \$4,680.00 | | |
| 65957 | 11/23/2016 | Open | | | Accounts Payable | MANN, URRUTIA, NELSON, CAS & ASSOC, LLP | \$9,000.00 | | |
| 65958 | 11/23/2016 | Open | | | Accounts Payable | Mark Thomas & Company Inc | \$30,909.66 | | |
| 65959 | 11/23/2016 | Open | | | Accounts Payable | Meeks Lumber & Hardware | \$291.74 | | |
| 65960 | 11/23/2016 | Open | | | Accounts Payable | National Products, Inc. | \$184.18 | | |
| 65961 | 11/23/2016 | Open | | | Accounts Payable | NCCSIF TREASURER | \$10,557.50 | | |
| 65962 | 11/23/2016 | Open | | | Accounts Payable | NORTHGATE PETROLEUM CO | \$4,568.05 | | |
| 65963 | 11/23/2016 | Open | | | Accounts Payable | O'REILLY AUTO PARTS | \$696.77 | | |
| 65964 | 11/23/2016 | Open | | | Accounts Payable | OFFICE DEPOT ACCT#36233169 | \$189.00 | | |
| 65965 | 11/23/2016 | Open | | | Accounts Payable | PACIFIC GAS & ELECTRIC | \$8,927.08 | | |
| 65966 | 11/23/2016 | Open | | | Accounts Payable | PARADISE IRRIGATION DIST | \$508.33 | | |
| 65967 | 11/23/2016 | Open | | | Accounts Payable | PARADISE POST/NORTH VALLEY COMMTY MEDIA | \$205.89 | | |
| 65968 | 11/23/2016 | Open | | | Accounts Payable | PETERS RUSH HABIB & MCKENNA | \$280.00 | | |

CASH DISBURSEMENTS REPORT

From Payment Date: 11/1/2016 - To Payment Date: 11/30/2016

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
|----------------------|------|--------|-------------|----------------------------|------------|------------|-----------------------|----------------------|------------|
| | | | | | Stopped | | \$0.00 | \$0.00 | |
| | | | | | Total | 149 | \$1,157,489.00 | \$0.00 | |
| EFTs | | | | | | | | | |
| | | | | | Status | Count | Transaction Amount | Reconciled Amount | |
| | | | | | Open | 9 | \$237,166.92 | \$0.00 | |
| | | | | | Reconciled | 0 | \$0.00 | \$0.00 | |
| | | | | | Voided | 0 | \$0.00 | \$0.00 | |
| | | | | | Total | 9 | \$237,166.92 | \$0.00 | |
| All | | | | | | | | | |
| | | | | | Status | Count | Transaction Amount | Reconciled Amount | |
| | | | | | Open | 158 | \$1,394,655.92 | \$0.00 | |
| | | | | | Reconciled | 0 | \$0.00 | \$0.00 | |
| | | | | | Voided | 0 | \$0.00 | \$0.00 | |
| | | | | | Stopped | 0 | \$0.00 | \$0.00 | |
| | | | | | Total | 158 | \$1,394,655.92 | \$0.00 | |
| Grand Totals: | | | | | | | | | |
| Checks | | | | | | | | | |
| | | | | | Status | Count | Transaction Amount | Reconciled Amount | |
| | | | | | Open | 149 | \$1,157,489.00 | \$0.00 | |
| | | | | | Reconciled | 0 | \$0.00 | \$0.00 | |
| | | | | | Voided | 0 | \$0.00 | \$0.00 | |
| | | | | | Stopped | 0 | \$0.00 | \$0.00 | |
| | | | | | Total | 149 | \$1,157,489.00 | \$0.00 | |
| EFTs | | | | | | | | | |
| | | | | | Status | Count | Transaction Amount | Reconciled Amount | |
| | | | | | Open | 9 | \$237,166.92 | \$0.00 | |
| | | | | | Reconciled | 0 | \$0.00 | \$0.00 | |
| | | | | | Voided | 0 | \$0.00 | \$0.00 | |
| | | | | | Total | 9 | \$237,166.92 | \$0.00 | |
| All | | | | | | | | | |
| | | | | | Status | Count | Transaction Amount | Reconciled Amount | |
| | | | | | Open | 158 | \$1,394,655.92 | \$0.00 | |
| | | | | | Reconciled | 0 | \$0.00 | \$0.00 | |
| | | | | | Voided | 0 | \$0.00 | \$0.00 | |
| | | | | | Stopped | 0 | \$0.00 | \$0.00 | |
| | | | | | Total | 158 | \$1,394,655.92 | \$0.00 | |



TOWN OF PARADISE
Council Agenda Summary
Date: December 13, 2016

2(b)

ORIGINATED BY: Craig Baker, Community Development Director

REVIEWED BY: Lauren Gill, Town Manager

SUBJECT: Adoption of Town Ordinance No. 565

COUNCIL ACTION REQUESTED: Adopt a MOTION TO:

1. Waive the second reading of the entire Town Ordinance No. 565 and approve reading by title only (roll call vote); AND
2. Adopt Town Ordinance No. 565, "An Ordinance Amending Paradise Municipal Code Sections 8.12.020, 8.12.040, 8.12.050, 8.12.090, 8.12.120, 8.12.150 And 8.12.160 Relating to Felling, Removal, Destruction, Damaging and Replacement of Trees"

BACKGROUND: On November 7, 2016, the Town Council introduced the above-noted Town ordinance for purposes of eventual adoption. The intent of the proposed ordinance is to remove or alleviate regulatory obstacles to the felling and removal of diseased trees. Other objectives include elimination of tree replacement for single-family residential land uses, elimination of permit requirements for felling qualifying trees that are causing visible property damage and elimination of a provision that does not allow a tree expert to certify that a qualifying tree must be felled and also do the work for financial gain.

DISCUSSION: Town staff recommends that the Town Council waive the second reading of this entire ordinance; read it by title only; and formally adopt Town Ordinance No. 565 (copy attached). Once adopted, the provisions of this ordinance will be effective thirty days thereafter.

FINANCIAL IMPACT: A nominal cost for publication of the ordinance within the local newspaper and for codification will be borne by the Town of Paradise.

Attachment

TOWN OF PARADISE

ORDINANCE NO. 565

AN ORDINANCE AMENDING PARADISE MUNICIPAL CODE SECTIONS 8.12.020, 8.12.040, 8.12.050, 8.12.090, 8.12.120, 8.12.150 AND 8.12.160 RELATING TO FELLING, REMOVAL, DESTRUCTION, DAMAGING AND REPLACEMENT OF TREES

The Town Council of the Town of Paradise, State of California, does **ORDAIN AS FOLLOWS:**

SECTION 1. Paradise Municipal Code section 8.12.020 is hereby amended to read as follows:

8.12.020 - Purpose of regulations controlling tree removal.

A. In enacting the following regulations, it is important to note that the town is situated in a scenic foothill forest area with a reputation as a restful urban forest. It is the responsibility of all residents and/or property owners of the town to maintain the aesthetic beauty of the town for the benefit of all residents and visitors to the town.

B. The residents of the town believe that trees are a valuable asset that make our environment a healthier and more beautiful place in which to live. It is, therefore, important that the following advantages be emphasized and recognized:

1. Trees enhance the habitat of desirable wild life.
 2. Trees aid in preventing erosion, storm damage and flood damage.
 3. Trees reduce wind velocity by creating wind breaks.
 4. Trees reduce traffic noise, provide shade and promote clean air by converting carbon dioxide to oxygen, and/or absorb pollutants and particulate matter.
 5. Trees improve the aesthetics of the town.
 6. Tree preservation enhances the environmental and economic values of property.
 7. Trees protect stream corridor habitats.
- C. The provisions of this chapter are intended:
1. To limit the indiscriminate felling, removal and destruction of healthy trees.
 2. To preserve the natural beauty of the area.
 3. To maintain a healthy, forested environment by promoting the felling and removal of trees significantly affected by pathogens or invasive insects.
 4. To promote proper tree care and management through education.

SECTION 2. Paradise Municipal Code section 8.12.040 is hereby amended to read as follows:

8.12.040 - Permit and permit fee required.

A. It shall be unlawful to fell a qualifying tree without a duly issued permit in accordance with the provisions of this chapter. A permit shall be required for the felling of qualifying trees that measure either thirty-one (31) inches or greater in circumference or ten (10) inches or greater in diameter at breast height (dbh). All tree measurements shall be taken

ORDINANCE NO. 565

at breast height, defined as four (4) feet, six (6) inches above natural grade as measured on the uphill side of the tree. Any permit application filed with town officials proposing the felling of a total of nine (9) or more qualifying trees from a single legal parcel within a twelve (12) consecutive month period shall contain a written explanation by a tree expert under penalty of perjury that the qualifying tree or trees must be felled based on circumstances for felling and/or removal under Section 8.12.090 of this chapter. No person shall fell or remove a qualifying tree from real property prior to permit approval.

B. A permit fee for the felling of any qualifying tree shall be established by the town council. The permit fee and any cost charged for evaluation by a tree expert shall be the responsibility of the property owner.

C. Except as provided in Section 8.12.090 of this chapter, tree felling permit applications shall be subject to review, approval or denial as follows:

1. Tree felling permit applications proposing to fell a total of nine (9) or more qualifying trees from a single legal parcel within a twelve (12) consecutive month period shall be subject to approval or denial by the planning commission or by the planning director based on which one has the approval authority for a related planning and/or land use entitlement application pursuant to town subdivision and zoning regulations.

2. Tree felling permit applications proposing the felling of nine (9) or more qualifying trees from a single legal parcel within a twelve (12) consecutive month period shall be subject to approval or denial by the planning director or the planning commission upon referral by the planning director, whenever the application is not related to a planning or land use entitlement.

3. Tree felling permit applications proposing the felling of eight (8) or fewer qualifying trees from a single legal parcel within a twelve (12) consecutive month period or the felling of any number of qualifying trees relating to a single-family residential land use shall be acted upon by the town manager, or his/her designee and may in the judgment of the town manager require an evaluation by a tree expert.

4. For purposes of creating a fire-safe environment for new single-family land uses, qualifying trees located within thirty (30) feet of new building foundations may be felled subject to the issuance of a tree felling permit issued administratively by the town manager or his/her designee.

D. A tree felling permit shall be valid for a period of ninety (90) days after the date of issuance. An extension of an unexpired permit for up to an additional forty-five (45) days may be granted by the town manager, or his/her designee if acts of nature prevent the felling of trees due to unusual and extraordinary circumstances beyond the control of the permittee.

E. A minor modification to an approved, unexpired tree felling permit may be granted at the discretion of the town manager or his/her designee for up to three (3) additional, deleted

ORDINANCE NO. 565

or alternative qualifying trees, based upon a clear demonstration of the need for such a modification due to unforeseen circumstances. If any increase in the number of qualifying trees for an administratively approved tree felling permit results in a total of nine (9) or more qualifying trees proposed to be felled, a public hearing before the planning director or by the planning commission upon referral by the planning director shall be required (excepting single-family land uses).

F. In reviewing an application, the town council, planning commission, planning director or town manager may require a second opinion from a tree expert regarding the necessity to fell one or more qualifying trees. The cost for such a second opinion shall be at the sole expense of the permittee.

SECTION 3. Paradise Municipal Code section 8.12.050 is hereby amended to read as follows:

8.12.050 Permit applications. Permit applications shall include the following information:

- A. Name of legal landowner;
- B. Address of property where qualifying trees are to be felled and/or removed;
- C. Number, diameter or circumference (at dbh), trees species type and location of qualifying trees proposed for felling and/or removal;
- D. Expected date of commencement of felling and/or removal;
- E. The reason for the proposed tree felling and/or removal of each tree;
- F. History of past tree felling permits of affected property, if applicable; and
- G. A plot plan map if eight (8) trees or less; and a plot plan map drawn to scale if nine (9) trees or more.

SECTION 4. Paradise Municipal Code section 8.12.090 is hereby amended to read as follows:

8.12.090 Felling of trees.

A. The following activities shall be exempt from the provisions of this chapter and shall not require the application and issuance of a tree felling permit:

- 1. Felling of trees that are less than thirty-one (31) inches in circumference or less than ten (10) inches in diameter measured at breast height (dbh).

ORDINANCE NO. 565

2. Felling of any tree that is dead (a dead tree is defined as one in which one hundred (100) percent of the foliage-bearing crown is dead or fading in color from a normal green to yellow, sorrel or brown, excluding normal autumn coloration changes).

3. Felling of any tree that is diseased (a diseased tree is defined as one that, based upon certification by a tree expert or other substantial evidence, has a strong likelihood of dying within one year and infecting other trees in the area with pathogens or invasive insects).

4. Felling of any fruit or nut tree (fruit or nut trees are those tree species that are commonly grown in orchards for the production of food products and do not include trees indigenous to Paradise).

5. Felling of any tree that is directly causing visible damage to property improvements.

6. Felling of any tree by a public utility for the purpose of repairing, maintaining or installing service lines.

7. Tree(s) that must be felled to accommodate street maintenance activities or the establishment of a town-funded capital improvement project.

B. A tree felling permit shall be issued only if one or more of the circumstances listed in this subsection exist, based on substantial evidence.
Circumstances:

1. The tree(s) are hazardous.

2. The tree(s) to be harvested are in an area zoned by the town for commercial timber harvesting as defined in Section 17.04.500 of the Paradise Municipal Code.

3. The tree(s) must be felled in order to maintain long-term forest stability; through a thinning plan or timber stand management plan prepared by a tree expert as defined in this chapter with consideration of the following:

a. The tree(s) are infested or infected by insects, pathogens or parasites that immediately threaten the viability of those trees or have the capacity of spreading to surrounding trees.

b. The tree(s) are not indigenous to the area and are considered noxious to indigenous plants.

4. The tree(s) must be felled for fire hazard reduction purposes based upon the following:

ORDINANCE NO. 565

- a. At least fifty (50) percent of the larger diameter trees within a given stand (overstory) shall remain.
 - b. Completion of fire hazard measures as required by the State Forest Practices Rules under Title 14 of the California Code of Regulations.
5. The tree(s) must be felled to reasonably accommodate the following activities:
- a. The tree interferes with the construction and establishment of a town authorized structure or structure addition.
 - b. The tree interferes with the construction of a town authorized driveway, parking lot or area, walkway, patio, swimming pool or deck.
 - c. The tree is located within an area to be graded or filled as approved by the town.
 - d. The tree interferes with the repair or installation of a town authorized wastewater treatment and disposal system.
 - e. The tree interferes with the construction of private or public access and/or drainage improvements.
 - f. The tree interferes with the repair, safe operation or an essential function of a town authorized land use.
 - g. The tree prevents or interferes with the establishment or expansion of a town permitted accessory land use.
 - h. The tree interferes with the installation, repair or the safe operation of a private utility service.
 - i. The tree must be felled for a reason or reasons similar to the forgoing.
- C. Reasonable conditions may be imposed upon the issuance of a tree felling permit.
- D. The tree felling application requirement may be waived by the town manager or his/her designee upon notification and verification by a tree expert or the submittal of other substantial evidence that the qualifying tree(s) create an emergency/dangerous situation or create a significant risk of spreading pathogens or insect infestations to surrounding trees.

SECTION 5. Paradise Municipal Code section 8.12.120 is hereby amended to read as follows:

8.12.120 Tree replacement/tree replacement fee.

ORDINANCE NO. 565

A. For each qualifying tree felled to maintain or develop commercial, industrial, multiple-family, community service, or community facilities land uses, one five gallon minimum size replacement tree of a tree species listed within subsection B of this section, except as provided within subsections 8.12.120 C, D, E and F, shall be planted by the permittee within twelve (12) months thereafter or within one year of occupancy, whichever occurs first. Replacement trees shall be planted on the site where the tree or trees were felled. Any exceptions to the aforementioned tree planting requirement involving tree felling permits shall be submitted in writing to the planning commission, the planning director or to the town manager, as applicable, at or before the time that the tree felling permit application is acted upon. For development projects requiring a town-approved landscape plan that includes a significant percentage of replacement trees required by this section, the planning director, based upon a written review provided by a tree expert or a licensed landscape architect, may grant an exception to the number of replacement trees. Property owners shall receive tree planting in lieu credit for evidence protected natural saplings with a diameter between one (1) inch to three (3) inches and growing on the site for no more than fifty (50) percent of the total number of qualifying trees authorized to be felled.

B. The following is a list of suggested restocking species:

1. Conifer Species.
 - a. Ponderosa Pine, *Pinus ponderosa*
 - b. Sugar Pine, *Pinus lambertiana*
 - c. Douglas Fir, *Psuedosuga menziesii*
 - d. White Fir, *Abies concolor*
 - e. Incense Cedar, *Calocedrus decurrens*
 - f. Coast Redwood, *Sequoia sempervirens*
 - g. Sierra Redwood, *Sequoiadendron giganteum*
2. Hardwood Species.
 - a. Black Oak, *Quercus kelloggii*
 - b. Canyon Live Oak, *Quercus chrysolepis*
 - c. Blue Oak, *Quercus douglasii*

ORDINANCE NO. 565

- d. California Valley Oak, *Quercus lobata*
- e. Scrub Oak, *Quercus dumosa*
- f. Big Leaf Maple, *Acer macrophyllum*
- g. Western Dogwood, *Cornus nuttallii*

C. There shall be established a tree replacement fund for the purpose of financing the replacement of felled trees.

D. Whenever a tree felling permit is issued for the felling of trees on property that cannot accommodate the planting of replacement trees, the permittee shall pay an in-lieu fee identified in the town Master Fee Schedule Resolution for each qualifying tree to be felled.

E. All fees collected pursuant to subsection D shall be deposited in the tree replacement fund and shall be used exclusively to plant and maintain trees on town- and/or publicly-owned property, or for the town to purchase, lease or otherwise acquire land or recorded rights for the planting and maintenance of trees.

F. Tree felling activities associated with the maintenance and development of single-family residential land uses or conducted pursuant to Section 8.12.090, B, 4, shall be exempt from the requirements of this section relating to tree replacement requirements and the payment of an in-lieu fee.

SECTION 6. Paradise Municipal Code section 8.12.150 is hereby amended to read as follows:

8.12.150 Appeal.

A. Except as provided within subsection 8.12.150 B, appeals shall be allowed solely for felling permits of nine (9) trees or more and shall be limited to: (1) the permit applicant, or (2) an owner of real property that is located within three hundred (300) lineal feet of a legal parcel for which a tree felling permit has been approved authorizing the felling of fifty (50) percent or more of the qualifying trees on the parcel, or (3) any citizen of the town when a tree felling permit has been approved authorizing the felling of twenty (20) or more qualifying trees equaling fifty (50) percent or more of the qualifying trees on a single legal parcel. Any aforementioned eligible party may appeal a decision rendered under this chapter to the town council. The appeal to the town council must be filed within seven (7) calendar days of the decision date. All appeals shall be filed in writing with the town clerk along with the required appeal fee. The appeal shall state the reasons for the requested reversal or modification of the decision.

B. Tree felling permits authorizing the felling of any number of qualifying trees relating to a single family residential land use shall not be subject to appeal.

C. Public hearings concerning such appeals shall be conducted within forty-five (45) days after the receipt of a written appeal.

SECTION 7. Paradise Municipal Code section 8.12.160 is hereby amended to read as follows:

8.12.160 Definitions.

"Appeals board" shall be the town council for the purpose of hearing appeals concerning decisions rendered under this chapter on behalf of the town pursuant to the provisions of this chapter.

"Bark beetle brood material" is any residue less than six (6) inches in diameter resulting from pine species removal.

"Building footprint" means the cumulative area within the outside walls of any building or structure authorized for construction by town issuance of a building permit.

"Damage" means any intentional action or gross negligence which causes injury, death or disfigurement of a tree.

"Dead tree" means a tree in which one hundred (100) percent of the foliage-bearing crown is dead or fading in color from a normal green to yellow, sorrel or brown, excluding normal autumn coloration changes.

"Dbh" means diameter at breast height, specifically four (4) feet, six (6) inches above natural grade as measured on the uphill side.

"Diseased tree" shall mean a tree that, based upon certification by a tree expert or other substantial evidence, has a strong likelihood of dying within one year and infecting other trees in the area with pathogens or invasive insects and/or becoming a hazard as a result of the disease.

"Drip line" means the outermost line of the tree's canopy projected straight downward to the ground surface. As depicted in plain view, the drip line appears as an irregularly shaped circle.

"Face cut" means the initial cut while felling a tree that removes a wedge-shaped piece of wood and determines the direction of fall. Also known as an undercut.

"Girdle" means to encircle the stem of a living tree with cuts that completely sever all bark layers to kill the tree by preventing the passage of carbohydrates to the roots.

"Hazardous" means presenting an imminent danger to people, existing structures or fenced animals.

ORDINANCE NO. 565

"Landmark tree" means a tree that has been designated by resolution of the town council to be of high value because of its species, size, age, appearance, historical significance, or other professional criteria.

"Legal parcel" means an independent, lawfully created property that meets the minimum subdivision and zoning standards at the time the parcel was established.

"Overstory" means that portion of a stand of trees forming the upper canopy or uppermost layer of leaves.

"Permittee" means a property owner who has been issued a tree felling permit by the town.

"Qualifying tree" means any living woody perennial plant characterized by having one or more main stems or trunks, one stem or trunk of which measures either thirty-one (31) inches or more in circumference or ten (10) inches or more in diameter at breast height (dbh). Trees shall be measured at a level that is located four (4) feet six (6) inches above natural grade as measured on the uphill side of the tree.

"Town council" means the governing, legislative body of the town.

"Town manager" means the town manager of the town, or his/her designee.

"Tree expert" means a California registered professional forester; or an arborist certified by the Western Chapter of the International Society of Arboriculture; or a state licensed contractor, with seven (7) years or more local tree service experience.

"Tree felling permit" means a permit issued by the town authorizing a person to fell, top the crown, destroy or remove a tree pursuant to the authority of this chapter.

"Tree maintenance activities" means physical actions performed by a person that are intended to sustain a tree. Such activities shall include, but are not limited to: tree felling and removal, tree transplanting, pruning and application of pesticides upon trees.

"Tree advisory committee" The tree advisory committee is composed of up to five (5) individuals appointed by the town council. The committee is charged with duties designated and delegated by the town council on matters pertaining to the management of tree resources within the town.

SECTION 8. Pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15061(b)(3), the proposed ordinance is exempt from environmental review because there is no possibility that its adoption will have a significant effect on the environment.

ORDINANCE NO. 565

SECTION 9. This ordinance shall take effect thirty (30) days after the date of its passage. Before the expiration of fifteen (15) days after its passage, this ordinance or a summary thereof shall be published in a newspaper of general circulation published and circulated within the Town of Paradise along with the names of the members of the Town Council of Paradise voting for and against same.

PASSED AND ADOPTED by the Town Council of the Town of Paradise, County of Butte, State of California, on this ____ day of _____, by the following vote:

AYES:

NOES:

ABSENT:

NOT VOTING:

JODY JONES, Mayor

ATTEST:

DINA VOLENSKI, Town Clerk

APPROVED AS TO FORM:

DWIGHT L. MOORE, Town Attorney



TOWN OF PARADISE
Council Agenda Summary
Date: December 13, 2016

Agenda No. 2(c)

ORIGINATED BY: Tony Lindsey, Building-Onsite Sanitary Official/Fire Marshal

REVIEWED BY: Lauren Gill, Town Manager

SUBJECT: Town Hall Accessibility & Safety Improvements

COUNCIL ACTION REQUESTED:

1. Award Contract No. 16-18, Town Hall Carpet Replacement 2016, to Hignell "Experts in your Home" in the amount of their Bid of \$11,323.42.
2. Authorize the Town Manager to execute an agreement with Hignell "Experts in your Home" relating to Contract No. 16-18 and to approve contingency expenditures not exceeding 10%.
3. Approve \$10,053.88 budget adjustment to account 1010.20.4201.5303 (General Fund – Central Services) in order to complete Town Hall improvements.

ALTERNATIVES:

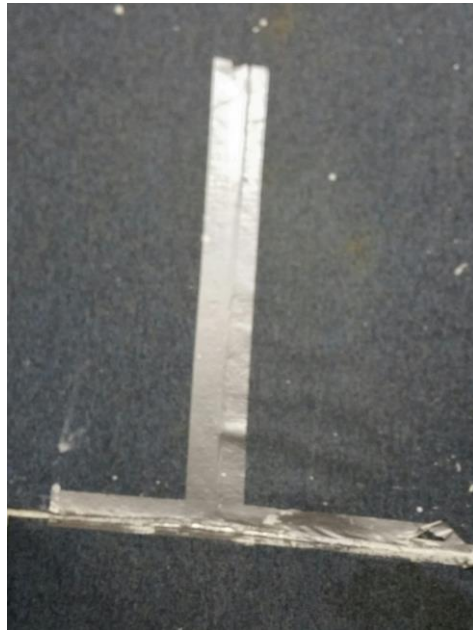
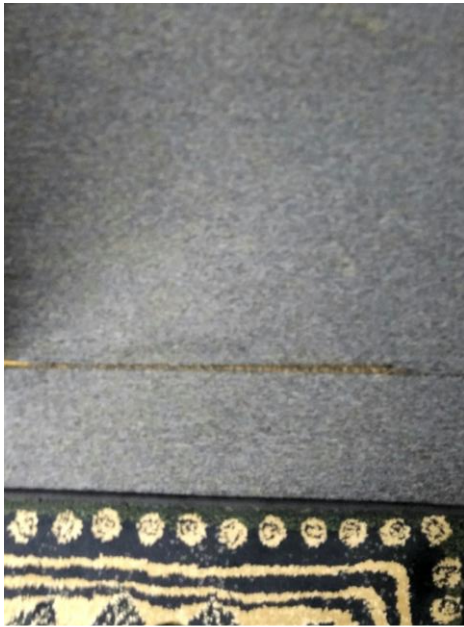
1. Reject carpet bids and keep existing carpet, or
2. Reject carpet bids and rebid to include less square feet of carpet replacement, and deny budget adjustment reducing the scope of improvements to stay within existing budget.

BACKGROUND:

The Council and staff have been looking for ways to improve efficiencies and eliminate barriers that help us to better serve the public and be responsive to citizens. One of the suggestions to improving efficiencies includes opening the front door at Town Hall to allow for better access, especially for people with mobility difficulties. Currently the only door for citizen access is at the back of the building, which is confusing at best, and difficult for accessibility. The added benefit would be that opening the front door and moving the Town Clerk's Office to the front of the building allows us to increase house of operations for dog licenses, bus passes and public information requests.

Most of the labor involved with making the necessary modifications to the building came from employees and volunteers. The Town's Public Works crew did an outstanding job in keeping costs down for the project. One of the issues impacting easier and safer access in Town Hall is the deteriorating carpet. It is the opinion of the Town Building Inspector that it is no longer safe to defer this liability. Over the last 20 plus years the flooring has progressively deteriorated becoming hazardous in many areas serving the public and employees. Those areas include Finance, Town Clerk, Human Resources, Legal, break room, Town Manager & Manager's Reception Area and the Town Council Chambers. Several trip hazards are present in the loose carpeting; and runs and snags in the carpet are held together with duct tape. Unfortunately and understandably, repairs and mitigations have been deferred for many years due to budget shortfalls. Recognizing the inherent risk of continuing to defer these issues, \$12,000.00 was budgeted in the current 2016/17 general fund budget to begin making repairs and improvements.

Following are two of many examples of unsafe carpet conditions (tripping hazards) in Town Hall.



DISCUSSION:

The improvements include the proposal to open the double doors in the front of Town Hall as an alternative entrance. There is already safe and adequate parking available and an ADA compliant door opener will be purchased and installed. The Town Clerk’s office will be relocated to the front of the building extending the hours our citizens will be able to purchase bus passes and dog licenses. The Clerks will also be available to direct citizens in a more professional manner to all other departments as needed. Developers and contractors may continue to use the side entrance for convenient access to Development Services.

As usual, staff and citizens have embraced this project volunteering time and talents outside of their normal job duties and work hours to make this project affordable for the Town. Staff is following purchasing policies on all materials being purchased. Finally, staff is taking advantage of economies of scale to purchase materials in bulk to reduce total costs. Timely completion of all improvements reduces the risk of liability for the Town and limits the interruption of services.

On October 25, 2016, staff issued the Notice to Bidders for Town Hall Carpet Replacement. This project was advertised in the local Paradise Post, posted on Public Purchase as well as mailed out to ten (10) local dealers; three (3) in Paradise and six (6) in Chico.

On Monday November 14, 2016 at 1:00 pm, the Town of Paradise received four (4) bids for the carpet project.

| Bid No. | Bidder's Name | Base Bid Amount |
|---------|---|-----------------|
| 1 | Hignell "Experts in your Home" Chico CA | \$11,323.42 |
| 2 | Towne Carpet, Chico CA | \$11,971.68 |
| 3 | Dick’s Floor Covering, Paradise CA | \$12,046.77 |
| 4 | Carpet One, Chico CA | \$13,516.48 |

All bids included 685 yds. carpet, sales tax, installation, existing carpet removal and disposal, floor preparation and furniture moving.

Staff is recommending award of Contract No. 16-18, Town Hall Carpet Replacement Project 2016, to Hignell "Experts in your Home" Chico, CA in the amount of their bid of \$11,323.42. Hignell "Experts in your Home" comes highly recommended by Pillsbury Physical Therapy Paradise CA, City of Chico and the Oxford Suites Hotel, Chico CA

If approved, flooring replacement could begin the week of December 19, 2016 with full completion expected by December 30, 2016. The other Town Hall improvements including walls, doors and counters will be constructed simultaneously with final completion also by the end of the calendar year.

Financial Impact:

To purchase the carpeting, an additional appropriation of \$10,053.88 above the \$12,000.00 already budgeted should be approved. This can be absorbed within the current general fund budget surplus.



**Town of Paradise
Council Agenda Summary
Date: December 13, 2016**

Agenda Item: 2(d)

Originated by: Gabriela Tazzari-Dineen, Police Chief
Reviewed by: Lauren Gill, Town Manager
Subject: Public Safety Recruitment Incentives

Council Action Requested:

Authorization to Extend Public Safety Recruitment Incentives as approved on August 12, 2014 until December 31, 2017.

Background:

The Paradise Police Department has experienced difficulty in recruiting qualified applicants to fill vacant Public Safety Positions. This trend has not been unique to Paradise but has become a state wide issue wherein law enforcement agencies are seeing a smaller pool of qualified candidates. The recruitment difficulties have been compounded for the Town of Paradise by the fact that larger agencies, in and outside Butte County, attract candidates by offering greater compensation packages that include higher pay and recruitment incentives.

The Town's inability to offer higher wages has left the Town of Paradise at a disadvantage; therefore, on April 8, 2014, Town Council approved the re-instatement of the Police Trainee position which included sponsorship of police recruits as they complete the police academy. In addition to that incentive, the Town has in place the ability to offer experienced applicants a higher starting step on the pay scale by using the different levels within the salary range of the position to recognize valuable and transferable experience.

Although those incentives assisted the Department in attracting a few applicants, it did not have the impact necessary to fill several vacancies. On August 12, 2014, staff requested that the Town offer some additional short term, affordable recruitment incentives in an attempt to be more competitive in the recruitment and hiring process.

On August 12, 2014, the Town Council approved the following temporary incentives:

Referral Bonus: Town employees would receive a referral bonus for recruiting a police officer or a public safety dispatch candidate. The candidate must pass all examinations and pre-employment conditions and be hired by the Town before the Town employee receives compensation for the recruitment. \$100 for an entry level applicant and \$300 for a lateral applicant.

Applicant Sign-on Bonus: When an applicant successfully completes all of the testing process and is hired by the Town, that applicant would be entitled to a one time sign-on bonus. Entry Level Police Officer \$1,000, Lateral Police Officer \$3,000, Entry Level Dispatcher \$500, Lateral Dispatcher \$1,500.

Lateral Credited Leave Bank: When a lateral police officer or lateral dispatch applicant is hired by the Town they would receive a one-time 80 vacation hours and 80 sick leave hours credited into their leave bank.

Relocation Assistance: A police officer or dispatcher applicant that resides 60 or more miles away from the Town of Paradise is eligible for a one-time relocation assistance payment of \$1,000 if within 30 days of hire date they move to a location within a 20 miles radius of the Town of Paradise. Payment will be made in the first payroll check following submission of relocation documentation

For the purpose of these incentives an entry level police officer is considered someone that has successfully completed the POST Basic Police Academy prior to their hire date with the Town and was not sponsored through the program by the Town of Paradise. A lateral applicant is defined as having previous or current sworn police officer or non-sworn dispatcher experience of no less than one year. The sworn police officer lateral incentives include all ranks.

At the time these new incentives were brought to Town Council, staff understood the Town's financial challenges but believed that the hiring and recruitment environment required the Town to take action and implement additional incentives. Staff recognized that these incentives may not be necessary in the future and therefore recommended that the new incentives sunset on December 31, 2015.

Last year, during the December 8, 2015 Council meeting, the Police Department advised Council about existing and expected vacancies and requested that the Town Council approve an extension of these incentives to assist in the recruitment efforts to fill the vacancies. The incentives were extended until December 31, 2016.

Discussion:

The recruitment incentives that Town Council approved have been beneficial and as a result attracted 3 lateral police officers, 2 entry level police officers, 4 academy recruits, 1 lateral police lieutenant, and several dispatchers. Unfortunately, the police department continues to have unfilled open positions created by sworn personnel that accepted employment with other agencies or through service retirements. The current and expected vacancies will require the Town to offer a competitive recruitment package. For these reasons, staff recommends once again extending the above listed recruitment incentives through December 31, 2017.

Fiscal Impact Analysis:

The Department's budget for FY 2016/17 has funds already allocated for some of these incentives. Measure C is budgeted to cover the costs of police recruits through the police academy. In cases where vacancies have or will be created by way of employee resignations, salary savings in those positions will offset any expenses created by the

incentives and will not impact the General Fund. A complete fiscal analysis of the Department's budgeted personnel will be provided through the mid-year budget review.



TOWN OF PARADISE
Council Agenda Summary
Date: December 13, 2016

Agenda No. 2(e)

ORIGINATED BY: Marc Mattox, Public Works Director / Town Engineer

REVIEWED BY: Lauren Gill, Town Manager

SUBJECT: Maxwell Dr SR2S Project Education Services – Contract Award

COUNCIL ACTION REQUESTED:

1. Award Contract No. 15-02.NI, Maxwell Dr SR2S Project, to Center for Healthy Communities on behalf of the CSU, Chico Research Foundation in the amount of their proposal of \$52,500.

Background:

On September 26, 2013, Governor Brown signed legislation creating the Active Transportation Program (ATP) in the Department of Transportation (Senate Bill 99, Chapter 359 and Assembly Bill 101, Chapter 354). The ATP consolidates existing federal and state transportation programs, including the Transportation Alternatives Program (TAP), Bicycle Transportation Account (BTA), and State Safe Routes to School (SR2S), into a single program with a focus to make California a national leader in active transportation. The ATP administered by the Division of Local Assistance, Office of Active Transportation and Special Programs. The objectives of the ATP are to achieve the following:

- Increase the proportion of biking and walking trips,
- Increase safety for non-motorized users,
- Increase mobility for non-motorized users,
- Advance the efforts of regional agencies to achieve greenhouse gas reduction goals,
- Enhance public health, including the reduction of childhood obesity through the use of projects eligible for Safe Routes to Schools Program funding,
- Ensure disadvantaged communities fully share in program benefits, and
- Provide a broad spectrum of projects to benefit many types of active transportation users.

On March 20, 2014, Caltrans announced the first Call-for-Projects for the Active Transportation Program. By May 21, 2014 the Town of Paradise had submitted three complete grant applications for funding, including: (1) Pearson Rd SR2S Connectivity Project; (2) Maxwell Dr SR2S Project; and, (3) Downtown Paradise Equal Mobility Project.

On August 20, 2014, the California Transportation Committee announced the adoption of Statewide and Small Urban and Rural components of the program. A total of 772 applications were received during Cycle 1 from local agencies throughout the State. Of which, 265 projects have been funded, totaling approximately \$311 million in federal and state funds. The Town of Paradise was awarded two of three projects submitted, totaling nearly \$2.35 million at 100% state funded.

On August 11, 2015, Paradise Town Council awarded a contract to Rolls Anderson & Rolls to perform necessary preliminary engineering work to bring the Maxwell Dr SR2S Project to construction before the June 30, 2016 funding deadline.

Rolls Anderson & Rolls, in coordination with Town staff, prepared the plans, specifications, and cost estimate for the Maxwell Dr SR2S Project. The proposed project will construct sidewalks and drainage features along the west side of Maxwell Drive in addition to Class II Bicycle Lanes along both sides of Maxwell Drive between Skyway and Elliott Road.

On July 12, 2016, Town Council approved the design, plans and specifications for the Maxwell Dr SR2S Project and authorized advertisements for bid.

On October 11, 2016, Town Council awarded Contract 15-02 to Knife River Construction for the physical improvements.

On October 14, 2016, staff issued a Request for Proposals for Safe Routes to School Education Services relating to the non-infrastructure component of the project. The project was advertised as required and specifically routed to Butte County Public Health and CSU, Chico Research Foundation.

Analysis:

On November 29, 2016, only one proposal was received from the CSU, Chico Research Foundation, Center for Healthy Communities (CHC). The CHC proposal was deemed complete. Their scope of work is listed in the two tables below:

Task A - Pre-Construction (March - May 2017)

| SUBTASK | DESCRIPTION | DELIVERABLES |
|---------|---|---|
| A1 | Coordinate Bicycle Safety Education and Trainings | 4 events total. Flyers, agenda, sign-in sheet, curriculum, photos |
| A2 | Coordinate and conduct Pedestrian Safety Education and Training | 4 events total. Flyers, agenda, sign-in sheet, curriculum, photos |
| A3 | Provide ongoing drop-off/pickup safety education/outreach to support safe walking and bicycling | 4 activities total. Flyers, agenda, sign-in sheet, curriculum, photos |
| A4 | Conduct pedestrian and bicycle safety outreach at school sponsored events and educational outreach such as School Newsletters, Back to School Nights, Open Houses and similar | 4 activities total. Flyers/announcements, posters, photos, educational material |
| A5 | Coordinate with Paradise Police to conduct targeted enforcement that supports safety education | Citation data, hourly logs, photos |
| A6 | Parent/Student survey (pre-survey only) | Compiled data |
| A7 | Phase I post-survey analyzing student and parent behavior change | Compiled data |

Task B - Post-Construction (August - December 2017)

| SUBTASK | DESCRIPTION | DELIVERABLES |
|---------|---|---|
| B1 | Coordinate Bicycle Safety Education and Training for grades 9-12, one per grade | 4 events total. Flyers/announcements, posters, photos, educational material |
| B2 | Coordinate a month-long Walk and Bike to School campaign to promote walking/biking on newly constructed infrastructure (September 2017) | Media releases, receipts, photos |
| B3 | Coordinate with Paradise Police to conduct targeted enforcement that supports encouragement event and overall safety education | Citation data, hourly logs, photos |
| B4 | Conduct parent post-survey | Complied data |
| B5 | Prepare evaluation report | Program summary report |

Staff is recommending award of Contract 15-02.NI to the CSU, Chico Research Foundation on behalf of the Center for Healthy Communities in the amount of their proposal of \$52,500. The proposed contract agreement is attached to this agenda summary.

Financial Impact:

The total contract cost for this effort is \$52,500. The Active Transportation Program grant has provided \$66,000 towards completion of the non-infrastructure component of the project. The remaining \$13,500 will be allocated to materials purchasing by the Town and an enforcement campaign during pre- and post-construction phases provided by Paradise Police Department.

AGREEMENT FOR PROFESSIONAL SERVICES

Contract 15-02.NI Maxwell Dr. SR2S Project

ARTICLE I INTRODUCTION

A. This contract is between the following named, hereinafter referred to as, CONSULTANT and the following named, hereinafter referred to as, LOCAL AGENCY:

The name of the "CONSULTANT" is as follows:

The CSU, Chico Research Foundation on behalf of its program Center for Healthy Communities

Incorporated in the State of California

The Project Manager for the "CONSULTANT" will be *Patti Horsley*

The name of the "LOCAL AGENCY" is as follows:

Town of Paradise

The Contract Administrator for LOCAL AGENCY will be Marc Mattox, Town Engineer

- B. The work to be performed under this contract is described in Article II entitled Statement of Work and the approved CONSULTANT's Cost Proposal dated November 29, 2016. The approved CONSULTANT's Cost Proposal is attached hereto (Exhibit B) and incorporated by reference. If there is any conflict between the approved Cost Proposal and this contract, this contract shall take precedence.
- C. The CONSULTANT agrees to indemnify and hold harmless LOCAL AGENCY, its officers, agents, and employees from any and all claims, demands, costs, or liability arising from or connected with the performance of this contract, but only in proportion to and to the extent such claim, demand, cost or liability is due to the negligent acts, errors, or omissions of the CONSULTANT. The CONSULTANT will reimburse LOCAL AGENCY for any expenditure, including reasonable attorney fees, incurred by LOCAL AGENCY, in defending against claims, in proportion to and to the extent ultimately determined to be due to negligent acts, errors, or omissions of the CONSULTANT. LOCAL Agency agrees to indemnify and hold harmless CONSULTANT, and their officers, agents, and employees from any and all claims, demands, costs, or liability arising from or connected with the performance of this contract, but only in proportion to and to the extent such claim, demand, cost or liability is due to the negligent acts, errors, or omissions of LOCAL AGENCY. LOCAL AGENCY will reimburse the CONSULTANT for any expenditure, including reasonable attorney fees, incurred by the CONSULTANT in defending against claims, in proportion to and to the extent ultimately determined to be due to negligent acts, errors, or omissions of LOCAL AGENCY.
- D. CONSULTANT and the agents and employees of CONSULTANT, in the performance of this contract, shall act in an independent capacity and not as officers or employees or agents of LOCAL AGENCY.
- E. LOCAL AGENCY may immediately terminate this contract with CONSULTANT should CONSULTANT fail to perform the covenants herein contained at the time and in the manner provided in this contract. In the event of such termination, LOCAL AGENCY may proceed with the work in any manner deemed proper by LOCAL AGENCY. If LOCAL AGENCY terminates this contract with CONSULTANT, LOCAL AGENCY shall pay CONSULTANT the sum due to CONSULTANT under this contract prior to termination, unless the cost of completion to LOCAL AGENCY exceeds the funds remaining in the contract. In which case the overage shall be deducted from any sum due CONSULTANT under this contract and the balance, if any, shall be paid to CONSULTANT upon demand.
- F. Without the written consent of LOCAL AGENCY, this contract is not assignable by CONSULTANT either in whole or in part.
- G. No alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto; and no oral understanding or agreement not incorporated herein, shall be binding on any of the parties hereto.

- H. The consideration to be paid to CONSULTANT as provided in this contract, shall be in compensation for all of CONSULTANT's expenses incurred in the performance hereof, including travel and per diem, unless otherwise expressly so provided.

ARTICLE II STATEMENT OF WORK

- A. Consultant shall complete the task list as referenced in the project approved Exhibit 22-R, Non-Infrastructure Work Plan dated April 29, 2016, attached as Exhibit A.
- The Town of Paradise will coordinate Paradise Police Department Community Service Officer activities and payment.
 - The Town of Paradise will purchase all bicycle training equipment and tools. All equipment and tools will be retained by the Town of Paradise following completion of the scope of work.

ARTICLE III CONSULTANT'S REPORTS OR MEETINGS

- A. CONSULTANT shall submit progress reports at least once a month. The report should be sufficiently detailed for the Contract Administrator to determine, if CONSULTANT is performing to expectations, or is on schedule; to provide communication of interim findings, and to sufficiently address any difficulties or special problems encountered, so remedies can be developed.
- B. CONSULTANT's Project Manager shall meet with LOCAL AGENCY's Contract Administrator, as needed, to discuss progress on the contract.

ARTICLE IV PERFORMANCE PERIOD

- A. This contract shall go into effect on January 1, 2017, contingent upon approval by LOCAL AGENCY, and CONSULTANT shall commence work after notification to proceed by LOCAL AGENCY'S Contract Administrator. The contract shall end February 1, 2018, unless extended by contract amendment.
- B. CONSULTANT is advised that any recommendation for contract award is not binding on LOCAL AGENCY until the contract is fully executed and approved by LOCAL AGENCY.

ARTICLE V ALLOWABLE COSTS AND PAYMENTS

- A. The method of payment for this contract will be based respectively on lump sums for Tasks A and B. The total lump sum price paid CONSULTANT will include compensation for all work and deliverables, including travel and equipment described in Article II Statement of Work of this contract. No additional compensation will be paid to CONSULTANT, unless there is a change in the scope of the work or the scope of the project. In the instance of a change in the scope of work or scope of the project, adjustment to the total lump sum compensation will be negotiated between CONSULTANT and LOCAL AGENCY. Adjustment in the total lump sum compensation will not be effective until authorized by contract amendment and approved by LOCAL AGENCY.
- B. Progress payments may be made monthly in arrears based on the percentage of work completed by CONSULTANT. If CONSULTANT fails to submit the required deliverable items according to the schedule set forth in the Statement of Work, LOCAL AGENCY shall have the right to delay payment or terminate this Contract in accordance with the provisions of Article VI Termination.
- C. CONSULTANT shall not commence performance of work or services until this contract has been approved by LOCAL AGENCY and notification to proceed has been issued by LOCAL AGENCY'S Contract Administrator. No payment will be made prior to approval of any work, or for any work performed prior to approval of this contract.
- D. CONSULTANT will be reimbursed, as promptly as fiscal procedures will permit, upon receipt by LOCAL AGENCY'S Contract Administrator of itemized invoices in triplicate. Invoices shall be submitted no later than 45-calendar days after the performance of work for which CONSULTANT is billing. Invoices shall detail the work performed on each milestone, on each project as applicable. Invoices shall follow the format stipulated for the Cost Proposal and shall reference this contract number and project title. Final invoice must contain the final cost and all credits due LOCAL AGENCY that include any equipment purchased under the provisions of Article XVII Equipment Purchase of this contract. The final invoice should be submitted within 60-calendar days after completion of CONSULTANT's work. Invoices shall be mailed to LOCAL AGENCY's Contract Administrator at the following address:

Marc A. Mattox
Town Engineer
Town of Paradise
5555 Skyway
Paradise, CA 95969

- E. The total amount payable by LOCAL AGENCY shall not exceed \$52,500.
- F. All subcontracts in excess of \$25,000 shall contain the above provisions.

ARTICLE VI TERMINATION

- A. In addition to Article IE of this Contract, LOCAL AGENCY reserves the right to terminate this contract upon thirty (30) calendar days written notice to CONSULTANT with the reasons for termination stated in the notice.
- B. The maximum amount for which the Government shall be liable if this contract is terminated is based upon the progress completed for the contract.

ARTICLE VII FUNDING REQUIREMENTS

- A. It is mutually understood between the parties that this contract may have been written before ascertaining the availability of funds or appropriation of funds, for the mutual benefit of both parties, in order to avoid program and fiscal delays that would occur if the contract were executed after that determination was made.
- B. This contract is valid and enforceable only, if sufficient funds are made available to LOCAL AGENCY for the purpose of this contract. In addition, this contract is subject to any additional restrictions, limitations, conditions, or any statute enacted by the Congress, State Legislature, or LOCAL AGENCY governing board that may affect the provisions, terms, or funding of this contract in any manner.
- C. It is mutually agreed that if sufficient funds are not appropriated, this contract may be amended to reflect any reduction in funds.
- D. LOCAL AGENCY has the option to void the contract under the 30-day cancellation clause, or by mutual agreement to amend the contract to reflect any reduction of funds.

ARTICLE VIII CHANGE IN TERMS

- A. This contract may be amended or modified only by mutual written agreement of the parties.
- B. CONSULTANT shall only commence work covered by an amendment after the amendment is executed and notification to proceed has been provided by LOCAL AGENCY's Contract Administrator.
- C. There shall be no change in CONSULTANT's Project Manager or members of the project team, as listed in the approved Cost Proposal, which is a part of this contract without prior written approval by LOCAL AGENCY's Contract Administrator.

ARTICLE IX DELETED

ARTICLE X COST PRINCIPLES

- A. CONSULTANT agrees that the Contract Cost Principles and Procedures, 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31.000 et seq., shall be used to determine the cost allowability of individual items.
- B. CONSULTANT also agrees to comply with federal procedures in accordance with 49 CFR, Part 18, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments.
- C. Any costs for which payment has been made to CONSULTANT that are determined by subsequent audit to be unallowable under 49 CFR Part 18 and 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31.000 et seq., are subject to repayment by CONSULTANT to LOCAL AGENCY.

ARTICLE XI CONTINGENT FEE

CONSULTANT warrants, by execution of this contract that no person or selling agency has been employed, or retained, to solicit or secure this contract upon an agreement or understanding, for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees, or bona fide established commercial or selling agencies maintained by CONSULTANT for the purpose of securing business. For breach or violation of this warranty, LOCAL AGENCY has the right to annul this contract without liability; pay only for the value of the w

actually performed, or in its discretion to deduct from the contract price or consideration, or otherwise recover the full amount of such commission, percentage, brokerage, or contingent fee.

ARTICLE XII RETENTION OF RECORDS/AUDIT

For the purpose of determining compliance with Public Contract Code 10115, et seq. and Title 21, California Code of Regulations, Chapter 21, Section 2500 et seq., when applicable and other matters connected with the performance of the contract pursuant to Government Code 8546.7; CONSULTANT, subconsultants, and LOCAL AGENCY shall maintain and make available for inspection all books, documents, papers, accounting records, and other evidence pertaining to the performance of the contract, including but not limited to, the costs of administering the contract. All parties shall make such materials available at their respective offices at all reasonable times during the contract period and for three years from the date of final payment under the contract. The California State Auditor, LOCAL AGENCY, FHWA, or any duly authorized representative of the Federal Government shall have access to any books, records, and documents of CONSULTANT that are pertinent to the contract for audit, examinations, excerpts, and transactions, and copies thereof shall be furnished if requested. Subcontracts in excess of \$25,000 shall contain this provision.

ARTICLE XIII EXTRA WORK

At any time during the term of this Agreement, Local Agency may request that Consultant perform Extra Work. As used herein, "Extra Work" means any work which is determined by Local Agency to be necessary for the proper completion of Consultant's services, but which the parties did not reasonably anticipate would be necessary at the execution of this Agreement. Consultant shall not perform, nor be compensated for, Extra Work without prior written authorization from Local Agency.

ARTICLE XIV DISPUTES

- A. Any dispute, other than audit, concerning a question of fact arising under this contract that is not disposed of by agreement shall be decided by a committee consisting of LOCAL AGENCY's Contract Administrator and Town Manager, who may consider written or verbal information submitted by CONSULTANT.
- B. Not later than 30 days after completion of all work under the contract, CONSULTANT may request review by LOCAL AGENCY Governing Board of unresolved claims or disputes, other than audit. The request for review will be submitted in writing.
- C. Neither the pendency of a dispute, nor its consideration by the committee will excuse CONSULTANT from full and timely performance in accordance with the terms of this contract.

ARTICLE XV AUDIT REVIEW PROCEDURES

- A. Any dispute concerning a question of fact arising under an interim or post audit of this contract that is not disposed of by agreement, shall be reviewed by LOCAL AGENCY'S Chief Financial Officer.
- B. Not later than 30 days after issuance of the final audit report, CONSULTANT may request a review by LOCAL AGENCY'S Chief Financial Officer of unresolved audit issues. The request for review will be submitted in writing.
- C. Neither the pendency of a dispute nor its consideration by LOCAL AGENCY will excuse CONSULTANT from full and timely performance, in accordance with the terms of this contract.
- D. CONSULTANT and subconsultants' contracts, including cost proposals and indirect cost rates (ICR), are subject to audits or reviews such as, but not limited to, a Contract Audit, an Incurred Cost Audit, an ICR Audit, or a certified public accountant (CPA) ICR Audit Workpaper Review. If selected for audit or review, the contract, cost proposal and ICR and related workpapers, if applicable, will be reviewed to verify compliance with 48 CFR, Part 31 and other related laws and regulations. In the instances of a CPA ICR Audit Workpaper Review it is CONSULTANT's responsibility to ensure federal, state, or local government officials are allowed full access to the CPA's workpapers. The contract, cost proposal, and ICR shall be adjusted by CONSULTANT and approved by LOCAL AGENCY contract manager to conform to the audit or review recommendations. CONSULTANT agrees that individual terms of costs identified in the audit report shall be incorporated into the contract by this reference if directed by LOCAL AGENCY at its sole discretion. Refusal by CONSULTANT to incorporate audit or review recommendations, or to ensure that the Federal, State, or local governments have access to CPA workpapers, will be considered a breach of contract terms and cause for termination of the contract and disallowance of prior reimbursed costs.

ARTICLE XVI SUBCONTRACTING

- A. CONSULTANT shall perform the work contemplated with resources available within its own organization; and no portion of the work pertinent to this contract shall be subcontracted without written authorization by LOCAL AGENCY'S Contract Administrator, except that, which is expressly identified in the approved Cost Proposal.
- B. Any subcontract in excess of \$25,000 entered into as a result of this contract, shall contain all the provisions stipulated in this contract to be applicable to subconsultants.
- C. Any substitution of subconsultants must be approved in writing by LOCAL AGENCY's Contract Administrator prior to the start of work by the subconsultant.

ARTICLE XVII EQUIPMENT PURCHASE

- A. Prior authorization in writing, by LOCAL AGENCY's Contract Administrator shall be required before CONSULTANT enters into any unbudgeted purchase order, or subcontract exceeding \$5,000 for supplies, equipment, or CONSULTANT services. CONSULTANT shall provide an evaluation of the necessity or desirability of incurring such costs.
- B. For purchase of any item, service or consulting work not covered in CONSULTANT's Cost Proposal and exceeding \$5,000 prior authorization by LOCAL AGENCY's Contract Administrator; three competitive quotations must be submitted with the request, or the absence of bidding must be adequately justified.
- C. Any equipment purchased as a result of this contract is subject to the following: "CONSULTANT shall maintain an inventory of all nonexpendable property. Nonexpendable property is defined as having a useful life of at least two years and an acquisition cost of \$5,000 or more. If the purchased equipment needs replacement and is sold or traded in, LOCAL AGENCY shall receive a proper refund or credit at the conclusion of the contract, or if the contract is terminated, CONSULTANT may either keep the equipment and credit LOCAL AGENCY in an amount equal to its fair market value, or sell such equipment at the best price obtainable at a public or private sale, in accordance with established LOCAL AGENCY procedures; and credit LOCAL AGENCY in an amount equal to the sales price. If CONSULTANT elects to keep the equipment, fair market value shall be determined at CONSULTANT's expense, on the basis of a competent independent appraisal of such equipment. Appraisals shall be obtained from an appraiser mutually agreeable to by LOCAL AGENCY and CONSULTANT, if it is determined to sell the equipment, the terms and conditions of such sale must be approved in advance by LOCAL AGENCY." 49 CFR, Part 18 requires a credit to Federal funds when participating equipment with a fair market value greater than \$5,000 is credited to the project.
- D. All subcontracts in excess \$25,000 shall contain the above provisions.

ARTICLE XVIII INSPECTION OF WORK

CONSULTANT and any subconsultant shall permit LOCAL AGENCY, the state, and the FHWA if federal participating funds are used in this contract; to review and inspect the project activities and files at all reasonable times during the performance period of this contract including review and inspection on a daily basis.

ARTICLE XIX SAFETY

- A. CONSULTANT shall comply with OSHA regulations applicable to CONSULTANT regarding necessary safety equipment or procedures. CONSULTANT shall comply with safety instructions issued by LOCAL AGENCY Safety Officer and other LOCAL AGENCY representatives. CONSULTANT personnel shall wear hard hats and safety vests at all times while working on the construction project site.
- B. Pursuant to the authority contained in Section 591 of the Vehicle Code, LOCAL AGENCY has determined that such areas are within the limits of the project and are open to public traffic. CONSULTANT shall comply with all of the requirements set forth in Divisions 11, 12, 13, 14, and 15 of the Vehicle Code. CONSULTANT shall take all reasonably necessary precautions for safe operation of its vehicles and the protection of the traveling public from injury and damage from such vehicles.
- C. Any subcontract entered into as a result of this contract, shall contain all of the provisions of this Article.

ARTICLE XX INSURANCE

Consultant shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by the Consultant, its agents, representatives, or employees.

Minimum Scope of Insurance

Coverage shall be at least as broad as:

1. Insurance Services Office Commercial General Liability Coverage (occurrence form CG 0001).
2. Insurance Services Office form number CA 0001 (Ed. 1/87) Coverage Automobile Liability, code 1 (any auto).
3. Workers' Compensation insurance as required by the State of California and Employer's Liability Insurance.
4. Errors and Omissions liability insurance appropriate to the consultants profession. Architects' and engineers' coverage is to be endorsed to include contractual liability.

Minimum Limits of Insurance

Consultant shall maintain limits no less than:

1. General Liability: \$2,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.
2. Automobile Liability: \$1,000,000 per accident for bodily injury and property damage.
3. Employer's Liability: \$1,000,000 per accident for bodily injury or disease.
4. Errors and omissions liability: \$1,000,000 per claim & \$1,000,000 aggregate.

Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions exceeding \$25,000 must be declared to and approved by the LOCAL AGENCY. At the option of the LOCAL AGENCY, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the LOCAL AGENCY, its officers, officials, employees and volunteers; or the Consultant shall provide a financial guarantee satisfactory to the LOCAL AGENCY guaranteeing payment of losses and related investigations, claim administration and defense expenses.

Other Insurance Provisions

The commercial general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

1. The LOCAL AGENCY, its officers, officials, employees and volunteers are to be covered as insured as respects: liability arising out of work or operations performed by or on behalf of the Consultant; or automobiles owned, leased, hired or borrowed by the Consultant.
2. For any claims related to this project, the Consultant's insurance coverage shall be primary insurance respects the LOCAL AGENCY, its officers, officials, employees and volunteers. Any insurance or self-insurance maintained by the LOCAL AGENCY, its officers, officials, employees or volunteers shall be excess of the Consultant's insurance

and shall not contribute with it.

3. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled by either party, except after thirty (30) days prior written notice by certified mail, return receipt requested, has been given to the LOCAL AGENCY.

Acceptability of Insurers

Insurance is to be placed with insurers with a current A. M. Best's rating of no less than A: VII, unless otherwise acceptable to the LOCAL AGENCY.

Verification of Coverage

Consultant shall furnish the LOCAL AGENCY with original certificates and amendatory endorsements effecting coverage required by this clause. The endorsements should be on forms provided by the LOCAL AGENCY or on other than the LOCAL AGENCY's forms provided, those endorsements conform to LOCAL AGENCY requirements. All certificates and endorsements are to be received and approved by the LOCAL AGENCY before work commences. The LOCAL AGENCY reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required.

ARTICLE XXI OWNERSHIP OF DATA

- A. Upon completion of all work under this contract, ownership and title to all reports, documents, plans, specifications, and estimates produce as part of this contract will automatically be vested in LOCAL AGENCY; and no further agreement will be necessary to transfer ownership to LOCAL AGENCY. CONSULTANT shall furnish LOCAL AGENCY all necessary copies of data needed to complete the review and approval process.
- B. It is understood and agreed that all calculations, drawings and specifications, whether in hard copy or machine-readable form, are intended for one-time use in the construction of the project for which this contract has been entered into.
- C. CONSULTANT is not liable for claims, liabilities, or losses arising out of, or connected with the modification, or misuse by LOCAL AGENCY of the machine-readable information and data provided by CONSULTANT under this contract; further, CONSULTANT is not liable for claims, liabilities, or losses arising out of, or connected with any use by LOCAL AGENCY of the project documentation on other projects for additions to this project, or for the completion of this project by others, except only such use as many be authorized in writing by CONSULTANT.
- D. Applicable patent rights provisions regarding rights to inventions shall be included in the contracts as appropriate(48 CFR 27, Subpart 27.3 - Patent Rights under Government Contracts for federal-aid contracts).
- E. LOCAL AGENCY may permit copyrighting reports or other agreement products. If copyrights are permitted; the agreement shall provide that the FHWA shall have the royalty-free nonexclusive and irrevocable right to reproduce, publish, or otherwise use; and to authorize others to use, the work for government purposes.
- F. Any subcontract in excess of \$25,000 entered into as a result of this contract, shall contain all of the provisions of this Article.

ARTICLE XXII CLAIMS FILED BY LOCAL AGENCY'S CONSTRUCTION CONTRACTOR

- A. If claims are filed by LOCAL AGENCY's construction contractor relating to work performed by CONSULTANT's personnel, and additional information or assistance from CONSULTANT's personnel is required in order to evaluate or defend against such claims; CONSULTANT agrees to make its personnel available for consultation with LOCAL AGENCY'S construction contract administration and legal staff and for testimony, if necessary, at depositions and at trial or arbitration proceedings.
- B. CONSULTANT's personnel that LOCAL AGENCY considers essential to assist in defending against construction contractor claims will be made available on reasonable notice from LOCAL AGENCY. Consultation or testimony will be reimbursed at the same rates, including travel costs that are being paid for CONSULTANT's personnel services under this contract.
- C. Services of CONSULTANT's personnel in connection with LOCAL AGENCY's construction contractor claims will be performed pursuant to a written contract amendment, if necessary, extending the termination date of this contract in order to resolve the construction claims.
- D. Any subcontract in excess of \$25,000 entered into as a result of this contract, shall contain all of the provisions of this Article.

ARTICLE XXIII CONFIDENTIALITY OF DATA

- A. All financial, statistical, personal, technical, or other data and information relative to LOCAL AGENCY's operations, which are designated confidential by LOCAL AGENCY and made available to CONSULTANT in order to carry out this contract, shall be protected by CONSULTANT from unauthorized use and disclosure.
- B. Permission to disclose information on one occasion, or public hearing held by LOCAL AGENCY relating to the contract, shall not authorize CONSULTANT to further disclose such information, or disseminate the same on any other occasion.
- C. CONSULTANT shall not comment publicly to the press or any other media regarding the contract or LOCAL AGENCY's actions on the same, except to LOCAL AGENCY's staff, CONSULTANT's own personnel involved in the performance of this contract, at public hearings or in response to questions from a Legislative committee.
- D. CONSULTANT shall not issue any news release or public relations item of any nature, whatsoever, regarding work performed or to be performed under this contract without prior review of the contents thereof by LOCAL AGENCY, and receipt of LOCAL AGENCY'S written permission.
- E. Any subcontract entered into as a result of this contract shall contain all of the provisions of this Article.
- F. All information related to the construction estimate is confidential, and shall not be disclosed by CONSULTANT to any entity other than LOCAL AGENCY.

ARTICLE XXIV NATIONAL LABOR RELATIONS BOARD CERTIFICATION

In accordance with Public Contract Code Section 10296, CONSULTANT hereby states under penalty of perjury that no more than one final unappealable finding of contempt of court by a federal court has been issued against CONSULTANT within the immediately preceding two-year period, because of CONSULTANT's failure to comply with an order of a federal court that orders CONSULTANT to comply with an order of the National Labor Relations Board.

ARTICLE XXV EVALUATION OF CONSULTANT

CONSULTANT's performance will be evaluated by LOCAL AGENCY. A copy of the evaluation will be sent to CONSULTANT for comments. The evaluation together with the comments shall be retained as part of the contract record.

ARTICLE XXVI STATEMENT OF COMPLIANCE

- A. CONSULTANT's signature affixed herein, and dated, shall constitute a certification under penalty of perjury under the laws of the State of California that CONSULTANT has, unless exempt, complied with, the nondiscrimination program requirements of Government Code Section 12990 and Title 2, California Administrative Code, Section 8103.
- B. During the performance of this Contract, Consultant and its subconsultants shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (e.g., cancer), age (over 40), marital status, and denial of family care leave. Consultant and subconsultants shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Consultant and subconsultants shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Contract by reference and made a part hereof as if set forth in full. Consultant and its subconsultants shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

ARTICLE XXVII DEBARMENT AND SUSPENSION CERTIFICATION

- A. CONSULTANT's signature affixed herein, shall constitute a certification under penalty of perjury under the laws of the State of California, that CONSULTANT has complied with Title 29 CFR Part 180, "OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (nonprocurement)", which certifies that he/she or any person associated therewith in the capacity of owner, partner, director, officer, or manager, is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any federal agency; has not been suspended, debarred, voluntarily excluded, or determined ineligible by any federal agency within the past three (3) years; does not have a proposed debarment pending; and has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three (3) years. Any exceptions to this certification must be disclosed to LOCAL AGENCY.
- B. Exceptions will not necessarily result in denial of recommendation for award, but will be considered in determining CONSULTANT responsibility. Disclosures must indicate to whom exceptions apply, initiating agency, and dates of action.
- C. Exceptions to the Federal Government Excluded Parties List System maintained by the General Services Administration are to be determined by the Federal highway Administration.

ARTICLE XXVIII STATE PREVAILING WAGE RATES

- A. CONSULTANT shall comply with the State of California's General Prevailing Wage Rate requirements in accordance with California Labor Code, Section 1770 et seq., and all Federal, State, and local laws and ordinances applicable to the work.
- B. Any subcontract entered into as a result of this contract if for more than \$25,000 for public works construction or more than \$15,000 for the alteration, demolition, repair, or maintenance of public works, shall contain all of the provisions of this Article.

ARTICLE XXIX CONFLICT OF INTEREST

- A. CONSULTANT shall disclose any financial, business, or other relationship with LOCAL AGENCY that may have an impact upon the outcome of this contract, or any ensuing LOCAL AGENCY construction project. CONSULTANT shall also list current clients who may have a financial interest in the outcome of this contract, or any ensuing LOCAL AGENCY construction project, which will follow.
- B. CONSULTANT hereby certifies that it does not now have, nor shall it acquire any financial or business interest that would conflict with the performance of services under this contract.
- C. Any subcontract in excess of \$25,000 entered into as a result of this contract, shall contain all of the provisions of this Article.
- D. CONSULTANT hereby certifies that neither CONSULTANT, nor any firm affiliated with CONSULTANT will bid on any construction contract, or on any contract to provide construction inspection for any construction project resulting from this contract. An affiliated firm is one, which is subject to the control of the same persons through joint-ownership, or otherwise.
- E. Except for subconsultants whose services are limited to providing surveying or materials testing information, no subconsultant who has provided design services in connection with this contract shall be eligible to bid on any construction contract, or on any contract to provide construction inspection for any construction project resulting from this contract.

ARTICLE XXX REBATES, KICKBACKS OR OTHER UNLAWFUL CONSIDERATION

CONSULTANT warrants that this contract was not obtained or secured through rebates kickbacks or other unlawful consideration, either promised or paid to any LOCAL AGENCY employee. For breach or violation of this warranty, LOCAL AGENCY shall have the right in its discretion; to terminate the contract without liability; to pay only for the value of the work actually performed; or to deduct from the contract price; or otherwise recover the full amount of such rebate, kickback or other unlawful consideration.

ARTICLE XXXI INDEMNITY

CONSULTANT agrees to defend, indemnify and hold harmless the LOCAL AGENCY, its officers, officials, employees and volunteers from and against any and all claims, demands, actions, losses, damages, injuries, and liability, direct or indirect (including any and all attorney fees, court costs, costs and expenses in connection therewith), arising from the performance of this contract, but only in proportion to and to the extent such claim

demand, action, loss, damage, injury or liability is due to the negligent acts, misconduct or omissions of CONSULTANT, its officers, agents, employees or volunteers.

LOCAL AGENCY agrees to defend, indemnify and hold harmless the CONSULTANT, California State University, Chico, the Trustees of the CSU, and their officers, officials, employees and volunteers from and against any and all claims, demands, actions, losses, damages, injuries, and liability, direct or indirect (including any and all attorney fees, court costs, costs and expenses in connection therein), arising from the performance of this contract, but only in proportion to and to the extent such claim, demand, action, loss, damage, injury or liability is due to the negligent acts, misconduct or omissions of LOCAL AGENCY, its officers, agents, employees or volunteers.

ARTICLE XXXII NOTIFICATION

All notices hereunder and communications regarding interpretation of the terms of this contract and changes thereto, shall be effected by the mailing thereof by registered or certified mail, return receipt requested, postage prepaid, and addressed as follows:

CONSULTANT:

Center for Healthy Communities, CSU, Chico
Patti Horsley, Project Manager
400 W. First Street
Chico, CA 95929

cc: Center for Healthy Communities, CSU, Chico
25 Main Street, Suite 101 (Zip 0235)

LOCAL AGENCY:

Town of Paradise
Marc A. Mattox, Contract Administrator
5555 Skyway
Paradise, CA 95969

ARTICLE XXXIII CONTRACT

The two parties to this contract, who are the before named CONSULTANT and the before named LOCAL AGENCY, hereby agree that this Contractand Exhibits constitutes an integrated agreement with the only terms and conditions between them and that it is made and concluded in duplicate between the two parties. Both of these parties for and in consideration of the payments to be made, conditions mentioned, and work to be performed; each agree to diligently perform in accordance with the terms and conditions of this contract as evidenced by the signatures below.

ARTICLE XXXIII SIGNATURES

Town of Paradise

By _____
Lauren Gill,
Town Manager

CSU, Chico Research Foundation

By _____

Printed Name: _____

Title: _____

Approved and certified as being in conformance with the requirements of the Public Contract Code Section 20160 et seq.

Dwight L. Moore, Town Attorney

Approved Effective _____

**EXHIBIT "A"
Scope of Services**

4. Scope of Work

Task A - Pre-Construction (March - May 2017)

As outlined below, Task A will be conducted pre-construction and will include education and outreach activities to compliment constructed ATP improvements. CHC will conduct overall NI Program Coordination by coordinating and leading Walk/Bike to School events and outreach, coordinating and conducting pedestrian safety education and training, performing pre-construction data collection. CHC will contract with Chico Velo, a bicycle advocacy organization, to provide a League Certified Instructor to conduct bicycle safety education and training, will support overall education/outreach, and will participate in Walk/Bike to School Events.

| Subtask | Description | Deliverables |
|----------------|---|--|
| A1 | Work with Chico Velo to coordinate and provide bicycle safety education and trainings | Completion of 4 events Flyers, agendas, sign-in sheet (or list of class participants), curriculum, photos |
| A2 | Work with media, leadership and other classes on campus to coordinate and conduct pedestrian safety education and training | Completion of 4 events Flyers, agendas, sign-in sheet (or list of class participants), curriculum, photos |
| A3 | Provide ongoing drop-off/pick-up safety education/outreach to support safe walking and bicycling via school electronic news and other sources; education/outreach may target students and parents | Completion of 4 activities Flyers, agendas, sign-in sheet (or list of class participants), curriculum, photos |
| A4 | Conduct pedestrian and bicycle safety outreach for both students and their families at school sponsored events and educational outreach such as school newsletters, back to school nights, open | Completion of 4 activities Flyers, agendas, sign-in sheet (or list of class participants), curriculum, photos |

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California State University, Chico Research Foundation**

| | | |
|----|--|---|
| | houses and similar | |
| A5 | Coordinate with Paradise Police to conduct targeted enforcement that supports safety education | Agendas for coordination meetings w/Paradise Police; Deliverables provided by Paradise Police: citation data, hourly logs, photos |
| A6 | Prior to any project activities, work with teachers and district to administer parent/student survey (pre-survey only) as well as an observational count of student arrival/dismissal modes on up to 3 separate days | Compiled data |
| A7 | Phase I post-survey analyzing student and parent behavior change | Interim report with compiled and analyzed pre/post data |

Task B - Post-Construction (August - December 2017)

As outlined below, Task B will be conducted post-construction and will include walk/bike to school events to compliment newly constructed ATP improvements. CHC will conduct overall NI Program Coordination by coordinating and leading Walk/Bike to School events and outreach, coordinating and conducting pedestrian safety education and training, and performing post-construction data collection, as well as analyzing data and preparing/submitting reports. CHC will contract with Chico Velo, a bicycle advocacy organization, to provide a League Certified Instructor to conduct bicycle safety education and training, will support overall education/outreach, and will participate in Walk/Bike to School Events.

| Subtask | Description | Deliverables |
|---------|--|---|
| A1 | Coordinate age-appropriate bicycle safety education and trainings for grades 9 - 12 (one per grade) | Completion of 4 events Flyers/announcements, posters, photos, educational materials |
| A2 | Work with media, leadership and other classes on campus to promote an age-appropriate month-long walk and bike to school campaign to promote walking/biking on newly constructed infrastructure (September 2017) | Media releases, receipts, photos |
| A3 | Coordinate with Paradise Police to conduct targeted enforcement that supports safety education | Agendas for coordination meetings w/Paradise Police; Deliverables provided by Paradise Police: citation data, hourly logs, photos |

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| | | |
|----|--|--|
| A4 | Work with teachers and district to administer parent/student survey (post-survey only) as well as an observational count of student arrival/dismissal modes on up to 3 separate days | Compiled data |
| A5 | Prepare and submit evaluation report that compiles the results of pre-and post-surveys and analyzes changes | Compiled data and report submitted to the Town of Paradise |

**EXHIBIT "B"
Compensation**

**Center for Healthy Communities
California State University, Chico Research Foundation**

7. Cost Estimate

Task A: \$27,500

Task B: \$25,000

Task A & B include a bicycle advocacy organization subcontract for a total of \$7,500.



TOWN OF PARADISE
Council Agenda Summary
Date: December 13, 2016

Agenda No. 2(f)

ORIGINATED BY: Marc Mattox, Public Works Director / Town Engineer

REVIEWED BY: Lauren Gill, Town Manager

SUBJECT: Cypress Curve Realignment Project Award Contract

COUNCIL ACTION REQUESTED:

1. Approve the Program Supplement Agreement No. N013-Rev. 1, to Administering Agency-State Agreement No. 03-5425R for Federal-Aid Projects to assure receipt of federal funds; and,
2. Adopt Resolution No. 16-___, A Resolution of the Town Council of the Town of Paradise Authorizing the Town Manager or her Designee to sign the Program Supplement Agreement No. N013-Rev. 1 to Administering Agency-State Agreement for Federal Aid Project No. HSIPL-5425 (025) - \$1,174,300 for the Cypress Curve Realignment Project; and,
3. Award Contract No. 14-02, Cypress Curve Realignment Project, to Knife River Construction of Chico, CA in the amount of their bid of 879,426.00; and,
4. Authorize the Town Manager to execute an agreement with Knife River Construction relating to Contract No. 14-02 and to approve contingency expenditures not exceeding 10%.

Background:

On April 29, 2013, Caltrans announced Cycle 5 Call-for-Projects for the Highway Safety Improvement Program (HSIP). The purpose of this program is to achieve a significant reduction in traffic fatalities and serious injuries on all public roads. The HSIP requires a data-driven, strategic approach to improving highway safety on all public roads that focuses on performance.

On November 14, 2013, Caltrans approved the Cypress Curve Realignment Project for Federal funding. This project was selected based upon the calculated high Benefit-Cost Ratio using actual collision data between 2006 and 2011 and implementation of safety countermeasures. The project includes improvement of horizontal curve alignment and shoulder widening along Clark Road between Adams Road and Kimberly Lane.

On May 13, 2013, Town Council approved Program Supplement Agreement No. 013-N for Project HSIPL-5425 (025) to assure receipt of \$180,000 in Federal funds for the project's preliminary engineering project phase.

On September 9, 2014, Town Council awarded a contract to Mark Thomas & Company for the environmental, utilities, right-of-way and civil design of the Cypress Curve Realignment Project.

On September 13, 2016, Town Council approved the plans, specifications and estimates for the project and authorized staff to seek formal bids.

On November 7, 2016, Town Council rejected all bids and directed staff to re-advertise the project.

Analysis:

The Cypress Curve Realignment Project was formally advertised for bids on November 8, 2016, 2016. The project advertisement was published in the Paradise Post on November 12 and November 23, 2016, in compliance with public contract codes and Federal-aid requirements. Plans and Specifications were provided to 12 local, regional, and national construction exchanges.

On December 6, four bids were received by the Town Clerk and publicly opened. A list of bids received are shown below:

| | | |
|---|-------------------------------|----------------|
| 1 | Knife River Construction | \$879,426.00 |
| 2 | Stimpel-Wiebelhaus Associates | \$892,273.95 |
| 3 | Franklin Construction | \$964,573.00 |
| 4 | Lamon Construction | \$1,076,631.00 |
| X | Engineer's Estimate | \$912,000.00 |

Staff is recommending award of Contract No. 14-02, Cypress Curve Realignment Project, to Knife River Construction of Chico, CA in the amount of their bid of \$879,426.00

If approved, construction tree removal efforts will be completed in December-January with all major construction scheduled for spring 2017.

To remain eligible for the allocated grant funding, the Town of Paradise is required to execute a Program Supplement Agreement to the Administering Agency-State Agreement for Federal-Aid Projects (Agreement No. 03-5425R). This supplement agreement, included as Attachment A, serves as a contract between the Town of Paradise and California Department of Transportation, binding each to certain responsibilities to process Federally funded projects. The attached agreement must be approved by the Town to continue receipt of Federal funds. In addition, the Town is required to adopt a resolution identifying the project and designate an official authorized to execute the Program Supplement Agreement.

Financial Impact:

The total project cost, including estimated final costs for preliminary engineering, estimated construction costs, a 10% construction contingency, and an allocation for inspection and quality assurance testing is \$1,302,368. A detailed funding breakdown is shown below:

| Item / Phase | HSIP Grant | Gas Tax | PID Utility Relocations | Total |
|--------------------------|--------------------|-----------------|-------------------------|--------------------|
| Preliminary Engineering | \$180,000 | \$20,000 | \$0 | \$200,000 |
| Right of Way | \$75,000 | \$0 | \$0 | \$75,000 |
| Construction Contract | \$861,426 | \$0 | \$18,000 | \$879,426 |
| Construction Contingency | \$87,942 | \$0 | \$0 | \$87,942 |
| Construction Engineering | \$60,000 | \$0 | \$0 | \$60,000 |
| Total | \$1,264,368 | \$20,000 | \$18,000 | \$1,302,368 |

Attachments:

- A. HSIPL 5425 (025) Program Supplement Agreement & Resolution
- B. Contract 14-02, Town of Paradise & Knife River Construction

DEPARTMENT OF TRANSPORTATION

Division of Local Assistance
1120 N STREET
P.O. BOX 942874, MS# 1
Sacramento, CA 94274-0001
TTY 711
(916) 654-3883
Fax (916) 654-2408



File : 03-BUT-0-PRDS
HSIPL-5425(025)
On Clark Rd between Adams Rd
and Kimberly Lane

August 30, 2016

Mr. Marc Mattox
Town Engineer
Town of Paradise
5555 Skyway
Paradise, CA 95969

Dear Mr. Mattox:

Enclosed are two originals of the Program Supplement Agreement No. 013-N1 to Administering Agency-State Agreement No. 03-5425R and an approved Finance Letter for the subject project. Please retain the signed Finance Letter for your records.

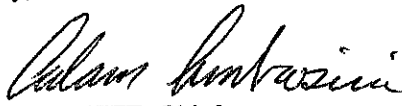
Please note that federal funding will be lost if you proceed with future phase(s) of the project prior to getting the "Authorization to Proceed" with that phase.

Please review the covenants and sign both copies of this Agreement and return both to this office, Office of Project Implementation - MS1 within 90 days from the receipt of this letter. If the signed Agreements are not received back in this office within 90 days, funds will be disencumbered and/or deobligated. Alterations should not be made to the agreement language or funding. ATTACH YOUR LOCAL AGENCY'S CERTIFIED AUTHORIZING RESOLUTION THAT CLEARLY IDENTIFIES THE PROJECT AND THE OFFICIAL AUTHORIZED TO EXECUTE THE AGREEMENT. A fully executed copy of the agreement will be returned to you upon ratification by Caltrans. No invoices for reimbursement can be processed until the agreement is fully executed.

The State budget authority supporting the encumbered funds is only available for liquidation up to specific deadlines. These deadlines are shown on the attached Finance letter as the "Reversion Date". Please ensure that your invoices are submitted at least 60 days prior to the reversion date to avoid any lapse of funds. If your agency is unable to seek reimbursement by this date you may request an extension through a Cooperative Work Agreement (CWA). A CWA is subject to the final approval of the State Department of Finance. If approved, the CWA may extend the deadline for up to two years.

Your prompt action is requested. If you have questions, please contact your District Local Assistance Engineer.

Sincerely,


WINTON EMMETT, Chief
Office of Project Implementation - North
Division of Local Assistance

Enclosure

c: DLA AE Project Files
(03) DLAE - Martin Villanueva

DEPARTMENT OF TRANSPORTATION
DIVISION OF ACCOUNTING
LOCAL PROGRAM ACCOUNTING BRANCH

FINANCE LETTER

Date: 08/30/2016
D_CO_RT: 03-BUT-0-PRDS
Project No: HSIPL-5425(025)
Adv Project Id: 0314000139
Period of Performance End Date: 08/01/2018
Agreement End Date: 05/01/2020

EA No:

Attention: Town of Paradise

| FINANCE ITEMS | PRO RATA OR LUMP SUM | TOTAL COST OF WORK | FEDERAL PART. COST | FED. REIMB % | FEDERAL FUNDS MS30 | FEDERAL LS3E | FEDERAL LS3R | FEDERAL ZS30 | LOCAL FUNDS |
|---|----------------------|--------------------|--------------------|--------------|--------------------|--------------|--------------|--------------|-------------|
| Agency Preliminary Engineering | Lump Sum | \$200,000.00 | \$200,000.00 | 90.00% | \$180,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| R/W Acquisition | Lump Sum | \$40,000.00 | \$40,000.00 | 100.00% | \$0.00 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Utility Relocation Costs | Lump Sum | \$35,000.00 | \$35,000.00 | 100.00% | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 |
| Contract Items: Contingencies: Total: | | | | | | | | | |
| Construction | Lump Sum | \$913,300.00 | \$904,300.00 | 100.00% | \$0.00 | \$0.00 | \$0.00 | \$904,300.00 | \$9,000.00 |
| Agency Construction Engineering | Lump Sum | \$15,000.00 | \$15,000.00 | 100.00% | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 |
| Totals: | | \$1,203,300.00 | \$1,194,300.00 | 0.00% | \$180,000.00 | \$40,000.00 | \$35,000.00 | \$919,300.00 | \$29,000.00 |

Participation Ratio: 99.25% This Finance Letter was created based on specific financial information provided by the responsible local agency. The following encumbrance history is prepared by Local Assistance Accounting Office and is provided here for local agency's information and action.

Signature:



Title: HQ Sr. Area Engineer

For questions regarding finance letter, contact:

Printed Name : Adam Ambrosini

Telephone No: (916) 653-3840

Remarks: HSIPL Cycle 6 Project.

| ACCOUNTING INFORMATION | | | | | | HSIPL-5425(025) | | Cooperative Work Agreement | | |
|------------------------|--------------|-------------|-----------|--------------------|-------------|--------------------|---------------------|----------------------------|-----------------|-----------------|
| ADV. PROJECT ID | APPROV. UNIT | STATE PROG. | FED/STATE | ENCUMBRANCE AMOUNT | APPROP YEAR | EXPENDITURE AMOUNT | ENCUMBRANCE BALANCE | REVERSION DATE | APPROVED AMOUNT | EXPIRATION DATE |
| 0314000139 | 14102F | 2030010650 | F | \$180,000.00 | 1314 | \$142,193.45 | \$37,806.55 | 06/30/19 | | |
| 0314000139 | 15102F | 2030010650 | F | \$75,000.00 | 1415 | \$6,578.83 | \$68,421.17 | 06/30/20 | | |
| 0314000139 | 16102F | 2030010650 | F | \$919,300.00 | 1516 | \$0.00 | \$919,300.00 | 06/30/21 | | |

PROGRAM SUPPLEMENT NO. N013 Rev. 1
to
ADMINISTERING AGENCY-STATE AGREEMENT
FOR FEDERAL-AID PROJECTS NO 03-5425R

Adv Project ID **Date:** August 25, 2016
0314000139 **Location:** 03-BUT-0-PRDS
Project Number: HSIPL-5425(025)
E.A. Number:
Locode: 5425

This Program Supplement hereby adopts and incorporates the Administering Agency-State Agreement for Federal Aid which was entered into between the Administering Agency and the State on 06/05/07 and is subject to all the terms and conditions thereof. This Program Supplement is executed in accordance with Article I of the aforementioned Master Agreement under authority of Resolution No. _____ approved by the Administering Agency on _____ (See copy attached).

The Administering Agency further stipulates that as a condition to the payment by the State of any funds derived from sources noted below obligated to this PROJECT, the Administering Agency accepts and will comply with the special covenants or remarks set forth on the following pages.

PROJECT LOCATION:

On Clark Rd between Adams Rd and Kimberly Lane

TYPE OF WORK: Realignment

LENGTH: 0.0(MILES)

| Estimated Cost | Federal Funds | | Matching Funds | |
|----------------|---------------|--------------|----------------|--------|
| | | | LOCAL | OTHER |
| \$1,203,300.00 | LS3E | \$40,000.00 | \$29,000.00 | \$0.00 |
| | LS3R | \$35,000.00 | | |
| | ZS30 | \$919,300.00 | | |
| | MS30 | \$180,000.00 | | |

TOWN OF PARADISE

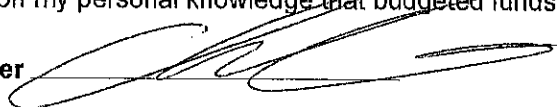
STATE OF CALIFORNIA
Department of Transportation

By _____
Title _____
Date _____
Attest _____

By _____
Chief, Office of Project Implementation
Division of Local Assistance
Date _____

I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance:

Accounting Officer



Date

8/25/16

\$1,174,300.00

| Chapter | Statutes | Item | Year | Program | BC | Category | Fund Source | AMOUNT |
|---------|----------|------|------|---------|----|----------|-------------|--------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SPECIAL COVENANTS OR REMARKS

1. A. The ADMINISTERING AGENCY will advertise, award and administer this project in accordance with the current published Local Assistance Procedures Manual.
- B. ADMINISTERING AGENCY agrees that it will only proceed with work authorized for specific phase(s) with an "Authorization to Proceed" and will not proceed with future phase(s) of this project prior to receiving an "Authorization to Proceed" from the STATE for that phase(s) unless no further State or Federal funds are needed for those future phase(s).
- C. STATE and ADMINISTERING AGENCY agree that any additional funds which might be made available by future Federal obligations will be encumbered on this PROJECT by use of a STATE-approved "Authorization to Proceed" and Finance Letter. ADMINISTERING AGENCY agrees that Federal funds available for reimbursement will be limited to the amounts obligated by the Federal Highway Administration.
- D. Award information shall be submitted by the ADMINISTERING AGENCY to the District Local Assistance Engineer within 60 days of project contract award and prior to the submittal of the ADMINISTERING AGENCY'S first invoice for the construction contract.

Failure to do so will cause a delay in the State processing invoices for the construction phase. Attention is directed to Section 15.7 "Award Package" of the Local Assistance Procedures Manual.

E. ADMINISTERING AGENCY agrees, as a minimum, to submit invoices at least once every six months commencing after the funds are encumbered for each phase by the execution of this Project Program Supplement Agreement, or by STATE's approval of an applicable Finance Letter. STATE reserves the right to suspend future authorizations/obligations for Federal aid projects, or encumbrances for State funded projects, as well as to suspend invoice payments for any on-going or future project by ADMINISTERING AGENCY if PROJECT costs have not been invoiced by ADMINISTERING AGENCY for a six-month period.

If no costs have been invoiced for a six-month period, ADMINISTERING AGENCY agrees to submit for each phase a written explanation of the absence of PROJECT activity along with target billing date and target billing amount.

ADMINISTERING AGENCY agrees to submit the final report documents that collectively constitute a "Report of Expenditures" within one hundred eighty (180) days of PROJECT completion. Failure of ADMINISTERING AGENCY to submit a "Final Report of Expenditures" within 180 days of PROJECT completion will result in STATE imposing sanctions upon ADMINISTERING AGENCY in accordance with the current Local Assistance Procedures Manual.

F. Administering Agency shall not discriminate on the basis of race, religion, age, disability, color, national origin, or sex in the award and performance of any Federal-

SPECIAL COVENANTS OR REMARKS

assisted contract or in the administration of its DBE Program Implementation Agreement. The Administering Agency shall take all necessary and reasonable steps under 49 CFR Part 26 to ensure nondiscrimination in the award and administration of Federal-assisted contracts. The Administering Agency's DBE Implementation Agreement is incorporated by reference in this Agreement. Implementation of the DBE Implementation Agreement, including but not limited to timely reporting of DBE commitments and utilization, is a legal obligation and failure to carry out its terms shall be treated as a violation of this Agreement. Upon notification to the Administering Agency of its failure to carry out its DBE Implementation Agreement, the State may impose sanctions as provided for under 49 CFR Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.).

G. Any State and Federal funds that may have been encumbered for this project are available for disbursement for limited periods of time. For each fund encumbrance the limited period is from the start of the fiscal year that the specific fund was appropriated within the State Budget Act to the applicable fund Reversion Date shown on the State approved project finance letter. Per Government Code Section 16304, all project funds not liquidated within these periods will revert unless an executed Cooperative Work Agreement extending these dates is requested by the ADMINISTERING AGENCY and approved by the California Department of Finance.

ADMINISTERING AGENCY should ensure that invoices are submitted to the District Local Assistance Engineer at least 75 days prior to the applicable fund Reversion Date to avoid the lapse of applicable funds. Pursuant to a directive from the State Controller's Office and the Department of Finance; in order for payment to be made, the last date the District Local Assistance Engineer can forward an invoice for payment to the Department's Local Programs Accounting Office for reimbursable work for funds that are going to revert at the end of a particular fiscal year is May 15th of the particular fiscal year. Notwithstanding the unliquidated sums of project specific State and Federal funding remaining and available to fund project work, any invoice for reimbursement involving applicable funds that is not received by the Department's Local Programs Accounting Office at least 45 days prior to the applicable fixed fund Reversion Date will not be paid. These unexpended funds will be irrevocably reverted by the Department's Division of Accounting on the applicable fund Reversion Date.

H. As a condition for receiving federal-aid highway funds for the PROJECT, the Administering Agency certifies that NO members of the elected board, council, or other key decision makers are on the Federal Government Exclusion List. Exclusions can be found at www.sam.gov.

2. A. ADMINISTERING AGENCY shall conform to all State statutes, regulations and procedures (including those set forth in the Local Assistance Procedures Manual and the Local Assistance Program Guidelines, hereafter collectively referred to as "LOCAL ASSISTANCE PROCEDURES") relating to the federal-aid program, all Title 23 Code of

SPECIAL COVENANTS OR REMARKS

Federal Regulation (CFR) and 2 CFR Part 200 federal requirements, and all applicable federal laws, regulations, and policy and procedural or instructional memoranda, unless otherwise specifically waived as designated in the executed project-specific PROGRAM SUPPLEMENT.

B. Invoices shall be submitted on ADMINISTERING AGENCY letterhead that includes the address of ADMINISTERING AGENCY and shall be formatted in accordance with LOCAL ASSISTANCE PROCEDURES.

C. ADMINISTERING AGENCY must have at least one copy of supporting backup documentation for costs incurred and claimed for reimbursement by ADMINISTERING AGENCY. ADMINISTERING AGENCY agrees to submit supporting backup documentation with invoices if requested by State. Acceptable backup documentation includes, but is not limited to, agency's progress payment to the contractors, copies of cancelled checks showing amounts made payable to vendors and contractors, and/or a computerized summary of PROJECT costs.

D. Indirect Cost Allocation Plan/Indirect Cost Rate Proposals (ICAP/ICRP), Central Service Cost Allocation Plans and related documentation are to be prepared and provided to STATE (Caltrans Audits & Investigations) for review and approval prior to ADMINISTERING AGENCY seeking reimbursement of indirect costs incurred within each fiscal year being claimed for State and federal reimbursement. ICAPs/ICRPs must be prepared in accordance with the requirements set forth in 2 CFR, Part 200, Chapter 5 of the Local Assistance Procedural Manual, and the ICAP/ICRP approval procedures established by STATE.

E. STATE will withhold the greater of either two (2) percent of the total of all federal funds encumbered for each PROGRAM SUPPLEMENT or \$40,000 until ADMINISTERING AGENCY submits the Final Report of Expenditures for each completed PROGRAM SUPPLEMENT PROJECT.

F. Payments to ADMINISTERING AGENCY for PROJECT-related travel and subsistence (per diem) expenses of ADMINISTERING AGENCY forces and its contractors and subcontractors claimed for reimbursement or as local match credit shall not exceed rates authorized to be paid rank and file STATE employees under current State Department of Personnel Administration (DPA) rules. If the rates invoiced by ADMINISTERING AGENCY are in excess of DPA rates, ADMINISTERING AGENCY is responsible for the cost difference, and any overpayments inadvertently paid by STATE shall be reimbursed to STATE by ADMINISTERING AGENCY on demand within thirty (30) days of such invoice.

G. ADMINISTERING AGENCY agrees to comply with 2 CFR, Part 200, Uniform Administrative Requirements, Cost Principles and Audit Requirement for Federal Awards.

H. ADMINISTERING AGENCY agrees, and will assure that its contractors and subcontractors will be obligated to agree, that Contract Cost Principles and Procedures,

SPECIAL COVENANTS OR REMARKS

48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31, et seq., shall be used to determine the allowability of individual PROJECT cost items.

I. Every sub-recipient receiving PROJECT funds under this AGREEMENT shall comply with 2 CFR, Part 200, 23 CFR, 48 CFR Chapter 1, Part 31, Local Assistance Procedures, Public Contract Code (PCC) 10300-10334 (procurement of goods), PCC 10335-10381 (non-A&E services), and other applicable STATE and FEDERAL regulations.

J. Any PROJECT costs for which ADMINISTERING AGENCY has received payment or credit that are determined by subsequent audit to be unallowable under 2 CFR, Part 200, 23 CFR, 48 CFR, Chapter 1, Part 31, and other applicable STATE and FEDERAL regulations, are subject to repayment by ADMINISTERING AGENCY to STATE.

K. STATE reserves the right to conduct technical and financial audits of PROJECT WORK and records and ADMINISTERING AGENCY agrees, and shall require its contractors and subcontractors to agree, to cooperate with STATE by making all appropriate and relevant PROJECT records available for audit and copying as required by the following paragraph:

ADMINISTERING AGENCY, ADMINISTERING AGENCY'S contractors and subcontractors, and STATE shall each maintain and make available for inspection and audit by STATE, the California State Auditor, or any duly authorized representative of STATE or the United States all books, documents, papers, accounting records, and other evidence pertaining to the performance of such contracts, including, but not limited to, the costs of administering those various contracts and ADMINISTERING AGENCY shall furnish copies thereof if requested. All of the above referenced parties shall make such AGREEMENT, PROGRAM SUPPLEMENT, and contract materials available at their respective offices at all reasonable times during the entire PROJECT period and for three (3) years from the date of submission of the final expenditure report by the STATE to the FHWA.

L. ADMINISTERING AGENCY, its contractors and subcontractors shall establish and maintain a financial management system and records that properly accumulate and segregate reasonable, allowable, and allocable incurred PROJECT costs and matching funds by line item for the PROJECT. The financial management system of ADMINISTERING AGENCY, its contractors and all subcontractors shall conform to Generally Accepted Accounting Principles, enable the determination of incurred costs at interim points of completion, and provide support for reimbursement payment vouchers or invoices set to or paid by STATE.

M. ADMINISTERING AGENCY is required to have an audit in accordance with the Single Audit Act of 2 CFR 200 if it expends \$750,000 or more in Federal Funds in a single fiscal year of the Catalogue of Federal Domestic Assistance.

N. ADMINISTERING AGENCY agrees to include all PROGRAM SUPPLEMENTS adopting the terms of this AGREEMENT in the schedule of projects to be examined in

SPECIAL COVENANTS OR REMARKS

ADMINISTERING AGENCY's annual audit and in the schedule of projects to be examined under its single audit prepared in accordance with 2 CFR, Part 200.

O. ADMINISTERING AGENCY shall not award a non-A&E contract over \$5,000, construction contracts over \$10,000, or other contracts over \$25,000 [excluding professional service contracts of the type which are required to be procured in accordance with Government Code sections 4525 (d), (e) and (f)] on the basis of a noncompetitive negotiation for work to be performed under this AGREEMENT without the prior written approval of STATE. Contracts awarded by ADMINISTERING AGENCY, if intended as local match credit, must meet the requirements set forth in this AGREEMENT regarding local match funds.

P. Any subcontract entered into by ADMINISTERING AGENCY as a result of this AGREEMENT shall contain provisions B, C, F, H, I, K, and L under Section 2 of this agreement.

**TOWN OF PARADISE
RESOLUTION NO. 16-_____**

**RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF
PARADISE AUTHORIZING THE TOWN MANAGER OF THE TOWN OF
PARADISE OR HER DESIGNEE TO SIGN PROGRAM SUPPLEMENT
AGREEMENT NO N013-REV. 1 TO THE ADMINISTERING AGENCY-
STATE AGREEMENT FOR FEDERAL-AID PROJECTS
CORRESPONDING TO FEDERAL PROJECT NO. HSIPL 5425 (025).**

WHEREAS, the Town of Paradise has received and will continue to receive federal funds for various transportation projects and has entered into an Agency-State Agreement for Federal-Aid Projects with the California Department of Transportation; and,

WHEREAS, the State of California through its Department of Transportation (Caltrans) administers the Federal Highway Safety Improvement Program (HSIP) and selects projects for funding; and,

WHEREAS, the Cypress Curve Realignment Project currently has \$1,174,300 of federal funds allocated to the Project; and,

WHEREAS, on August 19, 2016, Caltrans issued the E-76 document authorizing the Town to utilize \$919,000 of federal funds for Construction; and,

WHEREAS, Caltrans provides Program Supplement Agreements in accordance with Administering Agency-State Agreement for Federal Aid Projects, Agreement No. 03-5425R (Master Agreement), which upon full execution enables the Town of Paradise to request and receive Federal funds for certain street projects; and,

WHEREAS, Caltrans requires the Town of Paradise to execute the Program Supplement Agreement No. 013-N1 for the Cypress Curve Realignment Project, in order to be eligible to receive Federal-Aid for eligible project costs; and,

WHEREAS, these funds will require that they are managed in accordance with the Caltrans Local Assistance Procedures Manual; and,

WHEREAS, the Town Council of the Town of Paradise has approved and agreed to this Program Supplement Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF PARADISE AS FOLLOWS:

Section 1. That the Town Manager of the Town of Paradise, or her designee, is hereby authorized to sign the Program Supplement Agreement N013-Rev. 1 on behalf of the Town.

Section 2. The Town Clerk shall certify to the passage and adoption of this resolution.

Owner-Contractor Agreement

Cypress Curve Realignment Project Contract No. 14-02.CON

THIS AGREEMENT, made this 14th day of December, 2016, in triplicate, between the Town of Paradise ("Town"), and Knife River Construction of Chico, CA, ("Contractor").

ARTICLE I. – WITNESSETH, That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the Town, and under the conditions expressed in the two (2) bonds, bearing even date with these presents, and hereunto annexed, the Contractor agrees, at Contractor's own proper cost and expense, to do all the project work and furnish all the materials, except such as are mentioned in the specifications to be furnished by the Town, necessary to construct and complete in a good, workmanlike and substantial manner and to the satisfaction of the Town, the project work described in the special provisions and the project plans described below, including any addenda thereto, and also in conformance with the California Department of Transportation Standard Plans, dated 2010, the Standard Specifications, dated 2010 (within the Caltrans Standard Specifications, the word "Department" shall mean the "Town") and the Labor Surcharge and Equipment Rental Rates in effect on the date the project work is accomplished, which the special provisions, project plans, Standard Plans, Standard Specifications, and Labor Surcharge and Equipment Rental Rates are hereby specially referred to and by such reference made a part hereof.

The Notice to Bidders, Special Provisions, Bid Documents, and Contract Forms included in this Agreement are dated September 14, 2016 and are entitled:

Bid Book for Cypress Curve Realignment Project Contract No. 14-02.CON

The Project Plans for the project work are dated September 14, 2016 and are entitled:

Project Plans for Cypress Curve Realignment Project Contract No. 14-02.CON

Which are hereby made part of this Agreement.

ARTICLE II. – The Contractor agrees to receive and accept the following prices as full compensation for furnishing all materials and for doing all the project work contemplated and embraced in this Agreement; also for all loss or damage arising out of the nature of the project work aforesaid, or from the action of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the project work until its acceptance by the Town of Paradise and for all risks of every description connected with the project work; also for all expenses incurred by or in consequence of the suspension or discontinuance of project work and for well and faithfully completing the project work, and the whole thereof, in the manner and according to the plans and specifications and the requirements of the Engineer under them, to wit:

Contract Bid Items for Contract No. 14-02.CON

Cypress Curve Realignment Project

| Bid Item | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Amount |
|-----------------|--|------------------------|---------------------------|-------------------|---------------|
| 1 | LEAD COMPLIANCE PLAN | LS | 1 | \$2,500.00 | \$2,500.00 |
| 2 | CONSTRUCTION AREA SIGNS | LS | 1 | \$3,400.00 | \$3,400.00 |
| 3 | TRAFFIC CONTROL SYSTEM | LS | 1 | \$78,000.00 | \$78,000.00 |
| 4 | TYPE III BARRICADE | EA | 8 | \$300.00 | \$2,400.00 |
| 5 | TEMPORARY TRAFFIC STRIPE (PAINT) | LF | 3060 | \$1.60 | \$4,896.00 |
| 6 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 4 | \$5,500.00 | \$22,000.00 |
| 7 | TEMPORARY RAILING (TYPE K) | LF | 1480 | \$38.00 | \$56,240.00 |
| 8 | ALTERNATIVE TEMPORARY CRASH CUSHION | EA | 6 | \$1,750.00 | \$10,500.00 |
| 9 | TEMPORARY EROSION CONTROL | LS | 1 | \$10,000.00 | \$10,000.00 |
| 10 | JOB SITE MANAGEMENT | LS | 1 | \$5,500.00 | \$5,500.00 |
| 11 | PREPARE WATER POLLUTION CONTROL PROGRAM | LS | 1 | \$800.00 | \$800.00 |
| 12 | RAIN EVENT ACTION PLAN | EA | 5 | \$300.00 | \$1,500.00 |
| 13 | STORM WATER SAMPLING AND ANALYSIS DAY | EA | 5 | \$500.00 | \$2,500.00 |
| 14 | STORM WATER ANNUAL REPORT | EA | 1 | \$700.00 | \$700.00 |
| 15 | TEMPORARY CONSTRUCTION ENTRANCE | EA | 2 | \$3,800.00 | \$7,600.00 |
| 16 | STREET SWEEPING | LS | 1 | \$5,800.00 | \$5,800.00 |
| 17 | TEMPORARY CONCRETE WASHOUT | LS | 1 | \$650.00 | \$650.00 |
| 18 | REMOVE YELLOW PAINTED TRAFFIC STRIPE (HAZARDOUS) | LF | 1130 | \$5.00 | \$5,650.00 |
| 19 | ABANDON CULVERT (LF) | LF | 110 | \$66.00 | \$7,260.00 |
| 20 | REMOVE FENCE | LF | 330 | \$5.00 | \$1,650.00 |
| 21 | RELOCATE ADDRESS MARKER (WOOD POST) | EA | 2 | \$500.00 | \$1,000.00 |
| 22 | REMOVE PIPE | LF | 145 | \$65.00 | \$9,425.00 |
| 23 | RESET MAILBOX | EA | 2 | \$500.00 | \$1,000.00 |
| 24 | RESET ROADSIDE SIGN (ONE POST) | EA | 7 | \$300.00 | \$2,100.00 |
| 25 | RELOCATE MAILBOX | EA | 1 | \$500.00 | \$500.00 |
| 26 | RESET FENCE | LF | 45 | \$40.00 | \$1,800.00 |
| 27 | ADJUST UTILITY COVER TO GRADE | EA | 12 | \$1,500.00 | \$18,000.00 |
| 28 | COLD PLANE ASPHALT CONCRETE PAVEMENT | SY | 400 | \$18.00 | \$7,200.00 |
| 29 | REMOVE TREE | EA | 30 | \$1,102.00 | \$33,060.00 |
| 30 | CLEARING AND GRUBBING | LS | 1 | \$7,000.00 | \$7,000.00 |

| Bid Item | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Amount |
|-----------------------|--|-----------------|--------------------|-------------|---------------------|
| 31 | DEVELOP WATER SUPPLY | LS | 1 | \$3,000.00 | \$3,000.00 |
| 32 | ROADWAY EXCAVATION | CY | 980 | \$81.00 | \$79,380.00 |
| 33 | ROADWAY EXCAVATION (UNSUITABLE MATERIAL) | CY | 100 | \$71.00 | \$7,100.00 |
| 34 | IMPORTED BORROW | CY | 1620 | \$39.00 | \$63,180.00 |
| 35 | HYDROSEED | SF | 14500 | \$0.13 | \$1,885.00 |
| 36 | CLASS 2 AGGREGATE BASE | CY | 1050 | \$76.00 | \$79,800.00 |
| 37 | HOT MIX ASPHALT (TYPE A) | TON | 1050 | \$131.00 | \$137,550.00 |
| 38 | PLACE HOT MIX ASPHALT DIKE(TYPE A) | LF | 240 | \$16.00 | \$3,840.00 |
| 39 | PLACE HMA (MISC AREA) | SY | 140 | \$20.00 | \$2,800.00 |
| 40 | 18" HDPE CORRUGATED (TYPE S) | LF | 215 | \$123.00 | \$26,445.00 |
| 41 | 24" HDPE CORRUGATED (TYPE S) | LF | 185 | \$134.00 | \$24,790.00 |
| 42 | 15" HDPE CORRUGATED (TYPE S) | LF | 85 | \$122.00 | \$10,370.00 |
| 43 | 15" FLARED END SECTION | EA | 4 | \$400.00 | \$1,600.00 |
| 44 | 18" FLARED END SECTION | EA | 5 | \$420.00 | \$2,100.00 |
| 45 | ROCK SLOPE PROTECTION (No. 3, METHOD B) | CY | 31 | \$360.00 | \$11,160.00 |
| 46 | ROCK SLOPE PROTECTION FABRIC (TYPE A) | SY | 170 | \$8.00 | \$1,360.00 |
| 47 | MINOR CONCRETE (RETAINING CURB) | CY | 18 | \$1,000.00 | \$18,000.00 |
| 48 | CONSTRUCTION SURVEY | LS | 1 | \$9,325.00 | \$9,325.00 |
| 49 | STREET SURVEY CONTROL MONUMENT | EA | 1 | \$2,500.00 | \$2,500.00 |
| 50 | OBJECT MARKER | EA | 4 | \$50.00 | \$200.00 |
| 51 | OBJECT MARKER (TYPE P) | EA | 6 | \$50.00 | \$300.00 |
| 52 | MIDWEST GUARDRAIL SYSTEM | LF | 113 | \$180.00 | \$20,250.00 |
| 53 | ALTERNATIVE IN-LINE TERMINAL SYSTEM | EA | 2 | \$5,200.00 | \$10,400.00 |
| 54 | THERMOPLASTIC TRAFFIC STRIPE | LF | 4800 | \$1.50 | \$7,200.00 |
| 55 | THERMOPLASTIC PAVEMENT MARKINGS | SF | 90 | \$19.00 | \$1,710.00 |
| 56 | PAVEMENT MARKER (RETROREFLECTIVE-RECESSED) | EA | 150 | \$17.00 | \$2,550.00 |
| 57 | MOBILIZATION (7%) | LS | 1 | \$40,000.00 | \$40,000.00 |
| BASE BID TOTAL | | | | x | \$879,426.00 |

ARTICLE III. – The Town hereby promises and agrees with the Contractor to employ, and does hereby employ, the Contractor to provide the materials and to do the project work according to the terms and conditions herein contained and referred to, for the prices hereinafter set forth, and hereby agrees to pay the same at the time, in the manner and upon the conditions above set forth; and the parties for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of the covenants contained in this Agreement.

ARTICLE IV. – Contractor certifies that Contractor is aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and will comply with such provisions before commencing the performance of the project work of this Agreement.

ARTICLE V. – It is further expressly agreed by and between the parties hereto that if there be any conflict between the terms of this Agreement and the bid of the Contractor, then this agreement shall control and nothing herein shall be considered as an acceptance of the terms of the Bid conflicting herewith.

ARTICLE VI. – The Town of Paradise hereby employs Contractor to provide material and to do the project work according to the terms and conditions herein contained and referred to for the following prices to be paid at the time, in the manner and upon the conditions set forth in this agreement.

ARTICLE VII. – The project work required in the performance of this Agreement is an improvement over which the Town of Paradise shall exercise general supervision.

ARTICLE VIII. – The statement of prevailing wages appearing in the General Prevailing Wage Rates is hereby specifically referred to and by this reference is made a part of this Agreement. It is further expressly agreed, by and between the terms of this Agreement and the bid of the Contractor, that this Agreement shall control and nothing herein shall be considered as an acceptance of the terms of the Bid conflicting with this Agreement.

ARTICLE IX. – Notwithstanding any other provision, all claims by the Contractor for \$375,000 or less against the Town shall be subject to the procedures set forth in Public Contract Code sections 20104 to 20104.8; a copy of which is shown below:

20104.

- (a) (1) This article applies to all public works claims of three hundred seventy-five thousand dollars (\$375,000) or less which arise between a contractor and a local agency.
(2) This article shall not apply to any claims resulting from a contract between a contractor and a public agency when the public agency has elected to resolve any disputes pursuant to Article 7.1 (commencing with Section 10240) of Chapter 1 of Part 2.
- (b) (1) "Public work" has the same meaning as in Sections 3100 and 3106 of the Civil Code, except that "public work" does not include any work or improvement contracted for by the state or the Regents of the University of California.
(2) "Claim" means a separate demand by the contractor for (A) a time extension, (B) payment of money or damages arising from work done by, or on behalf of, the contractor pursuant to the contract for a public work and payment of which is not otherwise expressly provided for or the claimant is not otherwise entitled to, or (C) an amount the payment of which is disputed by the local agency.
- (c) The provisions of this article or a summary thereof shall be set forth in the plans or specifications for any work which may give rise to a claim under this article. (d) This article applies only to contracts entered into on or after January 1, 1991.

20104.2.

For any claim subject to this article, the following requirements apply:

- (a) The claim shall be in writing and include the documents necessary to substantiate the claim. Claims must be filed on or before the date of final payment. Nothing in this subdivision is intended to extend the time limit or supersede notice requirements otherwise provided by contract for the filing of claims.
- (b) (1) For claims of less than fifty thousand dollars (\$50,000), the local agency shall respond in writing to any written claim within 45 days of receipt of the claim, or may request, in writing, within 30 days of receipt of the claim, any additional documentation supporting the claim or relating to defenses to the claim the local agency may have against the claimant.
(2) If additional information is thereafter required, it shall be requested and provided pursuant to this subdivision, upon mutual agreement of the local agency and the claimant.
(3) The local agency's written response to the claim, as further documented, shall be submitted to the claimant within 15 days after receipt of the further documentation or within a period of time no greater than that taken by the claimant in producing the additional information, whichever is greater.
- (c) (1) For claims of over fifty thousand dollars (\$50,000) and less than or equal to three hundred seventy-five thousand dollars

(\$375,000), the local agency shall respond in writing to all written claims within 60 days of receipt of the claim, or may request, in writing, within 30 days of receipt of the claim, any additional documentation supporting the claim or relating to defenses to the claim the local agency may have against the claimant.

(2) If additional information is thereafter required, it shall be requested and provided pursuant to this subdivision, upon mutual agreement of the local agency and the claimant.

(3) The local agency's written response to the claim, as further documented, shall be submitted to the claimant within 30 days after receipt of the further documentation, or within a period of time no greater than that taken by the claimant in producing the additional information or requested documentation, whichever is greater.

- (d) If the claimant disputes the local agency's written response, or the local agency fails to respond within the time prescribed, the claimant may so notify the local agency, in writing, either within 15 days of receipt of the local agency's response or within 15 days of the local agency's failure to respond within the time prescribed, respectively, and demand an informal conference to meet and confer for settlement of the issues in dispute. Upon a demand, the local agency shall schedule a meet and confer conference within 30 days for settlement of the dispute.
- (e) Following the meet and confer conference, if the claim or any portion remains in dispute, the claimant may file a claim as provided in Chapter 1 (commencing with Section 900) and Chapter 2 (commencing with Section 910) of Part 3 of Division 3.6 of Title 1 of the Government Code. For purposes of those provisions, the running of the period of time within which a claim must be filed shall be tolled from the time the claimant submits Contractor's or her written claim pursuant to subdivision (a) until the time that claim is denied as a result of the meet and confer process, including any period of time utilized by the meet and confer process.
- (f) This article does not apply to tort claims and nothing in this article is intended nor shall be construed to change the time periods for filing tort claims or actions specified by Chapter 1 (commencing with Section 900) and Chapter 2 (commencing with Section 910) of Part 3 of Division 3.6 of Title 1 of the Government Code.

20104.4.

The following procedures are established for all civil actions filed to resolve claims subject to this article:

- (a) Within 60 days, but no earlier than 30 days, following the filing or responsive pleadings, the court shall submit the matter to nonbinding mediation unless waived by mutual stipulation of both parties. The mediation process shall provide for the selection within 15 days by both parties of a disinterested third person as mediator, shall be commenced within 30 days of the submittal, and shall be concluded within 15 days from the commencement of the mediation unless a time requirement is extended upon a good cause showing to the court or by stipulation of both parties. If the parties fail to select a mediator within the 15-day period, any party may petition the court to appoint the mediator.
- (b) (1) If the matter remains in dispute, the case shall be submitted to judicial arbitration pursuant to Chapter 2.5 (commencing with Section 1141.10) of Title 3 of Part 3 of the Code of Civil Procedure, notwithstanding Section 1141.11 of that code. The Civil Discovery Act (Title 4 (commencing with Section 2016.010) of Part 4 of the Code of Civil Procedure) shall apply to any proceeding brought under this subdivision consistent with the rules pertaining to judicial arbitration.
 (2) Notwithstanding any other provision of law, upon stipulation of the parties, arbitrators appointed for purposes of this article shall be experienced in construction law, and, upon stipulation of the parties, mediators and arbitrators shall be paid necessary and reasonable hourly rates of pay not to exceed their customary rate, and such fees and expenses shall be paid equally by the parties, except in the case of arbitration where the arbitrator, for good cause, determines a different division. In no event shall these fees or expenses be paid by state or county funds.
 (3) In addition to Chapter 2.5 (commencing with Section 1141.10) of Title 3 of Part 3 of the Code of Civil Procedure, any party who after receiving an arbitration award requests a trial de novo but does not obtain a more favorable judgment shall, in addition to payment of costs and fees under that chapter, pay the attorney's fees of the other party arising out of the trial de novo.
- (c) The court may, upon request by any party, order any witnesses to participate in the mediation or arbitration process.

20104.6.

- (a) No local agency shall fail to pay money as to any portion of a claim which is undisputed except as otherwise provided in the contract.
- (b) In any suit filed under Section 20104.4, the local agency shall pay interest at the legal rate on any arbitration award or judgment. The interest shall begin to accrue on the date the suit is filed in a court of law.

IN WITNESS WHEREOF, The parties to these presents have hereunto set their hands the year and date first above written

TOWN OF PARADISE

By _____

Lauren Gill, Town Manager

By _____

Contractor

Licensed in accordance with an act providing for the registration of contractors,

License No. _____

Federal Employer Identification Number _____

Approved and certified as being in conformance with the requirements of the Public Contract Code Section 20160 et seq.

Dwight L. Moore, Town Attorney

Approved Effective _____

Federal Minimum Wage Rates

10-Day Rule Date: 11/28/16

General Decision Number: CA160009 11/25/2016 CA9

Superseded General Decision Number: CA20150009

State: California

Construction Types: Building, Heavy (Heavy and Dredging) and Highway

Counties: Alpine, Amador, Butte, Colusa, El Dorado, Glenn, Lassen, Marin, Modoc, Napa, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou, Solano, Sonoma, Sutter, Tehama, Trinity, Yolo and Yuba Counties in California.

BUILDING CONSTRUCTION PROJECTS (excluding Amador County only);
DREDGING CONSTRUCTION PROJECTS (does not include hopper dredge work); HEAVY CONSTRUCTION PROJECTS (does not include water well drilling); AND HIGHWAY CONSTRUCTION PROJECTS

Note: Under Executive Order (EO) 13658, an hourly minimum wage of \$10.15 for calendar year 2016 applies to all contracts subject to the Davis-Bacon Act for which the solicitation was issued on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.15 (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2016. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

| Modification Number | Publication Date |
|---------------------|------------------|
| 0 | 01/08/2016 |
| 1 | 01/15/2016 |
| 2 | 01/29/2016 |
| 3 | 02/19/2016 |
| 4 | 02/26/2016 |
| 5 | 03/04/2016 |
| 6 | 07/08/2016 |
| 7 | 07/22/2016 |
| 8 | 07/29/2016 |
| 9 | 08/12/2016 |
| 10 | 08/26/2016 |
| 11 | 10/07/2016 |
| 12 | 10/28/2016 |
| 13 | 11/11/2016 |
| 14 | 11/25/2016 |

ASBE0016-001 08/01/2016

AREA 1: MARIN, NAPA, SAN BENITO, SAN FRANCISCO, SOLANO, & SONOMA COUNTIES

AREA 2: ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHEMA, TRINITY, YOLO, & YUBA COUNTIES

Rates

Fringes

Asbestos Workers/Insulator
(Includes the application of
all insulating materials,
Protective Coverings,
Coatings, and Finishes to all
types of mechanical systems)

| | | |
|-------------|----------|-------|
| Area 1..... | \$ 62.36 | 23.10 |
| Area 2..... | \$ 46.96 | 23.10 |

ASBE0016-007 01/01/2015

AREA 1 : ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN,
LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA,
SIERRA, SISKIYOU, SOLANO, SONOMA, SUTTER, TEHAMA, TRINITY, YOLO
& YUBA COUNTIES

AREA 2: MARIN & NAPA COUNTIES

Rates Fringes

Asbestos Removal
worker/hazardous material
handler (Includes
preparation, wetting,
stripping, removal,
scrapping, vacuuming, bagging
and disposing of all
insulation materials from
mechanical systems, whether
they contain asbestos or not)

| | | |
|-------------|----------|------|
| AREA 1..... | \$ 28.30 | 7.75 |
| AREA 2..... | \$ 32.38 | 7.75 |

BOIL0549-002 01/01/2013

Rates Fringes

BOILERMAKER

| | | |
|------------------------------|----------|-------|
| (1) Marin & Solano Counties. | \$ 42.06 | 33.43 |
| (2) Remaining Counties..... | \$ 38.37 | 31.32 |

BRCA0003-001 08/01/2013

Rates Fringes

| | | |
|----------------------|----------|-------|
| MARBLE FINISHER..... | \$ 28.05 | 14.01 |
|----------------------|----------|-------|

BRCA0003-004 05/01/2015

AREA 1: ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN,
LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA,
SIERRA, SUTTER, TEHAMA, YOLO AND YUBA COUNTIES

AREA 2: MARIN, NAPA, SISKIYOU, SOLANO, SONOMA AND TRINITY
COUNTIES

Rates Fringes

BRICKLAYER

| | | |
|-------------|----------|-------|
| AREA 1..... | \$ 37.31 | 19.73 |
| AREA 2..... | \$ 39.99 | 24.75 |

SPECIALTY PAY:

(A) Underground work such as tunnel work, sewer work, manholes, catch basins, sewer pipes and telephone conduit shall be paid \$1.25 per hour above the regular rate. Work in direct contact with raw sewage shall receive \$1.25 per hour in addition to the above.

(B) Operating a saw or grinder shall receive \$1.25 per hour above the regular rate.

(C) Guniting nozzle person shall receive \$1.25 per hour above the regular rate.

BRCA0003-008 07/01/2015

| | Rates | Fringes |
|-----------------------------|----------|---------|
| TERRAZZO FINISHER..... | \$ 33.78 | 15.73 |
| TERRAZZO WORKER/SETTER..... | \$ 41.01 | 25.53 |

BRCA0003-010 04/01/2015

| | Rates | Fringes |
|---------------|----------|---------|
| TILE FINISHER | | |
| Area 1..... | \$ 23.32 | 10.43 |
| Area 2..... | \$ 23.31 | 12.90 |
| Area 3..... | \$ 23.49 | 12.77 |
| Area 4..... | \$ 22.99 | 12.25 |
| Tile Layer | | |
| Area 1..... | \$ 39.42 | 12.42 |
| Area 2..... | \$ 37.31 | 14.19 |
| Area 3..... | \$ 41.87 | 14.24 |
| Area 4..... | \$ 38.74 | 14.19 |

AREA 1: Butte, Colusa, El Dorado, Glenn, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Sutter, Tehama, Yolo, Yuba
AREA 2: Alpine, Amador
AREA 3: Marin, Napa, Solano, Siskiyou
AREA 4: Sonoma

BRCA0003-014 08/01/2013

| | Rates | Fringes |
|-------------------|----------|---------|
| MARBLE MASON..... | \$ 39.30 | 22.48 |

CARP0034-001 07/01/2016

| | Rates | Fringes |
|------------------------------------|----------|---------|
| Diver | | |
| Assistant Tender, ROV | | |
| Tender/Technician..... | \$ 43.65 | 31.40 |
| Diver standby..... | \$ 48.61 | 31.40 |
| Diver Tender..... | \$ 47.82 | 31.40 |
| Diver wet..... | \$ 93.17 | 31.40 |
| Manifold Operator (mixed gas)..... | \$ 52.82 | 31.40 |
| Manifold Operator (Standby)..... | \$ 47.82 | 31.40 |

DEPTH PAY (Surface Diving):
050 to 100 ft \$2.00 per foot
101 to 150 ft \$3.00 per foot
151 to 220 ft \$4.00 per foot

SATURATION DIVING:

The standby rate shall apply until saturation starts. The saturation diving rate applies when divers are under pressure continuously until work task and decompression are complete. The diver rate shall be paid for all saturation hours.

DIVING IN ENCLOSURES:

Where it is necessary for Divers to enter pipes or tunnels, or other enclosures where there is no vertical ascent, the following premium shall be paid: Distance traveled from entrance 26 feet to 300 feet: \$1.00 per foot. When it is necessary for a diver to enter any pipe, tunnel or other enclosure less than 48" in height, the premium will be \$1.00 per foot.

WORK IN COMBINATION OF CLASSIFICATIONS:

Employees working in any combination of classifications within the diving crew (except dive supervisor) in a shift are paid in the classification with the highest rate for that shift.

CARP0034-003 07/01/2014

| | Rates | Fringes |
|-----------------|----------|---------|
| Piledriver..... | \$ 40.60 | 30.73 |

* CARP0035-001 08/01/2016

AREA 1: MARIN, NAPA, SOLANO & SONOMA

AREA 3: SACRAMENTO, WESTERN EL DORADO (Territory west of an including highway 49 and the territory inside the city limits of Placerville), WESTERN PLACER (Territory west of and including highway 49), & YOLO

AREA 4: ALPINE, BUTTE, COLUSA, EASTERN EL DORADO, GLENN, LASSEN, MODOC, NEVADA, EASTERN PLACER, PLUMAS, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, TRINITY, & YUBA

| | Rates | Fringes |
|-----------------------------|----------|---------|
| Drywall Installers/Lathers: | | |
| Area 1..... | \$ 44.40 | 28.64 |
| Area 3..... | \$ 37.02 | 28.64 |
| Area 4..... | \$ 37.67 | 28.64 |
| Drywall Stocker/Scrapper | | |
| Area 1..... | \$ 22.20 | 16.57 |
| Area 3..... | \$ 19.51 | 16.57 |
| Area 4..... | \$ 18.84 | 16.57 |

* CARP0035-009 07/01/2016

Marin County

| | Rates | Fringes |
|------------------------|----------|---------|
| CARPENTER | | |
| Bridge Builder/Highway | | |
| Carpenter..... | \$ 44.40 | 28.20 |
| Hardwood Floorlayer, | | |

| | | |
|---|----------|-------|
| Shingler, Power Saw Operator, Steel Scaffold & Steel Shoring Erector, Saw Filer..... | \$ 44.55 | 28.20 |
| Journeyman Carpenter..... | \$ 44.40 | 28.20 |
| Millwright..... | \$ 44.50 | 29.79 |

CARP0035-010 07/01/2016

AREA 1: Marin, Napa, Solano & Sonoma Counties

AREA 2: Monterey, San Benito and Santa Cruz

AREA 3: Alpine, Butte, Colusa, El Dorado, Glenn, Lassen, Modoc,
Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou,
Sutter, Tehama, Trinity, Yolo & Yuba counties

| | Rates | Fringes |
|-----------------------------|----------|---------|
| Modular Furniture Installer | | |
| Area 1 | | |
| Installer I..... | \$ 24.91 | 19.62 |
| Installer II..... | \$ 21.48 | 19.63 |
| Lead Installer..... | \$ 28.36 | 20.13 |
| Master Installer..... | \$ 32.58 | 19.63 |
| Area 2 | | |
| Installer I..... | \$ 22.26 | 19.63 |
| Installer II..... | \$ 19.31 | 19.63 |
| Lead Installer..... | \$ 25.23 | 20.13 |
| Master Installer..... | \$ 28.86 | 20.13 |
| Area 3 | | |
| Installer I..... | \$ 21.31 | 19.63 |
| Installer II..... | \$ 18.54 | 19.63 |
| Lead Installer..... | \$ 24.11 | 20.13 |
| Master Installer..... | \$ 31.13 | 20.13 |

CARP0046-001 07/01/2016

El Dorado (West), Placer (West), Sacramento and Yolo Counties

| | Rates | Fringes |
|---|----------|---------|
| Carpenters | | |
| Bridge Builder/Highway Carpenter..... | \$ 44.40 | 28.20 |
| Hardwood Floorlayer, Shingler, Power Saw Operator, Steel Scaffold & Steel Shoring Erector, Saw Filer..... | \$ 38.67 | 28.20 |
| Journeyman Carpenter..... | \$ 38.52 | 28.20 |
| Millwright..... | \$ 41.02 | 29.79 |

Footnote: Placer County (West) includes territory West of and including Highway 49 and El Dorado County (West) includes territory West of and including Highway 49 and territory inside the city limits of Placerville.

CARP0046-002 07/01/2016

Alpine, Colusa, El Dorado (East), Nevada, Placer (East),
Sierra, Sutter and Yuba Counties

| | Rates | Fringes |
|---|----------|---------|
| Carpenters | | |
| Bridge Builder/Highway Carpenter..... | \$ 44.40 | 28.20 |
| Hardwood Floorlayer, Shingler, Power Saw Operator, Steel Scaffold & Steel Shoring Erector, Saw Filer..... | \$ 37.32 | 28.20 |
| Journeyman Carpenter..... | \$ 37.17 | 28.20 |
| Millwright..... | \$ 39.67 | 29.79 |

CARP0152-003 07/01/2016

Amador County

| | Rates | Fringes |
|---|----------|---------|
| Carpenters | | |
| Bridge Builder/Highway Carpenter..... | \$ 44.40 | 28.20 |
| Hardwood Floorlayer, Shingler, Power Saw Operator, Steel Scaffold & Steel Shoring Erector, Saw Filer..... | \$ 37.32 | 28.20 |
| Journeyman Carpenter..... | \$ 37.17 | 28.20 |
| Millwright..... | \$ 39.67 | 29.79 |

CARP0180-001 07/01/2016

Solano County

| | Rates | Fringes |
|---|----------|---------|
| Carpenters | | |
| Bridge Builder/Highway Carpenter..... | \$ 44.40 | 28.20 |
| Hardwood Floorlayer, Shingler, Power Saw Operator, Steel Scaffold & Steel Shoring Erector, Saw Filer..... | \$ 44.55 | 28.20 |
| Journeyman Carpenter..... | \$ 44.40 | 28.20 |
| Millwright..... | \$ 44.50 | 29.79 |

CARP0751-001 07/01/2016

Napa and Sonoma Counties

| | Rates | Fringes |
|---|----------|---------|
| Carpenters | | |
| Bridge Builder/Highway Carpenter..... | \$ 44.40 | 28.20 |
| Hardwood Floorlayer, Shingler, Power Saw Operator, Steel Scaffold & Steel Shoring Erector, Saw Filer..... | \$ 44.55 | 28.20 |
| Journeyman Carpenter..... | \$ 44.40 | 28.20 |
| Millwright..... | \$ 44.50 | 29.79 |

CARP1599-001 07/01/2016

Butte, Glenn, Lassen, Modoc, Plumas, Shasta, Siskiyou, Tehama and Trinity Counties

| | Rates | Fringes |
|---|----------|---------|
| Carpenters | | |
| Bridge Builder/Highway Carpenter..... | \$ 44.40 | 28.20 |
| Hardwood Floorlayer, Shingler, Power Saw Operator, Steel Scaffold & Steel Shoring Erector, Saw Filer..... | \$ 37.32 | 28.20 |
| Journeyman Carpenter..... | \$ 37.17 | 28.20 |
| Millwright..... | \$ 39.67 | 29.79 |

ELEC0180-001 06/01/2016

NAPA AND SOLANO COUNTIES

| | Rates | Fringes |
|--------------------|----------|----------|
| CABLE SPLICER..... | \$ 50.97 | 3%+20.13 |
| ELECTRICIAN..... | \$ 46.31 | 22.52 |

ELEC0180-003 12/01/2015

NAPA AND SOLANO COUNTIES

| | Rates | Fringes |
|------------------------|----------|---------|
| Sound & Communications | | |
| Installer..... | \$ 33.32 | 16.29 |
| Technician..... | \$ 34.32 | 17.33 |

SCOPE OF WORK INCLUDES-
 SOUND & VOICE TRANSMISSION (Music, Intercom, Nurse Call, Telephone); FIRE ALARM SYSTEMS [excluding fire alarm work when installed in raceways (including wire and cable pulling) and when performed on new or major remodel building projects or jobs], TELEVISION & VIDEO SYSTEMS, SECURITY SYSTEMS, COMMUNICATIONS SYSTEMS that transmit or receive information and/or control systems that are intrinsic to the above.

EXCLUDES-
 Excludes all other data systems or multiple systems which include control function or power supply; excludes installation of raceway systems, line voltage work, industrial work, life-safety systems (all buildings having floors located more than 75' above the lowest floor level having building access); excludes energy management systems.

ELEC0340-002 12/01/2015

ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, NEVADA, PLACER, PLUMAS, SACRAMENTO, TRINITY, YOLO, YUBA COUNTIES

| Rates | Fringes |
|-------|---------|
|-------|---------|

Communications System

| | | |
|------------------------|----------|-------|
| Sound & Communications | | |
| Installer..... | \$ 27.85 | 14.80 |
| Sound & Communications | | |
| Technician..... | \$ 32.03 | 14.92 |

SCOPE OF WORK

Includes the installation testing, service and maintenance, of the following systems which utilize the transmission and/or transference of voice, sound, vision and digital for commercial, education, security and entertainment purposes for the following TV monitoring and surveillance, background-foreground music, intercom and telephone interconnect, inventory control systems, microwave transmission, multi-media, multiplex, nurse call system, radio page, school intercom and sound, burglar alarms, and low voltage master clock systems.

A. SOUND AND VOICE TRANSMISSION/TRANSFERENCE SYSTEMS

Background foreground music Intercom and telephone interconnect systems, Telephone systems, Nurse call systems, Radio page systems, School intercom and sound systems, Burglar alarm systems, Low voltage master clock systems, Multi-media/multiplex systems, Sound and musical entertainment systems, RF systems, Antennas and Wave Guide.

B. FIRE ALARM SYSTEMS

Installation, wire pulling and testing

C. TELEVISION AND VIDEO SYSTEMS Television monitoring and surveillance systems, Video security systems, Video entertainment systems, Video educational systems, Microwave transmission systems, CATV and CCTV

D. SECURITY SYSTEMS Perimeter security systems Vibration sensor systems Card access systems Access control systems Sonar/infrared monitoring equipment

E. COMMUNICATIONS SYSTEMS THAT TRANSMIT OR RECEIVE INFORMATION AND/OR CONTROL SYSTEMS THAT ARE INTRINSIC TO THE ABOVE LISTED SYSTEMS SCADA (Supervisory Control and Data Acquisition) PCM (Pulse Code Modulation)

Inventory Control Systems Digital Data Systems Broadband and Baseband and Carriers Point of Sale Systems VSAT Data Systems Data Communication Systems RF and Remote Control Systems Fiber Optic

Data Systems WORK EXCLUDED Raceway systems are not covered (excluding Ladder-Rack for the purpose of the above listed systems). Chases and/or nipples (not to exceed 10 feet) may be installed on open wiring systems. Energy management systems. SCADA (Supervisory Control and Data Acquisition) when not intrinsic to the above listed systems (in the scope). Fire alarm systems when installed in raceways (including wire and cable pulling) shall be performed at the electrician wage rate, when either of the following two (2) conditions apply:

1. The project involves new or major remodel building trades construction.
2. The conductors for the fire alarm system are installed in conduit.

ALPINE (West of Sierra Mt. Watershed), AMADOR, BUTTE, COLUSA, EL DORADO (West of Sierra Mt. Watershed), GLENN, LASSEN, NEVADA (West of Sierra Mt. Watershed), PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA (West of Sierra Mt. Watershed), SUTTER, TEHAMA, TRINITY, YOLO & YUBA COUNTIES

| | Rates | Fringes |
|------------------------------|----------|---------|
| ELECTRICIAN | | |
| Remaining area..... | \$ 39.06 | 24.51 |
| Sierra Army Depot, Herlong.. | \$ 48.83 | 18.54 |
| Tunnel work..... | \$ 41.01 | 18.54 |

CABLE SPLICER: Receives 110% of the Electrician basic hourly rate.

ELEC0401-005 07/01/2016

ALPINE (east of the main watershed divide), EL DORADO (east of the main watershed divide), NEVADA (east of the main watershed), PLACER (east of the main watershed divide) and SIERRA (east of the main watershed divide) COUNTIES:

| | Rates | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 38.50 | 16.82 |

ELEC0551-004 06/01/2016

MARIN AND SONOMA COUNTIES

| | Rates | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 47.40 | 19.78 |

ELEC0551-005 12/01/2015

MARIN & SONOMA COUNTIES

| | Rates | Fringes |
|------------------------|----------|---------|
| Sound & Communications | | |
| Installer..... | \$ 34.32 | 17.33 |
| Technician..... | \$ 39.08 | 17.21 |

SCOPE OF WORK INCLUDES-

SOUND & VOICE TRANSMISSION (Music, Intercom, Nurse Call, Telephone); FIRE ALARM SYSTEMS [excluding fire alarm work when installed in raceways (including wire and cable pulling) and when performed on new or major remodel building projects or jobs], TELEVISION & VIDEO SYSTEMS, SECURITY SYSTEMS, COMMUNICATIONS SYSTEMS that transmit or receive information and/or control systems that are intrinsic to the above.

EXCLUDES-

Excludes all other data systems or multiple systems which include control function or power supply; excludes installation of raceway systems, line voltage work, industrial work, life-safety systems (all buildings having floors located more than 75' above the lowest floor level

having building access); excludes energy management systems.

 ELEC0659-006 01/01/2016

DEL NORTE, MODOC and SISKIYOU COUNTIES

| | Rates | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 30.44 | 16.40 |

 ELEC0659-008 02/01/2013

DEL NORTE, MODOC & SISKIYOU COUNTIES

| | Rates | Fringes |
|--|----------|----------|
| Line Construction | | |
| (1) Cable Splicer..... | \$ 51.09 | 4%+13.30 |
| (2) Lineman, Pole Sprayer, Heavy Line Equipment Man.... | \$ 45.62 | 4%+13.30 |
| (3) Tree Trimmer..... | \$ 32.07 | 4%+9.80 |
| (4) Line Equipment Man..... | \$ 45.62 | 4%+9.80 |
| (5) Powdermen, Jackhammermen..... | \$ 34.22 | 4%+9.80 |
| (6) Groundman..... | \$ 31.31 | 4%+9.80 |

 ELEC1245-004 06/01/2015

ALL COUNTIES EXCEPT DEL NORTE, MODOC & SISKIYOU

| | Rates | Fringes |
|--|----------|---------|
| LINE CONSTRUCTION | | |
| (1) Lineman; Cable splicer.. | \$ 52.85 | 15.53 |
| (2) Equipment specialist (operates crawler tractors, commercial motor vehicles, backhoes, trenchers, cranes (50 tons and below), overhead & underground distribution line equipment)..... | \$ 42.21 | 14.32 |
| (3) Groundman..... | \$ 32.28 | 14.03 |
| (4) Powderman..... | \$ 47.19 | 14.06 |

HOLIDAYS: New Year's Day, M.L. King Day, Memorial Day,
 Independence Day, Labor Day, Veterans Day, Thanksgiving Day
 and day after Thanksgiving, Christmas Day

 ELEV0008-001 01/01/2015

| | Rates | Fringes |
|------------------------|----------|---------|
| ELEVATOR MECHANIC..... | \$ 60.39 | 28.38 |

FOOTNOTE:

PAID VACATION: Employer contributes 8% of regular hourly rate as vacation pay credit for employees with more than 5 years of service, and 6% for 6 months to 5 years of service.
 PAID HOLIDAYS: New Years Day, Memorial Day, Independence Day, Labor Day, Veterans Day, Thanksgiving Day, Friday after Thanksgiving, and Christmas Day.

 ENGI0003-008 07/01/2013

| | Rates | Fringes |
|---|----------|---------|
| Dredging: (DREDGING: CLAMSHELL & DIPPER DREDGING; HYDRAULIC SUCTION DREDGING:) | | |
| AREA 1: | | |
| (1) Leverman..... | \$ 40.53 | 27.81 |
| (2) Dredge Dozer; Heavy duty repairman..... | \$ 35.57 | 27.81 |
| (3) Booster Pump Operator; Deck Engineer; Deck mate; Dredge Tender; Winch Operator..... | \$ 34.45 | 27.81 |
| (4) Bargeman; Deckhand; Fireman; Leveehand; Oiler.. | \$ 31.15 | 27.81 |
| AREA 2: | | |
| (1) Leverman..... | \$ 42.53 | 27.81 |
| (2) Dredge Dozer; Heavy duty repairman..... | \$ 37.57 | 27.81 |
| (3) Booster Pump Operator; Deck Engineer; Deck mate; Dredge Tender; Winch Operator..... | \$ 36.45 | 27.81 |
| (4) Bargeman; Deckhand; Fireman; Leveehand; Oiler.. | \$ 33.15 | 27.81 |

AREA DESCRIPTIONS

AREA 1: ALAMEDA,BUTTE, CONTRA COSTA, KINGS, MARIN, MERCED,
 NAPA, SACRAMENTO, SAN BENITO, SAN FRANCISCO, SAN JOAQUIN,
 SAN MATEO, SANTA CLARA, SANTA CRUZ, SOLANO, STANISLAUS,
 SUTTER, YOLO, AND YUBA COUNTIES

AREA 2: MODOC COUNTY

THE REMAINING COUNTIES ARE SPLIT BETWEEN AREA 1 AND AREA 2
 AS NOTED BELOW:

ALPINE COUNTY:

Area 1: Northernmost part
 Area 2: Remainder

CALAVERAS COUNTY:

Area 1: Remainder
 Area 2: Eastern part

COLUSA COUNTY:

Area 1: Eastern part
 Area 2: Remainder

ELDORADO COUNTY:

Area 1: North Central part
 Area 2: Remainder

FRESNO COUNTY:

Area 1: Remainder
 Area 2: Eastern part

GLENN COUNTY:

Area 1: Eastern part
Area 2: Remainder

LASSEN COUNTY:

Area 1: Western part along the Southern portion of border
with Shasta County
Area 2: Remainder

MADERA COUNTY:

Area 1: Except Eastern part
Area 2: Eastern part

MARIPOSA COUNTY

Area 1: Except Eastern part
Area 2: Eastern part

MONTERREY COUNTY

Area 1: Except Southwestern part
Area 2: Southwestern part

NEVADA COUNTY:

Area 1: All but the Northern portion along the border of
Sierra County
Area 2: Remainder

PLACER COUNTY:

Area 1: All but the Central portion
Area 2: Remainder

PLUMAS COUNTY:

Area 1: Western portion
Area 2: Remainder

SHASTA COUNTY:

Area 1: All but the Northeastern corner
Area 2: Remainder

SIERRA COUNTY:

Area 1: Western part
Area 2: Remainder

SISKIYOU COUNTY:

Area 1: Central part
Area 2: Remainder

SONOMA COUNTY:

Area 1: All but the Northwestern corner
Area 2: Remainder

TEHAMA COUNTY:

Area 1: All but the Western border with Mendocino & Trinity
Counties
Area 2: Remainder

TRINITY COUNTY:

Area 1: East Central part and the Northeastern border with
Shasta County
Area 2: Remainder

TUOLUMNE COUNTY:

Area 1: Except Eastern part
Area 2: Eastern part

"AREA 1" WAGE RATES ARE LISTED BELOW

"AREA 2" RECEIVES AN ADDITIONAL \$2.00 PER HOUR ABOVE AREA 1 RATES.

SEE AREA DEFINITIONS BELOW

| | Rates | Fringes |
|--|----------|---------|
| OPERATOR: Power Equipment (AREA 1:) | | |
| GROUP 1..... | \$ 39.85 | 27.44 |
| GROUP 2..... | \$ 38.32 | 27.44 |
| GROUP 3..... | \$ 36.84 | 27.44 |
| GROUP 4..... | \$ 35.46 | 27.44 |
| GROUP 5..... | \$ 34.19 | 27.44 |
| GROUP 6..... | \$ 32.87 | 27.44 |
| GROUP 7..... | \$ 31.73 | 27.44 |
| GROUP 8..... | \$ 30.59 | 27.44 |
| GROUP 8-A..... | \$ 28.38 | 27.44 |
| OPERATOR: Power Equipment (Cranes and Attachments - AREA 1:) | | |
| GROUP 1 | | |
| Cranes..... | \$ 40.73 | 27.44 |
| Oiler..... | \$ 33.76 | 27.44 |
| Truck crane oiler..... | \$ 37.33 | 27.44 |
| GROUP 2 | | |
| Cranes..... | \$ 38.97 | 27.44 |
| Oiler..... | \$ 33.50 | 27.44 |
| Truck crane oiler..... | \$ 37.04 | 27.44 |
| GROUP 3 | | |
| Cranes..... | \$ 37.23 | 27.44 |
| Hydraulic..... | \$ 32.87 | 27.44 |
| Oiler..... | \$ 33.26 | 27.44 |
| Truck Crane Oiler..... | \$ 36.77 | 27.44 |
| GROUP 4 | | |
| Cranes..... | \$ 34.19 | 27.44 |
| OPERATOR: Power Equipment (Piledriving - AREA 1:) | | |
| GROUP 1 | | |
| Lifting devices..... | \$ 41.07 | 27.44 |
| Oiler..... | \$ 31.81 | 27.44 |
| Truck crane oiler..... | \$ 34.09 | 27.44 |
| GROUP 2 | | |
| Lifting devices..... | \$ 39.25 | 27.44 |
| Oiler..... | \$ 31.54 | 27.44 |
| Truck Crane Oiler..... | \$ 33.84 | 27.44 |
| GROUP 3 | | |
| Lifting devices..... | \$ 37.57 | 27.44 |
| Oiler..... | \$ 31.32 | 27.44 |
| Truck Crane Oiler..... | \$ 33.55 | 27.44 |
| GROUP 4 | | |
| Lifting devices..... | \$ 35.80 | 27.44 |
| GROUP 5 | | |
| Lifting devices..... | \$ 34.50 | 27.44 |
| GROUP 6 | | |
| Lifting devices..... | \$ 33.16 | 27.44 |
| OPERATOR: Power Equipment (Steel Erection - AREA 1:) | | |
| GROUP 1 | | |
| Cranes..... | \$ 41.70 | 27.44 |
| Oiler..... | \$ 32.15 | 27.44 |

| | | |
|---|----------|-------|
| Truck Crane Oiler..... | \$ 34.38 | 27.44 |
| GROUP 2 | | |
| Cranes..... | \$ 39.93 | 27.44 |
| Oiler..... | \$ 31.88 | 27.44 |
| Truck Crane Oiler..... | \$ 34.16 | 27.44 |
| GROUP 3 | | |
| Cranes..... | \$ 38.45 | 27.44 |
| Hydraulic..... | \$ 32.67 | 27.44 |
| Oiler..... | \$ 31.66 | 27.44 |
| Truck Crane Oiler..... | \$ 33.89 | 27.44 |
| GROUP 4 | | |
| Cranes..... | \$ 36.43 | 27.44 |
| GROUP 5 | | |
| Cranes..... | \$ 35.13 | 27.44 |
| OPERATOR: Power Equipment (Tunnel and Underground Work - AREA 1:) | | |
| SHAFTS, STOPES, RAISES: | | |
| GROUP 1..... | \$ 35.95 | 27.44 |
| GROUP 1-A..... | \$ 38.32 | 27.44 |
| GROUP 2..... | \$ 34.59 | 27.44 |
| GROUP 3..... | \$ 33.36 | 27.44 |
| GROUP 4..... | \$ 32.22 | 27.44 |
| GROUP 5..... | \$ 31.08 | 27.44 |
| UNDERGROUND: | | |
| GROUP 1..... | \$ 35.85 | 27.44 |
| GROUP 1-A..... | \$ 38.32 | 27.44 |
| GROUP 2..... | \$ 34.59 | 27.44 |
| GROUP 3..... | \$ 33.26 | 27.44 |
| GROUP 4..... | \$ 32.12 | 27.44 |
| GROUP 5..... | \$ 30.98 | 27.44 |

FOOTNOTE: Work suspended by ropes or cables, or work on a Yo-Yo Cat: \$.60 per hour additional.

POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1: Operator of helicopter (when used in erection work); Hydraulic excavator, 7 cu. yds. and over; Power shovels, over 7 cu. yds.

GROUP 2: Highline cableway; Hydraulic excavator, 3-1/2 cu. yds. up to 7 cu. yds.; Licensed construction work boat operator, on site; Power blade operator (finish); Power shovels, over 1 cu. yd. up to and including 7 cu. yds. m.r.c.

GROUP 3: Asphalt milling machine; Cable backhoe; Combination backhoe and loader over 3/4 cu. yds.; Continuous flight tie back machine assistant to engineer or mechanic; Crane mounted continuous flight tie back machine, tonnage to apply; Crane mounted drill attachment, tonnage to apply; Dozer, slope brd; Gradall; Hydraulic excavator, up to 3 1/2 cu. yds.; Loader 4 cu. yds. and over; Long reach excavator; Multiple engine scraper (when used as push pull); Power shovels, up to and including 1 cu. yd.; Pre-stress wire wrapping machine; Side boom cat, 572 or larger; Track loader 4 cu. yds. and over; Wheel excavator (up to and including 750 cu. yds. per hour)

GROUP 4: Asphalt plant engineer/box person; Chicago boom; Combination backhoe and loader up to and including 3/4 cu. yd.; Concrete batch plant (wet or dry); Dozer and/or push cat; Pull- type elevating loader; Gradesetter, grade

checker (GPS, mechanical or otherwise); Grooving and grinding machine; Heading shield operator; Heavy-duty drilling equipment, Hughes, LDH, Watson 3000 or similar; Heavy-duty repairperson and/or welder; Lime spreader; Loader under 4 cu. yds.; Lubrication and service engineer (mobile and grease rack); Mechanical finishers or spreader machine (asphalt, Barber-Greene and similar); Miller Formless M-9000 slope paver or similar; Portable crushing and screening plants; Power blade support; Roller operator, asphalt; Rubber-tired scraper, self-loading (paddle-wheels, etc.); Rubber-tired earthmoving equipment (scrapers); Slip form paver (concrete); Small tractor with drag; Soil stabilizer (P & H or equal); Spider plow and spider puller; Tubex pile rig; Unlicensed construction work boat operator, on site; Timber skidder; Track loader up to 4 yds.; Tractor-drawn scraper; Tractor, compressor drill combination; Welder; Woods-Mixer (and other similar Pugmill equipment)

GROUP 5: Cast-in-place pipe laying machine; Combination slusher and motor operator; Concrete conveyor or concrete pump, truck or equipment mounted; Concrete conveyor, building site; Concrete pump or pumpcrete gun; Drilling equipment, Watson 2000, Texoma 700 or similar; Drilling and boring machinery, horizontal (not to apply to waterliners, wagon drills or jackhammers); Concrete mixer/all; Person and/or material hoist; Mechanical finishers (concrete) (Clary, Johnson, Bidwell Bridge Deck or similar types); Mechanical burm, curb and/or curb and gutter machine, concrete or asphalt; Mine or shaft hoist; Portable crusher; Power jumbo operator (setting slip-forms, etc., in tunnels); Screed (automatic or manual); Self-propelled compactor with dozer; Tractor with boom D6 or smaller; Trenching machine, maximum digging capacity over 5 ft. depth; Vermeer T-600B rock cutter or similar

GROUP 6: Armor-Coater (or similar); Ballast jack tamper; Boom-type backfilling machine; Assistant plant engineer; Bridge and/or gantry crane; Chemical grouting machine, truck-mounted; Chip spreading machine operator; Concrete saw (self-propelled unit on streets, highways, airports and canals); Deck engineer; Drilling equipment Texoma 600, Hughes 200 Series or similar up to and including 30 ft. m.r.c.; Drill doctor; Helicopter radio operator; Hydro-hammer or similar; Line master; Skidsteer loader, Bobcat larger than 743 series or similar (with attachments); Locomotive; Lull hi-lift or similar; Oiler, truck mounted equipment; Pavement breaker, truck-mounted, with compressor combination; Paving fabric installation and/or laying machine; Pipe bending machine (pipelines only); Pipe wrapping machine (tractor propelled and supported); Screed (except asphaltic concrete paving); Self-propelled pipeline wrapping machine; Tractor; Self-loading chipper; Concrete barrier moving machine

GROUP 7: Ballast regulator; Boom truck or dual-purpose A-frame truck, non-rotating - under 15 tons; Cary lift or similar; Combination slurry mixer and/or cleaner; Drilling equipment, 20 ft. and under m.r.c.; Firetender (hot plant); Grouting machine operator; Highline cableway signalperson; Stationary belt loader (Kolman or similar); Lift slab machine (Vagtborg and similar types); Maginnes internal full slab vibrator; Material hoist (1 drum); Mechanical trench shield; Pavement breaker with or without compressor combination; Pipe cleaning machine (tractor propelled and

supported); Post driver; Roller (except asphalt); Chip Seal; Self-propelled automatically applied concrete curing machine (on streets, highways, airports and canals); Self-propelled compactor (without dozer); Signalperson; Slip-form pumps (lifting device for concrete forms); Tie spacer; Tower mobile; Trenching machine, maximum digging capacity up to and including 5 ft. depth; Truck- type loader

GROUP 8: Bit sharpener; Boiler tender; Box operator; Brakeperson; Combination mixer and compressor (shotcrete/gunite); Compressor operator; Deckhand; Fire tender; Forklift (under 20 ft.); Generator; Gunite/shotcrete equipment operator; Hydraulic monitor; Ken seal machine (or similar); Mixermobile; Oiler; Pump operator; Refrigeration plant; Reservoir-debris tug (self-propelled floating); Ross Carrier (construction site); Rotomist operator; Self-propelled tape machine; Shuttlecar; Self-propelled power sweeper operator (includes vacuum sweeper); Slusher operator; Surface heater; Switchperson; Tar pot firetender; Tugger hoist, single drum; Vacuum cooling plant; Welding machine (powered other than by electricity)

GROUP 8-A: Elevator operator; Skidsteer loader-Bobcat 743 series or smaller, and similar (without attachments); Mini excavator under 25 H.P. (backhoe-trencher); Tub grinder wood chipper

ALL CRANES AND ATTACHMENTS

GROUP 1: Clamshell and dragline over 7 cu. yds.; Crane, over 100 tons; Derrick, over 100 tons; Derrick barge pedestal-mounted, over 100 tons; Self-propelled boom-type lifting device, over 100 tons

GROUP 2: Clamshell and dragline over 1 cu. yd. up to and including 7 cu. yds.; Crane, over 45 tons up to and including 100 tons; Derrick barge, 100 tons and under; Self-propelled boom-type lifting device, over 45 tons; Tower crane

GROUP 3: Clamshell and dragline up to and including 1 cu. yd.; Cranes 45 tons and under; Self-propelled boom-type lifting device 45 tons and under;

GROUP 4: Boom Truck or dual purpose A-frame truck, non-rotating over 15 tons; Truck-mounted rotating telescopic boom type lifting device, Manitex or similar (boom truck) over 15 tons; Truck-mounted rotating telescopic boom type lifting device, Manitex or similar (boom truck) - under 15 tons;

PILEDRIVERS

GROUP 1: Derrick barge pedestal mounted over 100 tons; Clamshell over 7 cu. yds.; Self-propelled boom-type lifting device over 100 tons; Truck crane or crawler, land or barge mounted over 100 tons

GROUP 2: Derrick barge pedestal mounted 45 tons to and including 100 tons; Clamshell up to and including 7 cu.

yds.; Self-propelled boom-type lifting device over 45 tons; Truck crane or crawler, land or barge mounted, over 45 tons up to and including 100 tons; Fundex F-12 hydraulic pile rig

GROUP 3: Derrick barge pedestal mounted under 45 tons; Self-propelled boom-type lifting device 45 tons and under; Skid/scow piledriver, any tonnage; Truck crane or crawler, land or barge mounted 45 tons and under

GROUP 4: Assistant operator in lieu of assistant to engineer; Forklift, 10 tons and over; Heavy-duty repairperson/welder

GROUP 5: Deck engineer

GROUP 6: Deckhand; Fire tender

STEEL ERECTORS

GROUP 1: Crane over 100 tons; Derrick over 100 tons; Self-propelled boom-type lifting device over 100 tons

GROUP 2: Crane over 45 tons to 100 tons; Derrick under 100 tons; Self-propelled boom-type lifting device over 45 tons to 100 tons; Tower crane

GROUP 3: Crane, 45 tons and under; Self-propelled boom-type lifting device, 45 tons and under

GROUP 4: Chicago boom; Forklift, 10 tons and over; Heavy-duty repair person/welder

GROUP 5: Boom cat

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TUNNEL AND UNDERGROUND WORK

GROUP 1-A: Tunnel bore machine operator, 20' diameter or more

GROUP 1: Heading shield operator; Heavy-duty repairperson; Mucking machine (rubber tired, rail or track type); Raised bore operator (tunnels); Tunnel mole bore operator

GROUP 2: Combination slusher and motor operator; Concrete pump or pumpcrete gun; Power jumbo operator

GROUP 3: Drill doctor; Mine or shaft hoist

GROUP 4: Combination slurry mixer cleaner; Grouting Machine operator; Motorman

GROUP 5: Bit Sharpener; Brakeman; Combination mixer and compressor (gunite); Compressor operator; Oiler; Pump operator; Slusher operator

AREA DESCRIPTIONS:

POWER EQUIPMENT OPERATORS, CRANES AND ATTACHMENTS, TUNNEL AND UNDERGROUND [These areas do not apply to Piledrivers and Steel Erectors]

AREA 1: ALAMEDA, BUTTE, CONTRA COSTA, KINGS, MARIN, MERCED,
NAPA, SACRAMENTO, SAN BENITO, SAN FRANCISCO, SAN JOAQUIN,
SAN MATEO, SANTA CLARA, SANTA CRUZ, SOLANO, STANISLAUS,
SUTTER, YOLO, AND YUBA COUNTIES

AREA 2 - MODOC COUNTY

THE REMAINING COUNTIES ARE SPLIT BETWEEN AREA 1 AND AREA 2 AS
NOTED BELOW:

ALPINE COUNTY:

Area 1: Northernmost part
Area 2: Remainder

CALAVERAS COUNTY:

Area 1: Except Eastern part
Area 2: Eastern part

COLUSA COUNTY:

Area 1: Eastern part
Area 2: Remainder

DEL NORTE COUNTY:

Area 1: Extreme Southwestern corner
Area 2: Remainder

ELDORADO COUNTY:

Area 1: North Central part
Area 2: Remainder

FRESNO COUNTY

Area 1: Except Eastern part
Area 2: Eastern part

GLENN COUNTY:

Area 1: Eastern part
Area 2: Remainder

HUMBOLDT COUNTY:

Area 1: Except Eastern and Southwestern parts
Area 2: Remainder

LAKE COUNTY:

Area 1: Southern part
Area 2: Remainder

LASSEN COUNTY:

Area 1: Western part along the Southern portion of border
with Shasta County
Area 2: Remainder

MADERA COUNTY

Area 1: Remainder
Area 2: Eastern part

MARIPOSA COUNTY

Area 1: Remainder
Area 2: Eastern part

MENDOCINO COUNTY:

Area 1: Central and Southeastern parts
Area 2: Remainder

MONTEREY COUNTY

Area 1: Remainder
Area 2: Southwestern part

NEVADA COUNTY:

Area 1: All but the Northern portion along the border of
Sierra County
Area 2: Remainder

PLACER COUNTY:

Area 1: All but the Central portion
Area 2: Remainder

PLUMAS COUNTY:

Area 1: Western portion
Area 2: Remainder

SHASTA COUNTY:

Area 1: All but the Northeastern corner
Area 2: Remainder

SIERRA COUNTY:

Area 1: Western part
Area 2: Remainder

SISKIYOU COUNTY:

Area 1: Central part
Area 2: Remainder

SONOMA COUNTY:

Area 1: All but the Northwestern corner
Area 2: Reaminder

TEHAMA COUNTY:

Area 1: All but the Western border with mendocino & Trinity
Counties
Area 2: Remainder

TRINITY COUNTY:

Area 1: East Central part and the Northeaster border with
Shasta County
Area 2: Remainder

TULARE COUNTY;

Area 1: Remainder
Area 2: Eastern part

TUOLUMNE COUNTY:

Area 1: Remainder
Area 2: Eastern Part

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SEE AREA DESCRIPTIONS BELOW

| | Rates | Fringes |
|---------------------------|----------|---------|
| OPERATOR: Power Equipment | | |
| (LANDSCAPE WORK ONLY) | | |
| GROUP 1 | | |
| AREA 1..... | \$ 29.64 | 25.71 |
| AREA 2..... | \$ 31.64 | 25.71 |
| GROUP 2 | | |
| AREA 1..... | \$ 26.04 | 25.71 |
| AREA 2..... | \$ 28.04 | 25.71 |

| | | |
|-------------|----------|-------|
| GROUP 3 | | |
| AREA 1..... | \$ 21.43 | 25.71 |
| AREA 2..... | \$ 23.43 | 25.71 |

GROUP DESCRIPTIONS:

GROUP 1: Landscape Finish Grade Operator: All finish grade work regardless of equipment used, and all equipment with a rating more than 65 HP.

GROUP 2: Landscape Operator up to 65 HP: All equipment with a manufacturer's rating of 65 HP or less except equipment covered by Group 1 or Group 3. The following equipment shall be included except when used for finish work as long as manufacturer's rating is 65 HP or less: A-Frame and Winch Truck, Backhoe, Forklift, Hydragraphic Seeder Machine, Roller, Rubber-Tired and Track Earthmoving Equipment, Skiploader, Straw Blowers, and Trencher 31 HP up to 65 HP.

GROUP 3: Landscae Utility Operator: Small Rubber-Tired Tractor, Trencher Under 31 HP.

AREA DESCRIPTIONS:

AREA 1: ALAMEDA, BUTTE, CONTRA COSTA, KINGS, MARIN, MERCED, NAPA, SACRAMENTO, SAN BENITO, SAN FRANCISCO, SAN JOAQUIN, SAN MATEO, SANTA CLARA, SANTA CRUZ, SOLANO, STANISLAUS, SUTTER, YOLO, AND YUBA COUNTIES

AREA 2 - MODOC COUNTY

THE REMAINING COUNTIES ARE SPLIT BETWEEN AREA 1 AND AREA 2 AS NOTED BELOW:

ALPINE COUNTY:

- Area 1: Northernmost part
- Area 2: Remainder

CALAVERAS COUNTY:

- Area 1: Except Eastern part
- Area 2: Eastern part

COLUSA COUNTY:

- Area 1: Eastern part
- Area 2: Remainder

DEL NORTE COUNTY:

- Area 1: Extreme Southwestern corner
- Area 2: Remainder

ELDORADO COUNTY:

- Area 1: North Central part
- Area 2: Remainder

FRESNO COUNTY

- Area 1: Except Eastern part
- Area 2: Eastern part

GLENN COUNTY:

- Area 1: Eastern part
- Area 2: Remainder

HUMBOLDT COUNTY:

- Area 1: Except Eastern and Southwestern parts

Area 2: Remainder

LAKE COUNTY:

Area 1: Southern part

Area 2: Remainder

LASSEN COUNTY:

Area 1: Western part along the Southern portion of border
with Shasta County

Area 2: Remainder

MADERA COUNTY

Area 1: Remainder

Area 2: Eastern part

MARIPOSA COUNTY

Area 1: Remainder

Area 2: Eastern part

MENDOCINO COUNTY:

Area 1: Central and Southeastern parts

Area 2: Remainder

MONTEREY COUNTY

Area 1: Remainder

Area 2: Southwestern part

NEVADA COUNTY:

Area 1: All but the Northern portion along the border of
Sierra County

Area 2: Remainder

PLACER COUNTY:

Area 1: All but the Central portion

Area 2: Remainder

PLUMAS COUNTY:

Area 1: Western portion

Area 2: Remainder

SHASTA COUNTY:

Area 1: All but the Northeastern corner

Area 2: Remainder

SIERRA COUNTY:

Area 1: Western part

Area 2: Remainder

SISKIYOU COUNTY:

Area 1: Central part

Area 2: Remainder

SONOMA COUNTY:

Area 1: All but the Northwestern corner

Area 2: Reaminder

TEHAMA COUNTY:

Area 1: All but the Western border with mendocino & Trinity
Counties

Area 2: Remainder

TRINITY COUNTY:

Area 1: East Central part and the Northeaster border with
Shasta County

Area 2: Remainder

TULARE COUNTY;
Area 1: Remainder
Area 2: Eastern part

TUOLUMNE COUNTY:
Area 1: Remainder
Area 2: Eastern Part

IRON0377-002 07/01/2016

| | Rates | Fringes |
|--|----------|---------|
| Ironworkers: | | |
| Fence Erector..... | \$ 28.33 | 20.64 |
| Ornamental, Reinforcing and Structural..... | \$ 34.75 | 29.20 |

PREMIUM PAY:

\$6.00 additional per hour at the following locations:

China Lake Naval Test Station, Chocolate Mountains Naval Reserve-Niland, Edwards AFB, Fort Irwin Military Station, Fort Irwin Training Center-Goldstone, San Clemente Island, San Nicholas Island, Susanville Federal Prison, 29 Palms - Marine Corps, U.S. Marine Base - Barstow, U.S. Naval Air Facility - Sealey, Vandenberg AFB

\$4.00 additional per hour at the following locations:

Army Defense Language Institute - Monterey, Fallon Air Base, Naval Post Graduate School - Monterey, Yermo Marine Corps Logistics Center

\$2.00 additional per hour at the following locations:

Port Hueneme, Port Mugu, U.S. Coast Guard Station - Two Rock

LAB00067-002 06/27/2016

AREA "A" - ALAMEDA, CONTRA COSTA, MARIN, SAN FRANCISCO, SAN MATEO AND SANTA CLARA COUNTIES

AREA "B" - ALPINE, AMADOR, BUTTE, CALAVERAS, COLUSA, DEL NORTE, EL DORADO, FRESNO, GLENN, HUMBOLDT, KINGS, LAKE, LASSEN, MADERA, MARIPOSA, MENDOCINO, MERCED, MODOC, MONTEREY, NAPA, NEVADA, PLACER, PLUMAS, SACRAMENTO, SAN BENITO, SAN JOAQUIN, SANTA CRUZ, SHASTA, SIERRA, SISKIYOU, SOLANO, SONOMA, STANISLAUS, SUTTER, TEHAMA, TRINITY, TULARE, TUOLUMNE, YOLO AND YUBA COUNTIES

| | Rates | Fringes |
|--------------------------|----------|---------|
| Asbestos Removal Laborer | | |
| Areas A & B..... | \$ 20.66 | 10.02 |
| LABORER (Lead Removal) | | |
| Area A..... | \$ 30.00 | 21.34 |
| Area B..... | \$ 29.00 | 21.34 |

ASBESTOS REMOVAL-SCOPE OF WORK: Site mobilization; initial

site clean-up; site preparation; removal of asbestos-containing materials from walls and ceilings; or from pipes, boilers and mechanical systems only if they are being scrapped; encapsulation, enclosure and disposal of asbestos-containing materials by hand or with equipment or machinery; scaffolding; fabrication of temporary wooden barriers; and assembly of decontamination stations.

LAB00067-006 06/30/2014

AREA "A" - ALAMEDA, CONTRA COSTA, MARIN, SAN FRANCISCO, SAN MATEO AND SANTA CLARA COUNTIES

AREA "B" - ALPINE, AMADOR, BUTTE, CALAVERAS, COLUSA, EL DORADO, FRESNO, GLENN, KINGS, LASSEN, MADERA, MARIPOSA, MERCED, MODOC, MONTEREY, NAPA, NEVADA, PLACER, PLUMAS, SACRAMENTO, SAN BENITO, SAN JOAQUIN, SANTA CRUZ, SHASTA, SIERRA, SISKIYOU, SOLANO, SONOMA, STANISLAUS, SUTTER, TEHAMA, TRINITY, TULARE, TUOLUMNE, YOLO AND YUBA COUNTIES

Rates Fringes

Laborers: (CONSTRUCTION CRAFT LABORERS - AREA A:)

| | | |
|--------------------------------------|----------|-------|
| Construction Specialist | | |
| Group..... | \$ 29.09 | 18.66 |
| GROUP 1..... | \$ 28.39 | 18.66 |
| GROUP 1-a..... | \$ 28.61 | 18.66 |
| GROUP 1-c..... | \$ 28.44 | 18.66 |
| GROUP 1-e..... | \$ 28.94 | 18.66 |
| GROUP 1-f..... | \$ 28.97 | 18.66 |
| GROUP 1-g (Contra Costa County)..... | \$ 28.59 | 18.66 |
| GROUP 2..... | \$ 28.24 | 18.66 |
| GROUP 3..... | \$ 28.14 | 18.66 |
| GROUP 4..... | \$ 21.83 | 18.66 |

See groups 1-b and 1-d under laborer classifications.

Laborers: (CONSTRUCTION CRAFT LABORERS - AREA B:)

| | | |
|-------------------------|----------|-------|
| Construction Specialist | | |
| Group..... | \$ 28.09 | 18.66 |
| GROUP 1..... | \$ 27.39 | 18.66 |
| GROUP 1-a..... | \$ 27.61 | 18.66 |
| GROUP 1-c..... | \$ 27.44 | 18.66 |
| GROUP 1-e..... | \$ 27.94 | 18.66 |
| GROUP 1-f..... | \$ 27.97 | 18.66 |
| GROUP 2..... | \$ 27.24 | 18.66 |
| GROUP 3..... | \$ 27.14 | 18.66 |
| GROUP 4..... | \$ 20.83 | 18.66 |

See groups 1-b and 1-d under laborer classifications.

Laborers: (GUNITE - AREA A:)

| | | |
|--------------|----------|-------|
| GROUP 1..... | \$ 29.35 | 18.66 |
| GROUP 2..... | \$ 28.85 | 18.66 |
| GROUP 3..... | \$ 28.26 | 18.66 |
| GROUP 4..... | \$ 28.14 | 18.66 |

Laborers: (GUNITE - AREA B:)

| | | |
|--------------|----------|-------|
| GROUP 1..... | \$ 28.35 | 18.66 |
| GROUP 2..... | \$ 27.85 | 18.66 |
| GROUP 3..... | \$ 27.26 | 18.66 |
| GROUP 4..... | \$ 27.14 | 18.66 |

Laborers: (WRECKING - AREA A:)

| | | |
|--------------|----------|-------|
| GROUP 1..... | \$ 28.39 | 18.66 |
| GROUP 2..... | \$ 28.24 | 18.66 |

| | | |
|---|----------|-------|
| Laborers: (WRECKING - AREA B:) | | |
| GROUP 1..... | \$ 27.39 | 18.66 |
| GROUP 2..... | \$ 27.24 | 18.66 |
| Landscape Laborer (GARDENERS, HORTICULTURAL & LANDSCAPE LABORERS - AREA A:) | | |
| (1) New Construction..... | \$ 28.14 | 18.66 |
| (2) Establishment Warranty Period..... | \$ 21.83 | 18.66 |
| Landscape Laborer (GARDENERS, HORTICULTURAL & LANDSCAPE LABORERS - AREA B:) | | |
| (1) New Construction..... | \$ 27.14 | 18.66 |
| (2) Establishment Warranty Period..... | \$ 20.83 | 18.66 |

FOOTNOTES:

Laborers working off or with or from bos'n chairs, swinging scaffolds, belts shall receive \$0.25 per hour above the applicable wage rate. This shall not apply to workers entitled to receive the wage rate set forth in Group 1-a below.

LABORER CLASSIFICATIONS

CONSTRUCTION SPECIALIST GROUP: Asphalt ironer and raker; Chainsaw; Laser beam in connection with laborers' work; Cast-in- place manhole form setter; Pressure pipelayer; Davis trencher - 300 or similar type (and all small trenchers); Blaster; Diamond driller; Multiple unit drill; Hydraulic drill

GROUP 1: Asphalt spreader boxes (all types); Barko, Wacker and similar type tampers; Buggymobile; Caulker, bander, pipewrapper, conduit layer, plastic pipelayer; Certified hazardous waste worker including Leade Abatement; Compactors of all types; Concrete and magnesite mixer, 1/2 yd. and under; Concrete pan work; Concrete sander; Concrete saw; Cribber and/or shoring; Cut granite curb setter; Dri-pak-it machine; Faller, logloader and buckler; Form raiser, slip forms; Green cutter; Headerboard, Hubsetter, aligner, by any method; High pressure blow pipe (1-1/2" or over, 100 lbs. pressure/over); Hydro seeder and similar type; Jackhammer operator; Jacking of pipe over 12 inches; Jackson and similar type compactor; Kettle tender, pot and worker applying asphalt, lay-kold, creosote, lime, caustic and similar type materials (applying means applying, dipping or handling of such materials); Lagging, sheeting, whaling, bracing, trenchjacking, lagging hammer; Magnesite, epoxyresin, fiberglass, mastic worker (wet or dry); No joint pipe and stripping of same, including repair of voids; Pavement breaker and spader, including tool grinder; Perma curb; Pipelayer (including grade checking in connection with pipelaying); Precast-manhole setter; Pressure pipe tester; Post hole digger, air, gas and electric; Power broom sweeper; Power tampers of all types (except as shown in Group 2); Ram set gun and stud gun; Riprap stonepaver and rock-slinger, including placing of sacked concrete and/or sand (wet or dry) and gabions and similar type; Rotary scarifier or multiple head concrete chipping scarifier; Roto and Ditch Witch; Rototiller; Sandblaster, pot, gun, nozzle operators; Signalling and

rigging; Tank cleaner; Tree climber; Turbo blaster; Vibrascreed, bull float in connection with laborers' work; Vibrator; Hazardous waste worker (lead removal); Asbestos and mold removal worker

GROUP 1-a: Joy drill model TWM-2A; Gardner-Denver model DH143 and similar type drills; Track driller; Jack leg driller; Wagon driller; Mechanical drillers, all types regardless of type or method of power; Mechanical pipe layers, all types regardless of type or method of power; Blaster and powder; All work of loading, placing and blasting of all powder and explosives of whatever type regardless of method used for such loading and placing; High scalers (including drilling of same); Tree topper; Bit grinder

GROUP 1-b: Sewer cleaners shall receive \$4.00 per day above Group 1 wage rates. "Sewer cleaner" means any worker who handles or comes in contact with raw sewage in small diameter sewers. Those who work inside recently active, large diameter sewers, and all recently active sewer manholes shall receive \$5.00 per day above Group 1 wage rates.

GROUP 1-c: Burning and welding in connection with laborers' work; Synthetic thermoplastics and similar type welding

GROUP 1-d: Maintenance and repair track and road beds. All employees performing work covered herein shall receive \$.25 per hour above their regular rate for all work performed on underground structures not specifically covered herein. This paragraph shall not be construed to apply to work below ground level in open cut. It shall apply to cut and cover work of subway construction after the temporary cover has been placed.

GROUP 1-e: Work on and/or in bell hole footings and shafts thereof, and work on and in deep footings. (A deep footing is a hole 15 feet or more in depth.) In the event the depth of the footing is unknown at the commencement of excavation, and the final depth exceeds 15 feet, the deep footing wage rate would apply to all employees for each and every day worked on or in the excavation of the footing from the date of inception.

GROUP 1-f: Wire winding machine in connection with guniting or shot crete

GROUP 1-g, CONTRA COSTA COUNTY: Pipelayer (including grade checking in connection with pipelaying); Caulker; Bander; Pipewrapper; Conduit layer; Plastic pipe layer; Pressure pipe tester; No joint pipe and stripping of same, including repair of voids; Precast manhole setters, cast in place manhole form setters

GROUP 2: Asphalt shoveler; Cement dumper and handling dry cement or gypsum; Choke-setter and rigger (clearing work); Concrete bucket dumper and chute; Concrete chipping and grinding; Concrete laborer (wet or dry); Driller tender, chuck tender, nipper; Guinea chaser (stake), grout crew; High pressure nozzle, adductor; Hydraulic monitor (over 100 lbs. pressure); Loading and unloading, carrying and hauling of all rods and materials for use in reinforcing concrete construction; Pittsburgh chipper and similar type brush shredders; Sloper; Single foot, hand-held, pneumatic tamper; All pneumatic, air, gas and electric tools not

listed in Groups 1 through 1-f; Jacking of pipe - under 12 inches

GROUP 3: Construction laborers, including bridge and general laborer; Dump, load spotter; Flag person; Fire watcher; Fence erector; Guardrail erector; Gardener, horticultural and landscape laborer; Jetting; Limber, brush loader and piler; Pavement marker (button setter); Maintenance, repair track and road beds; Streetcar and railroad construction track laborer; Temporary air and water lines, Victaulic or similar; Tool room attendant (jobsite only)

GROUP 4: Final clean-up work of debris, grounds and building including but not limited to: street cleaner; cleaning and washing windows; brick cleaner (jobsite only); material cleaner (jobsite only). The classification "material cleaner" is to be utilized under the following conditions:

- A: at demolition site for the salvage of the material.
- B: at the conclusion of a job where the material is to be salvaged and stocked to be reused on another job.
- C: for the cleaning of salvage material at the jobsite or temporary jobsite yard.

The material cleaner classification should not be used in the performance of "form stripping, cleaning and oiling and moving to the next point of erection".

GUNITE LABORER CLASSIFICATIONS

- GROUP 1: Structural Nozzleman
- GROUP 2: Nozzleman, Gunman, Potman, Groundman
- GROUP 3: Reboundman
- GROUP 4: Guniting laborer

WRECKING WORK LABORER CLASSIFICATIONS

- GROUP 1: Skilled wrecker (removing and salvaging of sash, windows and materials)
- GROUP 2: Semi-skilled wrecker (salvaging of other building materials)

LAB00185-002 06/30/2014

ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, TRINITY, YOLO AND YUBA COUNTIES

| | Rates | Fringes |
|-------------------------|----------|---------|
| LABORER | | |
| Mason Tender-Brick..... | \$ 31.11 | 17.34 |

LAB00185-005 06/30/2014

ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC,

NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, TRINITY, YOLO AND YUBA COUNTIES

| | Rates | Fringes |
|----------------------------|----------|---------|
| Tunnel and Shaft Laborers: | | |
| GROUP 1..... | \$ 34.60 | 19.49 |
| GROUP 2..... | \$ 34.37 | 19.49 |
| GROUP 3..... | \$ 34.12 | 19.49 |
| GROUP 4..... | \$ 33.67 | 19.49 |
| GROUP 5..... | \$ 33.13 | 19.49 |
| Shotcrete Specialist..... | \$ 35.12 | 19.49 |

TUNNEL AND SHAFT CLASSIFICATIONS

GROUP 1: Diamond driller; Groundmen; Guniting and shotcrete nozzlemen

GROUP 2: Rodmen; Shaft work & raise (below actual or excavated ground level)

GROUP 3: Bit grinder; Blaster, driller, powdermen, heading; Cherry pickermen - where car is lifted; Concrete finisher in tunnel; Concrete screedman; Grout pumpman and potman; Guniting & shotcrete gunman & potman; Headermen; High pressure nozzleman; Miner - tunnel, including top and bottom man on shaft and raise work; Nipper; Nozzleman on slick line; Sandblaster - potman, Robotic Shotcrete Placer, Segment Erector, Tunnel Muck Hauler, Steel Form raiser and setter; Timberman, retimberman (wood or steel or substitute materials therefore); Tugger (for tunnel laborer work); Cable tender; Chuck tender; Powderman - primer house

GROUP 4: Vibrator operator, pavement breaker; Bull gang - muckers, trackmen; Concrete crew - includes rodding and spreading, Dumpmen (any method)

GROUP 5: Grout crew; Reboundman; Swamper/ Brakeman

LAB00261-002 06/30/2014

MARIN COUNTY

| | Rates | Fringes |
|--|----------|---------|
| LABORER (TRAFFIC CONTROL/LANE CLOSURE) | | |
| Escort Driver, Flag Person.. | \$ 28.14 | 19.03 |
| Traffic Control Person I... | \$ 28.44 | 19.03 |
| Traffic Control Person II... | \$ 25.94 | 19.03 |

TRAFFIC CONTROL PERSON I: Layout of traffic control, crash cushions, construction area and roadside signage.

TRAFFIC CONTROL PERSON II: Installation and removal of temporary/permanent signs, markers, delineators and crash cushions.

LAB00261-004 06/30/2014

MARIN COUNTY

Rates Fringes

Tunnel and Shaft Laborers:

| | | |
|---------------------------|----------|-------|
| GROUP 1..... | \$ 34.60 | 19.49 |
| GROUP 2..... | \$ 34.37 | 19.49 |
| GROUP 3..... | \$ 34.12 | 19.49 |
| GROUP 4..... | \$ 33.67 | 19.49 |
| GROUP 5..... | \$ 33.13 | 19.49 |
| Shotcrete Specialist..... | \$ 35.12 | 19.49 |

TUNNEL AND SHAFT CLASSIFICATIONS

GROUP 1: Diamond driller; Groundmen; Gunite and shotcrete nozzlemen

GROUP 2: Rodmen; Shaft work & raise (below actual or excavated ground level)

GROUP 3: Bit grinder; Blaster, driller, powdermen, heading; Cherry pickermen - where car is lifted; Concrete finisher in tunnel; Concrete screedman; Grout pumpman and potman; Gunite & shotcrete gunman & potman; Headermen; High pressure nozzleman; Miner - tunnel, including top and bottom man on shaft and raise work; Nipper; Nozzleman on slick line; Sandblaster - potman, Robotic Shotcrete Placer, Segment Erector, Tunnel Muck Hauler, Steel Form raiser and setter; Timberman, retimberman (wood or steel or substitute materials therefore); Tugger (for tunnel laborer work); Cable tender; Chuck tender; Powderman - primer house

GROUP 4: Vibrator operator, pavement breaker; Bull gang - muckers, trackmen; Concrete crew - includes rodding and spreading, Dumpmen (any method)

GROUP 5: Grout crew; Reboundman; Swamper/ Brakeman

LAB00261-007 06/30/2014

MARIN COUNTY

Rates Fringes

LABORER

| | | |
|-------------------------|----------|-------|
| Mason Tender-Brick..... | \$ 32.36 | 17.34 |
|-------------------------|----------|-------|

LAB00324-004 06/30/2014

NAPA, SOLANO, AND SONOMA, COUNTIES

Rates Fringes

LABORER (TRAFFIC CONTROL/LANE CLOSURE)

| | | |
|------------------------------|----------|-------|
| Escort Driver, Flag Person.. | \$ 27.14 | 19.03 |
| Traffic Control Person I.... | \$ 27.44 | 19.03 |
| Traffic Control Person II... | \$ 24.94 | 19.03 |

TRAFFIC CONTROL PERSON I: Layout of traffic control, crash cushions, construction area and roadside signage.

TRAFFIC CONTROL PERSON II: Installation and removal of temporary/permanent signs, markers, delineators and crash cushions.

LABO0324-008 06/30/2014

NAPA, SOLANO, AND SONOMA COUNTIES

| | Rates | Fringes |
|----------------------------|----------|---------|
| Tunnel and Shaft Laborers: | | |
| GROUP 1..... | \$ 34.60 | 19.49 |
| GROUP 2..... | \$ 34.37 | 19.49 |
| GROUP 3..... | \$ 34.12 | 19.49 |
| GROUP 4..... | \$ 33.67 | 19.49 |
| GROUP 5..... | \$ 33.13 | 19.49 |
| Shotcrete Specialist..... | \$ 35.12 | 19.49 |

TUNNEL AND SHAFT CLASSIFICATIONS

GROUP 1: Diamond driller; Groundmen; Guniting and shotcrete nozzlemen

GROUP 2: Rodmen; Shaft work & raise (below actual or excavated ground level)

GROUP 3: Bit grinder; Blaster, driller, powdermen, heading; Cherry picker - where car is lifted; Concrete finisher in tunnel; Concrete screedman; Grout pumpman and potman; Guniting & shotcrete gunman & potman; Headermen; High pressure nozzleman; Miner - tunnel, including top and bottom man on shaft and raise work; Nipper; Nozzleman on slick line; Sandblaster - potman, Robotic Shotcrete Placer, Segment Erector, Tunnel Muck Hauler, Steel Form raiser and setter; Timberman, retimberman (wood or steel or substitute materials therefore); Tugger (for tunnel laborer work); Cable tender; Chuck tender; Powderman - primer house

GROUP 4: Vibrator operator, pavement breaker; Bull gang - muckers, trackmen; Concrete crew - includes rodding and spreading, Dumpmen (any method)

GROUP 5: Grout crew; Reboundman; Swamper/ Brakeman

LABO0324-010 06/30/2014

NAPA, SOLANO AND SONOMA COUNTIES

| | Rates | Fringes |
|-------------------------|----------|---------|
| LABORER (Brick) | | |
| Mason Tender-Brick..... | \$ 31.36 | 17.34 |

LABO1414-005 08/03/2016

| | Rates | Fringes |
|---|----------|---------|
| Plasterer tender..... | \$ 34.15 | 19.28 |
| Work on a swing stage scaffold: \$1.00 per hour additional. | | |

PAIN0016-004 01/01/2015

MARIN, NAPA, SOLANO & SONOMA COUNTIES

| | Rates | Fringes |
|--|-------|---------|
|--|-------|---------|

Painters:.....\$ 36.45 21.48

PREMIUMS:

EXOTIC MATERIALS - \$0.75 additional per hour.

SPRAY WORK: - \$0.50 additional per hour.

INDUSTRIAL PAINTING - \$0.25 additional per hour

[Work on industrial buildings used for the manufacture and processing of goods for sale or service; steel construction (bridges), stacks, towers, tanks, and similar structures]

HIGH WORK:

over 50 feet - \$2.00 per hour additional

100 to 180 feet - \$4.00 per hour additional

Over 180 feet - \$6.00 per hour additional

PAIN0016-005 07/01/2016

ALPINE, BUTTE, COLUSA, EL DORADO (west of the Sierra Nevada Mountains), GLENN, LASSEN (west of Hwy. 395, excluding Honey Lake); MARIN, MODOC, NAPA, NEVADA (west of the Sierra Nevada Mountains), PLACER (west of the Sierra Nevada Mountains), PLUMAS, SACRAMENTO, SHASTA, SIERRA (west of the Sierra Nevada Mountains), SISKIYOU, SOLANO, SONOMA, SUTTER, TEHAMA, TRINITY, YOLO AND YUBA COUNTIES

Rates Fringes

DRYWALL FINISHER/TAPER.....\$ 39.66 22.61

PAIN0016-007 01/01/2015

ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO (west of the Sierra Nevada Mountains), GLENN, LASSEN (west of Highway 395, excluding Honey Lake), MODOC, NEVADA (west of the Sierra Nevada Mountains), PLACER (west of the Sierra Nevada Mountains), PLUMAS, SACRAMENTO, SHASTA, SIERRA (west of the Sierra Nevada Mountains), SISKIYOU, SUTTER, TEHAMA, TRINITY, YOLO & YUBA COUNTIES

Rates Fringes

Painters:.....\$ 30.85 16.85

SPRAY/SANDBLAST: \$0.50 additional per hour.

EXOTIC MATERIALS: \$1.00 additional per hour.

HIGH TIME: Over 50 ft above ground or water level \$2.00 additional per hour. 100 to 180 ft above ground or water level \$4.00 additional per hour. Over 180 ft above ground or water level \$6.00 additional per hour.

PAIN0016-008 01/01/2015

MARIN, NAPA, SOLANO AND SONOMA COUNTIES

Rates Fringes

SOFT FLOOR LAYER.....\$ 46.20 18.73

PAIN0169-004 01/01/2015

MARIN , NAPA & SONOMA COUNTIES; SOLANO COUNTY (west of a line

defined as follows: Hwy. 80 corridor beginning at the City of Fairfield, including Travis Air Force Base and Suisun City; going north of Manakas Corner Rd., continue north on Suisun Valley Rd. to the Napa County line; Hwy. 80 corridor south on Grizzly Island Rd. to the Grizzly Island Management area)

| | Rates | Fringes |
|--------------|----------|---------|
| GLAZIER..... | \$ 43.48 | 24.19 |

* PAIN0567-001 07/01/2014

EL DORADO COUNTY (east of the Sierra Nevada Mountains); LASSEN COUNTY (east of Highway 395, beginning at Stacey and including Honey Lake); NEVADA COUNTY (east of the Sierra Nevada Mountains); PLACER COUNTY (east of the Sierra Nevada Mountains); AND SIERRA COUNTY (east of the Sierra Nevada Mountains)

| | Rates | Fringes |
|------------------------------|----------|---------|
| Painters: | | |
| Brush and Roller..... | \$ 23.16 | 10.38 |
| Spray Painter & Paperhanger. | \$ 24.01 | 10.38 |

PREMIUMS:
Special Coatings (Brush), and Sandblasting = \$0.50/hr
Special Coatings (Spray), and Steeplejack = \$1.00/hr
Special Coating Spray Steel = \$1.25/hr
Swing Stage = \$2.00/hr

*A special coating is a coating that requires the mixing of 2 or more products.

PAIN0567-007 07/01/2015

EL DORADO COUNTY (east of the Sierra Nevada Mountains); LASSEN COUNTY (east of Highway 395, beginning at Stacey and including Honey Lake); NEVADA COUNTY (east of the Sierra Nevada Mountains); PLACER COUNTY (east of the Sierra Nevada Mountains) AND SIERRA COUNTY (east of the Sierra Nevada Mountains)

| | Rates | Fringes |
|-----------------------|----------|---------|
| SOFT FLOOR LAYER..... | \$ 26.26 | 11.78 |

PAIN0567-010 07/01/2015

EL DORADO COUNTY (east of the Sierra Nevada Mountains); LASSEN COUNTY (east of Highway 395, beginning at Stacey and including Honey Lake); NEVADA COUNTY (east of the Sierra Nevada Mountains); PLACER COUNTY (east of the Sierra Nevada Mountains); AND SIERRA COUNTY (east of the Sierra Nevada Mountains)

| | Rates | Fringes |
|--------------------------|----------|---------|
| Drywall | | |
| (1) Taper..... | \$ 28.08 | 12.13 |
| (2) Steeplejack - Taper, | | |

| | | |
|----------------------------|----------|-------|
| over 40 ft with open space | | |
| below..... | \$ 29.58 | 12.13 |

PAIN0767-004 01/01/2015

ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SOLANO (Remainder), SUTTER, TEHAMA, TRINITY, YOLO, YUBA

| | | |
|--------------|----------|---------|
| | Rates | Fringes |
| GLAZIER..... | \$ 33.79 | 22.49 |

PAID HOLIDAYS: New Year's Day, Martin Luther King, Jr. Day, President's Day, Memorial Day, Independence Day, Labor Day, Veteran's Day, Thanksgiving Day, and Christmas Day.

Employee required to wear a body harness shall receive \$1.50 per hour above the basic hourly rate at any elevation.

PAIN1176-001 07/01/2014

HIGHWAY IMPROVEMENT

| | | |
|---------------------------------------|----------|---------|
| | Rates | Fringes |
| Parking Lot Striping/Highway Marking: | | |
| GROUP 1..... | \$ 34.26 | 11.65 |
| GROUP 2..... | \$ 29.12 | 11.65 |
| GROUP 3..... | \$ 29.46 | 11.65 |

CLASSIFICATIONS

GROUP 1: Striper: Layout and application of painted traffic stripes and marking; hot thermo plastic; tape, traffic stripes and markings

GROUP 2: Gamecourt & Playground Installer

GROUP 3: Protective Coating, Pavement Sealing

PAIN1237-001 01/01/2015

ALPINE; COLUSA; EL DORADO (west of the Sierra Nevada Mountains); GLENN; LASSEN (west of Highway 395, beginning at Stacey and including Honey Lake); MODOC; NEVADA (west of the Sierra Nevada Mountains); PLACER (west of the Sierra Nevada Mountains); PLUMAS; SACRAMENTO; SHASTA; SIERRA (west of the Sierra Nevada Mountains); SISKIYOU; SUTTER; TEHAMA; TRINITY; YOLO AND YUBA COUNTIES

| | | |
|-----------------------|----------|---------|
| | Rates | Fringes |
| SOFT FLOOR LAYER..... | \$ 31.79 | 14.93 |

PLAS0300-003 07/01/2014

| | | |
|-----------|-------|---------|
| | Rates | Fringes |
| PLASTERER | | |

| | | |
|---|----------|-------|
| AREA 295: Alpine, Amador, Butte, Colusa, El Dorado, Glenn, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Shasta, Sierra, Siskiyou, Solano, Sutter, Tehema, Trinity, Yolo & Yuba Counties..... | \$ 31.41 | 22.26 |
| AREA 355: Marin..... | \$ 34.75 | 22.26 |
| AREA 355: Napa & Sonoma Counties..... | \$ 31.41 | 22.26 |

PLAS0300-005 07/01/2016

| | Rates | Fringes |
|-----------------------------------|----------|---------|
| CEMENT MASON/CONCRETE FINISHER... | \$ 37.74 | 19.37 |

PLUM0038-002 07/01/2016

MARIN AND SONOMA COUNTIES

| | Rates | Fringes |
|--|----------|---------|
| PLUMBER (Plumber, Steamfitter, Refrigeration Fitter) (1) Work on wooden frame structures 5 stories or less excluding high-rise buildings and commercial work such as hospitals, prisons, hotels, schools, casinos, wastewater treatment plants, and research facilities as well as refrigeration pipefitting, service and repair work - MARKET RECOVERY RATE..... | \$ 57.80 | 43.21 |
| (2) All other work - NEW CONSTRUCTION RATE..... | \$ 68.00 | 45.09 |

PLUM0038-006 07/01/2016

MARIN & SONOMA COUNTIES

| | Rates | Fringes |
|--|----------|---------|
| Landscape/Irrigation Fitter (Underground/Utility Fitter)..... | \$ 57.80 | 33.46 |

PLUM0228-001 07/01/2016

BUTTE, COLUSA, GLENN, LASSEN, MODOC, PLUMAS, SHASTA, SIERRA,
SISKIYOU, SUTTER, TEHAMA, TRINITY & YUBA COUNTIES

| | Rates | Fringes |
|--------------|----------|---------|
| PLUMBER..... | \$ 38.25 | 28.14 |

PLUM0343-001 07/01/2016

NAPA AND SOLANO COUNTIES

| | Rates | Fringes |
|-----------------------|----------|---------|
| PLUMBER/PIPEFITTER | | |
| Light Commercial..... | \$ 30.85 | 20.40 |
| All Other Work..... | \$ 49.50 | 32.16 |

DEFINITION OF LIGHT COMMERCIAL:

Work shall include strip shopping centers, office buildings, schools and other commercial structures which the total plumbing bid does not exceed Two Hundred and Fifty Thousand (\$250,000) and the total heating and cooling does not exceed Two Hundred Fifty Thousand (\$250,000); or Any projects bid in phases shall not qualify unless the total project is less than Two Hundred Fifty Thousand (\$250,000) for the plumbing bid; and Two Hundred Fifty Thousand (\$250,000) for the heating and cooling bid. Excluded are hospitals, jails, institutions and industrial projects, regardless size of the project

FOOTNOTES: While fitting galvanized material: \$.75 per hour additional. Work from trusses, temporary staging, unguarded structures 35' from the ground or water: \$.75 per hour additional. Work from swinging scaffolds, boatswains chairs or similar devices: \$.75 per hour additional.

 PLUM0350-001 02/01/2015

EL DORADO COUNTY (Lake Tahoe area only); NEVADA COUNTY (Lake Tahoe area only); AND PLACER COUNTY (Lake Tahoe area only)

| | Rates | Fringes |
|-------------------------|----------|---------|
| PLUMBER/PIPEFITTER..... | \$ 30.88 | 11.51 |

 PLUM0355-001 07/01/2015

ALPINE, AMADOR, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NAPA, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SOLANO, SUTTER, TEHAMA, TRINITY, YOLO, AND YUBA COUNTIES

| | Rates | Fringes |
|--|----------|---------|
| Underground Utility Worker /Landscape Fitter..... | \$ 28.60 | 10.05 |

 PLUM0442-003 07/01/2016

AMADOR (South of San Joaquin River) and ALPINE COUNTIES

| | Rates | Fringes |
|--------------|----------|---------|
| PLUMBER..... | \$ 39.50 | 27.64 |

 PLUM0447-001 07/01/2016

AMADOR (north of San Joaquin River), EL DORADO (excluding Lake Tahoe area), NEVADA (excluding Lake Tahoe area); PLACER (excluding Lake Tahoe area), SACRAMENTO AND YOLO COUNTIES

| | Rates | Fringes |
|----------------------------|----------|---------|
| PLUMBER/PIPEFITTER | | |
| Journeyman..... | \$ 47.02 | 22.85 |
| Light Commercial Work..... | \$ 36.23 | 17.72 |

ROOF0081-006 08/01/2015

MARIN, NAPA, SOLANO AND SONOMA COUNTIES

| | Rates | Fringes |
|-------------|----------|---------|
| Roofer..... | \$ 36.08 | 14.90 |

ROOF0081-007 08/01/2015

ALPINE, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA,
PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER,
TEHAMA, TRINITY, YOLO, AND YUBA COUNTIES

| | Rates | Fringes |
|-------------|----------|---------|
| Roofer..... | \$ 34.00 | 14.80 |

SFCA0483-003 08/01/2016

MARIN, NAPA, SOLANO AND SONOMA COUNTIES

| | Rates | Fringes |
|--|----------|---------|
| SPRINKLER FITTER (Fire Sprinklers)..... | \$ 59.12 | 28.33 |

SFCA0669-003 04/01/2016

ALPINE, BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA,
PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER,
TEHAMA, TRINITY, YOLO AND YUBA COUNTIES

| | Rates | Fringes |
|-----------------------|----------|---------|
| SPRINKLER FITTER..... | \$ 35.71 | 20.25 |

SHEE0104-006 06/27/2016

MARIN, NAPA, SOLANO SONOMA & TRINITY COUNTIES

| | Rates | Fringes |
|------------------------|----------|---------|
| Sheet Metal Worker | | |
| Mechanical Contracts | | |
| \$200,000 or less..... | \$ 48.23 | 36.45 |
| All other work..... | \$ 54.58 | 37.08 |

SHEE0104-009 07/01/2016

AMADOR, COLUSA, EL DORADO, NEVADA, PLACER, SACRAMENTO, SUTTER,
YOLO AND YUBA COUNTIES

| | Rates | Fringes |
|-------------------------|----------|---------|
| SHEET METAL WORKER..... | \$ 40.66 | 32.13 |

SHEE0104-010 07/01/2016

ALPINE COUNTY

| | Rates | Fringes |
|-------------------------|----------|---------|
| SHEET METAL WORKER..... | \$ 38.12 | 30.50 |

SHEE0104-011 07/01/2015

BUTTE, COLUSA, EL DORADO, GLENN, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, SACRAMENTO, SHASTA, SIERRA, SISKIYOU, SUTTER, TEHAMA, YOLO AND YUBA COUNTIES

| | Rates | Fringes |
|---|----------|---------|
| Sheet Metal Worker (Metal decking and siding only)..... | \$ 34.15 | 32.98 |

SHEE0104-014 07/01/2016

MARIN, NAPA, SOLANO, SONOMA AND TRINITY COUNTIES

| | Rates | Fringes |
|---|----------|---------|
| SHEET METAL WORKER (Metal Decking and Siding only)..... | \$ 35.64 | 31.49 |

SHEE0104-019 07/01/2016

BUTTE, GLENN, LASSEN, MODOC, PLUMAS, SHASTA, SIERRA, SISKIYOU AND TEHAMA COUNTIES

| | Rates | Fringes |
|--|----------|---------|
| SHEET METAL WORKER Mechanical Jobs \$200,000 & under..... | \$ 30.61 | 30.25 |
| Mechanical Jobs over \$200,000..... | \$ 40.66 | 32.13 |

TEAM0094-001 07/01/2016

| | Rates | Fringes |
|----------------|----------|---------|
| Truck drivers: | | |
| GROUP 1..... | \$ 29.63 | 26.66 |
| GROUP 2..... | \$ 29.93 | 26.66 |
| GROUP 3..... | \$ 30.23 | 26.66 |
| GROUP 4..... | \$ 30.58 | 26.66 |
| GROUP 5..... | \$ 30.93 | 26.66 |

FOOTNOTES:

Articulated dump truck; Bulk cement spreader (with or without auger); Dumpcrete truck; Skid truck (debris box); Dry pre-batch concrete mix trucks; Dumpster or similar type; Slurry truck: Use dump truck yardage rate.
 Heater planer; Asphalt burner; Scarifier burner; Industrial lift truck (mechanical tailgate); Utility and clean-up truck: Use appropriate rate for the power unit or the equipment utilized.

TRUCK DRIVER CLASSIFICATIONS

GROUP 1: Dump trucks, under 6 yds.; Single unit flat rack (2-axle unit); Nipper truck (when flat rack truck is used appropriate flat rack shall apply); Concrete pump truck (when flat rack truck is used appropriate flat rack shall apply); Concrete pump machine; Fork lift and lift jitneys; Fuel and/or grease truck driver or fuel person; Snow buggy; Steam cleaning; Bus or personhaul driver; Escort or pilot car driver; Pickup truck; Teamster oiler/greaser and/or serviceperson; Hook tender (including loading and unloading); Team driver; Tool room attendant (refineries)

GROUP 2: Dump trucks, 6 yds. and under 8 yds.; Transit mixers, through 10 yds.; Water trucks, under 7,000 gals.; Jetting trucks, under 7,000 gals.; Single-unit flat rack (3-axle unit); Highbed heavy duty transport; Scissor truck; Rubber-tired muck car (not self-loaded); Rubber-tired truck jumbo; Winch truck and "A" frame drivers; Combination winch truck with hoist; Road oil truck or bootperson; Buggymobile; Ross, Hyster and similar straddle carriers; Small rubber-tired tractor

GROUP 3: Dump trucks, 8 yds. and including 24 yds.; Transit mixers, over 10 yds.; Water trucks, 7,000 gals. and over; Jetting trucks, 7,000 gals. and over; Vacuum trucks under 7500 gals. Trucks towing tilt bed or flat bed pull trailers; Lowbed heavy duty transport; Heavy duty transport tiller person; Self-propelled street sweeper with self-contained refuse bin; Boom truck - hydro-lift or Swedish type extension or retracting crane; P.B. or similar type self-loading truck; Tire repairperson; Combination bootperson and road oiler; Dry distribution truck (A bootperson when employed on such equipment, shall receive the rate specified for the classification of road oil trucks or bootperson); Ammonia nitrate distributor, driver and mixer; Snow Go and/or plow

GROUP 4: Dump trucks, over 25 yds. and under 65 yds.; Water pulls - DW 10's, 20's, 21's and other similar equipment when pulling Aqua/pak or water tank trailers; Helicopter pilots (when transporting men and materials); Lowbedk Heavy Duty Transport up to including 7 axles; DW10's, 20's, 21's and other similar Cat type, Terra Cobra, LeTourneau Pulls, Tournorocker, Euclid and similar type equipment when pulling fuel and/or grease tank trailers or other miscellaneous trailers; Vacuum Trucks 7500 gals and over and truck repairman

GROUP 5: Dump trucks, 65 yds. and over; Holland hauler; Low bed Heavy Duty Transport over 7 axles

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of "identifiers" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than "SU" or "UAVG" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

Survey Rate Identifiers

Classifications listed under the "SU" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- * an existing published wage determination
- * a survey underlying a wage determination
- * a Wage and Hour Division letter setting forth a position on a wage determination matter
- * a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations
Wage and Hour Division
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISION

**REQUIRED CONTRACT PROVISIONS
FEDERAL-AID CONSTRUCTION CONTRACTS**

- I. General
- II. Nondiscrimination
- III. Nonsegregated Facilities
- IV. Davis-Bacon and Related Act Provisions
- V. Contract Work Hours and Safety Standards Act Provisions
- VI. Subletting or Assigning the Contract
- VII. Safety: Accident Prevention
- VIII. False Statements Concerning Highway Projects
- IX. Implementation of Clean Air Act and Federal Water Pollution Control Act
- X. Compliance with Governmentwide Suspension and Debarment Requirements
- XI. Certification Regarding Use of Contract Funds for Lobbying

ATTACHMENTS

A. Employment and Materials Preference for Appalachian Development Highway System or Appalachian Local Access Road Contracts (included in Appalachian contracts only)

I. GENERAL

1. Form FHWA-1273 must be physically incorporated in each construction contract funded under Title 23 (excluding emergency contracts solely intended for debris removal). The contractor (or subcontractor) must insert this form in each subcontract and further require its inclusion in all lower tier subcontracts (excluding purchase orders, rental agreements and other agreements for supplies or services).

The applicable requirements of Form FHWA-1273 are incorporated by reference for work done under any purchase order, rental agreement or agreement for other services. The prime contractor shall be responsible for compliance by any subcontractor, lower-tier subcontractor or service provider.

Form FHWA-1273 must be included in all Federal-aid design-build contracts, in all subcontracts and in lower tier subcontracts (excluding subcontracts for design services, purchase orders, rental agreements and other agreements for supplies or services). The design-builder shall be responsible for compliance by any subcontractor, lower-tier subcontractor or service provider.

Contracting agencies may reference Form FHWA-1273 in bid proposal or request for proposal documents, however, the Form FHWA-1273 must be physically incorporated (not referenced) in all contracts, subcontracts and lower-tier subcontracts (excluding purchase orders, rental agreements and other agreements for supplies or services related to a construction contract).

2. Subject to the applicability criteria noted in the following sections, these contract provisions shall apply to all work performed on the contract by the contractor's own organization and with the assistance of workers under the contractor's immediate superintendence and to all work performed on the contract by piecework, station work, or by subcontract.

3. A breach of any of the stipulations contained in these Required Contract Provisions may be sufficient grounds for withholding of progress payments, withholding of final payment, termination of the contract, suspension / debarment or any other action determined to be appropriate by the contracting agency and FHWA.

4. Selection of Labor: During the performance of this contract, the contractor shall not use convict labor for any purpose within the limits of a construction project on a Federal-aid highway unless it is labor performed by convicts who are on parole, supervised release, or probation. The term Federal-aid highway does not include roadways functionally classified as local roads or rural minor collectors.

II. NONDISCRIMINATION

The provisions of this section related to 23 CFR Part 230 are applicable to all Federal-aid construction contracts and to all related construction subcontracts of \$10,000 or more. The provisions of 23 CFR Part 230 are not applicable to material supply, engineering, or architectural service contracts.

In addition, the contractor and all subcontractors must comply with the following policies: Executive Order 11246, 41 CFR 60, 29 CFR 1625-1627, Title 23 USC Section 140, the Rehabilitation Act of 1973, as amended (29 USC 794), Title VI of the Civil Rights Act of 1964, as amended, and related regulations including 49 CFR Parts 21, 26 and 27; and 23 CFR Parts 200, 230, and 633.

The contractor and all subcontractors must comply with: the requirements of the Equal Opportunity Clause in 41 CFR 60-1.4(b) and, for all construction contracts exceeding \$10,000, the Standard Federal Equal Employment Opportunity Construction Contract Specifications in 41 CFR 60-4.3.

Note: The U.S. Department of Labor has exclusive authority to determine compliance with Executive Order 11246 and the policies of the Secretary of Labor including 41 CFR 60, and 29 CFR 1625-1627. The contracting agency and the FHWA have the authority and the responsibility to ensure compliance with Title 23 USC Section 140, the Rehabilitation Act of 1973, as amended (29 USC 794), and Title VI of the Civil Rights Act of 1964, as amended, and related regulations including 49 CFR Parts 21, 26 and 27; and 23 CFR Parts 200, 230, and 633.

The following provision is adopted from 23 CFR 230, Appendix A, with appropriate revisions to conform to the U.S. Department of Labor (US DOL) and FHWA requirements.

1. Equal Employment Opportunity: Equal employment opportunity (EEO) requirements not to discriminate and to take affirmative action to assure equal opportunity as set forth under laws, executive orders, rules, regulations (28 CFR 35, 29 CFR 1630, 29 CFR 1625-1627, 41 CFR 60 and 49 CFR 27) and orders of the Secretary of Labor as modified by the provisions prescribed herein, and imposed pursuant to 23 U.S.C. 140 shall constitute the EEO and specific affirmative action standards for the contractor's project activities under

this contract. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) set forth under 28 CFR 35 and 29 CFR 1630 are incorporated by reference in this contract. In the execution of this contract, the contractor agrees to comply with the following minimum specific requirement activities of EEO:

a. The contractor will work with the contracting agency and the Federal Government to ensure that it has made every good faith effort to provide equal opportunity with respect to all of its terms and conditions of employment and in their review of activities under the contract.

b. The contractor will accept as its operating policy the following statement:

"It is the policy of this Company to assure that applicants are employed, and that employees are treated during employment, without regard to their race, religion, sex, color, national origin, age or disability. Such action shall include: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship, pre-apprenticeship, and/or on-the-job training."

2. EEO Officer: The contractor will designate and make known to the contracting officers an EEO Officer who will have the responsibility for and must be capable of effectively administering and promoting an active EEO program and who must be assigned adequate authority and responsibility to do so.

3. Dissemination of Policy: All members of the contractor's staff who are authorized to hire, supervise, promote, and discharge employees, or who recommend such action, or who are substantially involved in such action, will be made fully cognizant of, and will implement, the contractor's EEO policy and contractual responsibilities to provide EEO in each grade and classification of employment. To ensure that the above agreement will be met, the following actions will be taken as a minimum:

a. Periodic meetings of supervisory and personnel office employees will be conducted before the start of work and then not less often than once every six months, at which time the contractor's EEO policy and its implementation will be reviewed and explained. The meetings will be conducted by the EEO Officer.

b. All new supervisory or personnel office employees will be given a thorough indoctrination by the EEO Officer, covering all major aspects of the contractor's EEO obligations within thirty days following their reporting for duty with the contractor.

c. All personnel who are engaged in direct recruitment for the project will be instructed by the EEO Officer in the contractor's procedures for locating and hiring minorities and women.

d. Notices and posters setting forth the contractor's EEO policy will be placed in areas readily accessible to employees, applicants for employment and potential employees.

e. The contractor's EEO policy and the procedures to implement such policy will be brought to the attention of employees by means of meetings, employee handbooks, or other appropriate means.

4. Recruitment: When advertising for employees, the contractor will include in all advertisements for employees the notation: "An Equal Opportunity Employer." All such advertisements will be placed in publications having a large circulation among minorities and women in the area from which the project work force would normally be derived.

a. The contractor will, unless precluded by a valid bargaining agreement, conduct systematic and direct recruitment through public and private employee referral sources likely to yield qualified minorities and women. To meet this requirement, the contractor will identify sources of potential minority group employees, and establish with such identified sources procedures whereby minority and women applicants may be referred to the contractor for employment consideration.

b. In the event the contractor has a valid bargaining agreement providing for exclusive hiring hall referrals, the contractor is expected to observe the provisions of that agreement to the extent that the system meets the contractor's compliance with EEO contract provisions. Where implementation of such an agreement has the effect of discriminating against minorities or women, or obligates the contractor to do the same, such implementation violates Federal nondiscrimination provisions.

c. The contractor will encourage its present employees to refer minorities and women as applicants for employment. Information and procedures with regard to referring such applicants will be discussed with employees.

5. Personnel Actions: Wages, working conditions, and employee benefits shall be established and administered, and personnel actions of every type, including hiring, upgrading, promotion, transfer, demotion, layoff, and termination, shall be taken without regard to race, color, religion, sex, national origin, age or disability. The following procedures shall be followed:

a. The contractor will conduct periodic inspections of project sites to insure that working conditions and employee facilities do not indicate discriminatory treatment of project site personnel.

b. The contractor will periodically evaluate the spread of wages paid within each classification to determine any evidence of discriminatory wage practices.

c. The contractor will periodically review selected personnel actions in depth to determine whether there is evidence of discrimination. Where evidence is found, the contractor will promptly take corrective action. If the review indicates that the discrimination may extend beyond the actions reviewed, such corrective action shall include all affected persons.

d. The contractor will promptly investigate all complaints of alleged discrimination made to the contractor in connection with its obligations under this contract, will attempt to resolve such complaints, and will take appropriate corrective action within a reasonable time. If the investigation indicates that the discrimination may affect persons other than the complainant, such corrective action shall include such other persons. Upon completion of each investigation, the contractor will inform every complainant of all of their avenues of appeal.

6. Training and Promotion:

a. The contractor will assist in locating, qualifying, and increasing the skills of minorities and women who are

applicants for employment or current employees. Such efforts should be aimed at developing full journey level status employees in the type of trade or job classification involved.

b. Consistent with the contractor's work force requirements and as permissible under Federal and State regulations, the contractor shall make full use of training programs, i.e., apprenticeship, and on-the-job training programs for the geographical area of contract performance. In the event a special provision for training is provided under this contract, this subparagraph will be superseded as indicated in the special provision. The contracting agency may reserve training positions for persons who receive welfare assistance in accordance with 23 U.S.C. 140(a).

c. The contractor will advise employees and applicants for employment of available training programs and entrance requirements for each.

d. The contractor will periodically review the training and promotion potential of employees who are minorities and women and will encourage eligible employees to apply for such training and promotion.

7. Unions: If the contractor relies in whole or in part upon unions as a source of employees, the contractor will use good faith efforts to obtain the cooperation of such unions to increase opportunities for minorities and women. Actions by the contractor, either directly or through a contractor's association acting as agent, will include the procedures set forth below:

a. The contractor will use good faith efforts to develop, in cooperation with the unions, joint training programs aimed toward qualifying more minorities and women for membership in the unions and increasing the skills of minorities and women so that they may qualify for higher paying employment.

b. The contractor will use good faith efforts to incorporate an EEO clause into each union agreement to the end that such union will be contractually bound to refer applicants without regard to their race, color, religion, sex, national origin, age or disability.

c. The contractor is to obtain information as to the referral practices and policies of the labor union except that to the extent such information is within the exclusive possession of the labor union and such labor union refuses to furnish such information to the contractor, the contractor shall so certify to the contracting agency and shall set forth what efforts have been made to obtain such information.

d. In the event the union is unable to provide the contractor with a reasonable flow of referrals within the time limit set forth in the collective bargaining agreement, the contractor will, through independent recruitment efforts, fill the employment vacancies without regard to race, color, religion, sex, national origin, age or disability; making full efforts to obtain qualified and/or qualifiable minorities and women. The failure of a union to provide sufficient referrals (even though it is obligated to provide exclusive referrals under the terms of a collective bargaining agreement) does not relieve the contractor from the requirements of this paragraph. In the event the union referral practice prevents the contractor from meeting the obligations pursuant to Executive Order 11246, as amended, and these special provisions, such contractor shall immediately notify the contracting agency.

8. Reasonable Accommodation for Applicants / Employees with Disabilities: The contractor must be familiar

with the requirements for and comply with the Americans with Disabilities Act and all rules and regulations established there under. Employers must provide reasonable accommodation in all employment activities unless to do so would cause an undue hardship.

9. Selection of Subcontractors, Procurement of Materials and Leasing of Equipment: The contractor shall not discriminate on the grounds of race, color, religion, sex, national origin, age or disability in the selection and retention of subcontractors, including procurement of materials and leases of equipment. The contractor shall take all necessary and reasonable steps to ensure nondiscrimination in the administration of this contract.

a. The contractor shall notify all potential subcontractors and suppliers and lessors of their EEO obligations under this contract.

b. The contractor will use good faith efforts to ensure subcontractor compliance with their EEO obligations.

10. Assurance Required by 49 CFR 26.13(b):

a. The requirements of 49 CFR Part 26 and the State DOT's U.S. DOT-approved DBE program are incorporated by reference.

b. The contractor or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the contracting agency deems appropriate.

11. Records and Reports: The contractor shall keep such records as necessary to document compliance with the EEO requirements. Such records shall be retained for a period of three years following the date of the final payment to the contractor for all contract work and shall be available at reasonable times and places for inspection by authorized representatives of the contracting agency and the FHWA.

a. The records kept by the contractor shall document the following:

(1) The number and work hours of minority and non-minority group members and women employed in each work classification on the project;

(2) The progress and efforts being made in cooperation with unions, when applicable, to increase employment opportunities for minorities and women; and

(3) The progress and efforts being made in locating, hiring, training, qualifying, and upgrading minorities and women;

b. The contractors and subcontractors will submit an annual report to the contracting agency each July for the duration of the project, indicating the number of minority, women, and non-minority group employees currently engaged in each work classification required by the contract work. This information is to be reported on [Form FHWA-1391](#). The staffing data should represent the project work force on board in all or any part of the last payroll period preceding the end of July. If on-the-job training is being required by special provision, the contractor

will be required to collect and report training data. The employment data should reflect the work force on board during all or any part of the last payroll period preceding the end of July.

III. NONSEGREGATED FACILITIES

This provision is applicable to all Federal-aid construction contracts and to all related construction subcontracts of \$10,000 or more.

The contractor must ensure that facilities provided for employees are provided in such a manner that segregation on the basis of race, color, religion, sex, or national origin cannot result. The contractor may neither require such segregated use by written or oral policies nor tolerate such use by employee custom. The contractor's obligation extends further to ensure that its employees are not assigned to perform their services at any location, under the contractor's control, where the facilities are segregated. The term "facilities" includes waiting rooms, work areas, restaurants and other eating areas, time clocks, restrooms, washrooms, locker rooms, and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing provided for employees. The contractor shall provide separate or single-user restrooms and necessary dressing or sleeping areas to assure privacy between sexes.

IV. DAVIS-BACON AND RELATED ACT PROVISIONS

This section is applicable to all Federal-aid construction projects exceeding \$2,000 and to all related subcontracts and lower-tier subcontracts (regardless of subcontract size). The requirements apply to all projects located within the right-of-way of a roadway that is functionally classified as Federal-aid highway. This excludes roadways functionally classified as local roads or rural minor collectors, which are exempt. Contracting agencies may elect to apply these requirements to other projects.

The following provisions are from the U.S. Department of Labor regulations in 29 CFR 5.5 "Contract provisions and related matters" with minor revisions to conform to the FHWA-1273 format and FHWA program requirements.

1. Minimum wages

a. All laborers and mechanics employed or working upon the site of the work, will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics.

Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions

of paragraph 1.d. of this section; also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: Provided, That the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under paragraph 1.b. of this section) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place where it can be easily seen by the workers.

b. (1) The contracting officer shall require that any class of laborers or mechanics, including helpers, which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. The contracting officer shall approve an additional classification and wage rate and fringe benefits therefore only when the following criteria have been met:

(i) The work to be performed by the classification requested is not performed by a classification in the wage determination; and

(ii) The classification is utilized in the area by the construction industry; and

(iii) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

(2) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and the contracting officer agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by the contracting officer to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, DC 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(3) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and the contracting officer do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), the contracting officer shall refer the questions, including the views of all interested parties and the recommendation of the contracting officer, to the Wage and Hour Administrator for determination. The Wage and Hour Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise the contracting officer or

will notify the contracting officer within the 30-day period that additional time is necessary.

(4) The wage rate (including fringe benefits where appropriate) determined pursuant to paragraphs 1.b.(2) or 1.b.(3) of this section, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.

c. Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.

d. If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program. Provided, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.

2. Withholding

The contracting agency shall upon its own action or upon written request of an authorized representative of the Department of Labor, withhold or cause to be withheld from the contractor under this contract, or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees, and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee, or helper, employed or working on the site of the work, all or part of the wages required by the contract, the contracting agency may, after written notice to the contractor, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.

3. Payrolls and basic records

a. Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work. Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in section 1(b)(2)(B) of the Davis-Bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5(a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in section 1(b)(2)(B) of the Davis-

Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs.

b. (1) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to the contracting agency. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee (e.g., the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at <http://www.dol.gov/esa/whd/forms/wh347instr.htm> or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to the contracting agency for transmission to the State DOT, the FHWA or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this section for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to the contracting agency..

(2) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

(i) That the payroll for the payroll period contains the information required to be provided under §5.5 (a)(3)(ii) of Regulations, 29 CFR part 5, the appropriate information is being maintained under §5.5 (a)(3)(i) of Regulations, 29 CFR part 5, and that such information is correct and complete;

(ii) That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in Regulations, 29 CFR part 3;

(iii) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.

(3) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph 3.b.(2) of this section.

(4) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under section 1001 of title 18 and section 231 of title 31 of the United States Code.

c. The contractor or subcontractor shall make the records required under paragraph 3.a. of this section available for inspection, copying, or transcription by authorized representatives of the contracting agency, the State DOT, the FHWA, or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, the FHWA may, after written notice to the contractor, the contracting agency or the State DOT, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

4. Apprentices and trainees

a. Apprentices (programs of the USDOL).

Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice.

The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed.

Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly

rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination.

In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

b. Trainees (programs of the USDOL).

Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration.

The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration.

Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed.

In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

c. Equal employment opportunity. The utilization of apprentices, trainees and journeymen under this part shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR part 30.

d. Apprentices and Trainees (programs of the U.S. DOT).

Apprentices and trainees working under apprenticeship and skill training programs which have been certified by the Secretary of Transportation as promoting EEO in connection with Federal-aid highway construction programs are not subject to the requirements of paragraph 4 of this Section IV. The straight time hourly wage rates for apprentices and trainees under such programs will be established by the particular programs. The ratio of apprentices and trainees to journeymen shall not be greater than permitted by the terms of the particular program.

5. Compliance with Copeland Act requirements. The contractor shall comply with the requirements of 29 CFR part 3, which are incorporated by reference in this contract.

6. Subcontracts. The contractor or subcontractor shall insert Form FHWA-1273 in any subcontracts and also require the subcontractors to include Form FHWA-1273 in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in 29 CFR 5.5.

7. Contract termination: debarment. A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract, and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.

8. Compliance with Davis-Bacon and Related Act requirements. All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR parts 1, 3, and 5 are herein incorporated by reference in this contract.

9. Disputes concerning labor standards. Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and the contracting agency, the U.S. Department of Labor, or the employees or their representatives.

10. Certification of eligibility.

a. By entering into this contract, the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

b. No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).

c. The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001.

V. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT

The following clauses apply to any Federal-aid construction contract in an amount in excess of \$100,000 and subject to the overtime provisions of the Contract Work Hours and Safety Standards Act. These clauses shall be inserted in addition to the clauses required by 29 CFR 5.5(a) or 29 CFR 4.6. As used in this paragraph, the terms laborers and mechanics include watchmen and guards.

1. Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.

2. Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (1.) of this section, the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (1.) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (1.) of this section.

3. Withholding for unpaid wages and liquidated damages. The FHWA or the contracting agency shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (2.) of this section.

4. Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (1.) through (4.) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (1.) through (4.) of this section.

VI. SUBLETTING OR ASSIGNING THE CONTRACT

This provision is applicable to all Federal-aid construction contracts on the National Highway System.

1. The contractor shall perform with its own organization contract work amounting to not less than 30 percent (or a greater percentage if specified elsewhere in the contract) of the total original contract price, excluding any specialty items designated by the contracting agency. Specialty items may be performed by subcontract and the amount of any such specialty items performed may be deducted from the total original contract price before computing the amount of work required to be performed by the contractor's own organization (23 CFR 635.116).

a. The term "perform work with its own organization" refers to workers employed or leased by the prime contractor, and equipment owned or rented by the prime contractor, with or without operators. Such term does not include employees or equipment of a subcontractor or lower tier subcontractor, agents of the prime contractor, or any other assignees. The term may include payments for the costs of hiring leased employees from an employee leasing firm meeting all relevant Federal and State regulatory requirements. Leased employees may only be included in this term if the prime contractor meets all of the following conditions:

(1) the prime contractor maintains control over the supervision of the day-to-day activities of the leased employees;

(2) the prime contractor remains responsible for the quality of the work of the leased employees;

(3) the prime contractor retains all power to accept or exclude individual employees from work on the project; and

(4) the prime contractor remains ultimately responsible for the payment of predetermined minimum wages, the submission of payrolls, statements of compliance and all other Federal regulatory requirements.

b. "Specialty Items" shall be construed to be limited to work that requires highly specialized knowledge, abilities, or equipment not ordinarily available in the type of contracting organizations qualified and expected to bid or propose on the contract as a whole and in general are to be limited to minor components of the overall contract.

2. The contract amount upon which the requirements set forth in paragraph (1) of Section VI is computed includes the cost of material and manufactured products which are to be purchased or produced by the contractor under the contract provisions.

3. The contractor shall furnish (a) a competent superintendent or supervisor who is employed by the firm, has full authority to direct performance of the work in accordance with the contract requirements, and is in charge of all construction operations (regardless of who performs the work) and (b) such other of its own organizational resources (supervision, management, and engineering services) as the contracting officer determines is necessary to assure the performance of the contract.

4. No portion of the contract shall be sublet, assigned or otherwise disposed of except with the written consent of the contracting officer, or authorized representative, and such consent when given shall not be construed to relieve the contractor of any responsibility for the fulfillment of the contract. Written consent will be given only after the contracting agency has assured that each subcontract is

evidenced in writing and that it contains all pertinent provisions and requirements of the prime contract.

5. The 30% self-performance requirement of paragraph (1) is not applicable to design-build contracts; however, contracting agencies may establish their own self-performance requirements.

VII. SAFETY: ACCIDENT PREVENTION

This provision is applicable to all Federal-aid construction contracts and to all related subcontracts.

1. In the performance of this contract the contractor shall comply with all applicable Federal, State, and local laws governing safety, health, and sanitation (23 CFR 635). The contractor shall provide all safeguards, safety devices and protective equipment and take any other needed actions as it determines, or as the contracting officer may determine, to be reasonably necessary to protect the life and health of employees on the job and the safety of the public and to protect property in connection with the performance of the work covered by the contract.

2. It is a condition of this contract, and shall be made a condition of each subcontract, which the contractor enters into pursuant to this contract, that the contractor and any subcontractor shall not permit any employee, in performance of the contract, to work in surroundings or under conditions which are unsanitary, hazardous or dangerous to his/her health or safety, as determined under construction safety and health standards (29 CFR 1926) promulgated by the Secretary of Labor, in accordance with Section 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 3704).

3. Pursuant to 29 CFR 1926.3, it is a condition of this contract that the Secretary of Labor or authorized representative thereof, shall have right of entry to any site of contract performance to inspect or investigate the matter of compliance with the construction safety and health standards and to carry out the duties of the Secretary under Section 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C.3704).

VIII. FALSE STATEMENTS CONCERNING HIGHWAY PROJECTS

This provision is applicable to all Federal-aid construction contracts and to all related subcontracts.

In order to assure high quality and durable construction in conformity with approved plans and specifications and a high degree of reliability on statements and representations made by engineers, contractors, suppliers, and workers on Federal-aid highway projects, it is essential that all persons concerned with the project perform their functions as carefully, thoroughly, and honestly as possible. Willful falsification, distortion, or misrepresentation with respect to any facts related to the project is a violation of Federal law. To prevent any misunderstanding regarding the seriousness of these and similar acts, Form FHWA-1022 shall be posted on each Federal-aid highway project (23 CFR 635) in one or more places where it is readily available to all persons concerned with the project:

18 U.S.C. 1020 reads as follows:

"Whoever, being an officer, agent, or employee of the United States, or of any State or Territory, or whoever, whether a person, association, firm, or corporation, knowingly makes any false statement, false representation, or false report as to the character, quality, quantity, or cost of the material used or to be used, or the quantity or quality of the work performed or to be performed, or the cost thereof in connection with the submission of plans, maps, specifications, contracts, or costs of construction on any highway or related project submitted for approval to the Secretary of Transportation; or

Whoever knowingly makes any false statement, false representation, false report or false claim with respect to the character, quality, quantity, or cost of any work performed or to be performed, or materials furnished or to be furnished, in connection with the construction of any highway or related project approved by the Secretary of Transportation; or

Whoever knowingly makes any false statement or false representation as to material fact in any statement, certificate, or report submitted pursuant to provisions of the Federal-aid Roads Act approved July 1, 1916, (39 Stat. 355), as amended and supplemented;

Shall be fined under this title or imprisoned not more than 5 years or both."

IX. IMPLEMENTATION OF CLEAN AIR ACT AND FEDERAL WATER POLLUTION CONTROL ACT

This provision is applicable to all Federal-aid construction contracts and to all related subcontracts.

By submission of this bid/proposal or the execution of this contract, or subcontract, as appropriate, the bidder, proposer, Federal-aid construction contractor, or subcontractor, as appropriate, will be deemed to have stipulated as follows:

1. That any person who is or will be utilized in the performance of this contract is not prohibited from receiving an award due to a violation of Section 508 of the Clean Water Act or Section 306 of the Clean Air Act.

2. That the contractor agrees to include or cause to be included the requirements of paragraph (1) of this Section X in every subcontract, and further agrees to take such action as the contracting agency may direct as a means of enforcing such requirements.

X. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

This provision is applicable to all Federal-aid construction contracts, design-build contracts, subcontracts, lower-tier subcontracts, purchase orders, lease agreements, consultant contracts or any other covered transaction requiring FHWA approval or that is estimated to cost \$25,000 or more – as defined in 2 CFR Parts 180 and 1200.

1. Instructions for Certification – First Tier Participants:

a. By signing and submitting this proposal, the prospective first tier participant is providing the certification set out below.

b. The inability of a person to provide the certification set out below will not necessarily result in denial of participation in this

covered transaction. The prospective first tier participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective first tier participant to furnish a certification or an explanation shall disqualify such a person from participation in this transaction.

c. The certification in this clause is a material representation of fact upon which reliance was placed when the contracting agency determined to enter into this transaction. If it is later determined that the prospective participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the contracting agency may terminate this transaction for cause of default.

d. The prospective first tier participant shall provide immediate written notice to the contracting agency to whom this proposal is submitted if any time the prospective first tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

e. The terms "covered transaction," "debarred," "suspended," "ineligible," "participant," "person," "principal," and "voluntarily excluded," as used in this clause, are defined in 2 CFR Parts 180 and 1200. "First Tier Covered Transactions" refers to any covered transaction between a grantee or subgrantee of Federal funds and a participant (such as the prime or general contract). "Lower Tier Covered Transactions" refers to any covered transaction under a First Tier Covered Transaction (such as subcontracts). "First Tier Participant" refers to the participant who has entered into a covered transaction with a grantee or subgrantee of Federal funds (such as the prime or general contractor). "Lower Tier Participant" refers any participant who has entered into a covered transaction with a First Tier Participant or other Lower Tier Participants (such as subcontractors and suppliers).

f. The prospective first tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.

g. The prospective first tier participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions," provided by the department or contracting agency, entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions exceeding the \$25,000 threshold.

h. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any lower tier prospective participants, each participant may, but is not required to, check the Excluded Parties List System website (<https://www.epls.gov/>), which is compiled by the General Services Administration.

i. Nothing contained in the foregoing shall be construed to require the establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of the prospective participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

j. Except for transactions authorized under paragraph (f) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

* * * * *

2. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – First Tier Participants:

a. The prospective first tier participant certifies to the best of its knowledge and belief, that it and its principals:

(1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency;

(2) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(3) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (a)(2) of this certification; and

(4) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

b. Where the prospective participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

2. Instructions for Certification - Lower Tier Participants:

(Applicable to all subcontracts, purchase orders and other lower tier transactions requiring prior FHWA approval or estimated to cost \$25,000 or more - 2 CFR Parts 180 and 1200)

a. By signing and submitting this proposal, the prospective lower tier is providing the certification set out below.

b. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department, or agency with which

this transaction originated may pursue available remedies, including suspension and/or debarment.

c. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous by reason of changed circumstances.

d. The terms "covered transaction," "debarred," "suspended," "ineligible," "participant," "person," "principal," and "voluntarily excluded," as used in this clause, are defined in 2 CFR Parts 180 and 1200. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations. "First Tier Covered Transactions" refers to any covered transaction between a grantee or subgrantee of Federal funds and a participant (such as the prime or general contract). "Lower Tier Covered Transactions" refers to any covered transaction under a First Tier Covered Transaction (such as subcontracts). "First Tier Participant" refers to the participant who has entered into a covered transaction with a grantee or subgrantee of Federal funds (such as the prime or general contractor). "Lower Tier Participant" refers any participant who has entered into a covered transaction with a First Tier Participant or other Lower Tier Participants (such as subcontractors and suppliers).

e. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

f. The prospective lower tier participant further agrees by submitting this proposal that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions exceeding the \$25,000 threshold.

g. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant is responsible for ensuring that its principals are not suspended, debarred, or otherwise ineligible to participate in covered transactions. To verify the eligibility of its principals, as well as the eligibility of any lower tier prospective participants, each participant may, but is not required to, check the Excluded Parties List System website (<https://www.epls.gov/>), which is compiled by the General Services Administration.

h. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

i. Except for transactions authorized under paragraph e of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the

department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

* * * * *

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Lower Tier Participants:

1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by any Federal department or agency.

2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

* * * * *

XI. CERTIFICATION REGARDING USE OF CONTRACT FUNDS FOR LOBBYING

This provision is applicable to all Federal-aid construction contracts and to all related subcontracts which exceed \$100,000 (49 CFR 20).

1. The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

a. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

2. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

3. The prospective participant also agrees by submitting its bid or proposal that the participant shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such recipients shall certify and disclose accordingly.

ATTACHMENT A - EMPLOYMENT AND MATERIALS PREFERENCE FOR APPALACHIAN DEVELOPMENT HIGHWAY SYSTEM OR APPALACHIAN LOCAL ACCESS ROAD CONTRACTS

This provision is applicable to all Federal-aid projects funded under the Appalachian Regional Development Act of 1965.

1. During the performance of this contract, the contractor undertaking to do work which is, or reasonably may be, done as on-site work, shall give preference to qualified persons who regularly reside in the labor area as designated by the DOL wherein the contract work is situated, or the subregion, or the Appalachian counties of the State wherein the contract work is situated, except:

a. To the extent that qualified persons regularly residing in the area are not available.

b. For the reasonable needs of the contractor to employ supervisory or specially experienced personnel necessary to assure an efficient execution of the contract work.

c. For the obligation of the contractor to offer employment to present or former employees as the result of a lawful collective bargaining contract, provided that the number of nonresident persons employed under this subparagraph (1c) shall not exceed 20 percent of the total number of employees employed by the contractor on the contract work, except as provided in subparagraph (4) below.

2. The contractor shall place a job order with the State Employment Service indicating (a) the classifications of the laborers, mechanics and other employees required to perform the contract work, (b) the number of employees required in each classification, (c) the date on which the participant estimates such employees will be required, and (d) any other pertinent information required by the State Employment Service to complete the job order form. The job order may be placed with the State Employment Service in writing or by telephone. If during the course of the contract work, the information submitted by the contractor in the original job order is substantially modified, the participant shall promptly notify the State Employment Service.

3. The contractor shall give full consideration to all qualified job applicants referred to him by the State Employment Service. The contractor is not required to grant employment to any job applicants who, in his opinion, are not qualified to perform the classification of work required.

4. If, within one week following the placing of a job order by the contractor with the State Employment Service, the State Employment Service is unable to refer any qualified job applicants to the contractor, or less than the number requested, the State Employment Service will forward a certificate to the contractor indicating the unavailability of applicants. Such certificate shall be made a part of the contractor's permanent project records. Upon receipt of this certificate, the contractor may employ persons who do not normally reside in the labor area to fill positions covered by the certificate, notwithstanding the provisions of subparagraph (1c) above.

5. The provisions of 23 CFR 633.207(e) allow the contracting agency to provide a contractual preference for the use of mineral resource materials native to the Appalachian region.

6. The contractor shall include the provisions of Sections 1 through 4 of this Attachment A in every subcontract for work which is, or reasonably may be, done as on-site work.

Bond of Faithful Performance

Cypress Curve Realignment Project
Contract No. 14-02.CON

KNOW ALL MEN BY THESE PRESENTS, THAT WE, _____, the Contractor in the contract hereto annexed, as principal, and _____, as surety, are held and firmly bound unto the Town of Paradise in the sum of _____ (\$_____) lawful money of the United States, for which payments, well and truly to be made, we bind ourselves, jointly and severally, firmly by these presents.

Signed, sealed and dated _____.

The condition of the above obligation is that if said principal, as Contractor in the contract hereto annexed, shall faithfully perform each and all of the conditions of said contract to be performed by Contractor, and shall furnish all tools, equipment, apparatus, facilities, transportation, labor and material, other than material, if any, agreed to be furnished by the Town, necessary to perform and complete, and to perform and complete in a good workmanlike manner, the project work of Measure C Road Rehabilitation Project 2016, in strict conformity with the terms and conditions set forth in the contract hereto annexed, then this obligation shall be null and void, otherwise to remain in full force and effect, and that said surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the contract or to the project work to be performed thereunder or the specifications accompanying the same, shall in any wise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition to the terms of the contract or to the project work or to the specifications.

Surety further agrees, in case suit is brought upon this bond, that it will pay, in addition to the basic obligation herein, a reasonable attorney's fee to be awarded and fixed by the Court and to be taxed as costs and to be included in the judgment therein rendered.

Contractor

Surety

Approved as to form:

Town Attorney
Town of Paradise

Certificate of Acknowledgement

State of California
County of Butte SS

On this _____ day of _____ in the year 20____ before me

_____, personally appeared _____,

Attorney-in-fact

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the attorney-in-fact of _____, and acknowledged to me that he (she) subscribed the name of the said company thereto as surety, and his (her) own name as attorney-in-fact.

(SEAL)

Notary Public

Payment Bond

**Cypress Curve Realignment Project
Contract No. 14-02.CON**

(Section 3247, Civil Code)

WHEREAS, the Town of Paradise, Department of Public Works, hereafter referred to as "Obligee," has awarded to Contractor, _____, hereinafter referred to as "Principal," a contract for the project work described as follows: **Cypress Curve Realignment Project.**

AND, WHEREAS, said Principal is required to furnish a bond in connection with said contract, to secure the payment of claims of laborers, mechanics, materialmen, and other persons as provided by law.

NOW, THEREFORE, we the undersigned Principal and Surety are bound unto the Obligee in the sum of _____ (\$ _____) for which payment we bind ourselves, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH

That if said Principal or its subcontractors shall fail to pay any of the persons named in Civil Code Section 3181, or amounts due under the Unemployment Insurance Code with respect to project work or labor performed by such claimant, or any amounts required to be deducted, withheld, and paid over to the Franchise Tax Board from the wages of employees of the Principal and Contractor's subcontractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such project work and labor, that the surety herein will pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void. In case suit is brought upon this bond, the surety will pay a reasonable attorney's fee to be fixed by the court.

This bond shall inure to the benefit of any of the persons named in Civil Code Section 3181 as to give a right of action to such persons or their assigns in any suit brought upon this bond.

Dated: _____, 2016

By: _____

Principal

By: _____

Attorney-in-Fact

Certificate of Acknowledgement

State of California
County of Butte SS

On this _____ day of _____ in the year 20____ before me

_____, personally appeared _____,

Attorney-in-fact

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the attorney-in-fact of _____, and acknowledged to me that he (she) subscribed the name of the said company thereto as surety, and his (her) own name as attorney-in-fact.

(SEAL)

Notary Public



**TOWN OF PARADISE
Council Agenda Summary
Date: December 13, 2016**

Agenda No. 2(g)

ORIGINATED BY: Marc Mattox, Public Works Director / Town Engineer

REVIEWED BY: Lauren Gill, Town Manager

SUBJECT: HVAC Maintenance Services RFP

COUNCIL ACTION REQUESTED:

1. Award Contract 16-12, Town of Paradise HVAC Maintenance Services, to RB Spencer, Inc. of Yuba City, CA in the amount of their bid \$4,330 per year and \$126.75 per hour.

Background:

Since 2013, the Town of Paradise has utilized Sierra Heating and Air Conditioning of Paradise, CA to provide heating, ventilating, and air conditioning (HVAC) maintenance services. In early 2016, the Town of Paradise was notified that Sierra Heating and Air Conditioning was retiring and would be unable to extend the Town’s expiring maintenance agreement.

On July 7, 2016, staff issued a formal request for proposals for HVAC maintenance services including units installed at Town Hall, Police Station, two Fire Stations, Fleet Services, former Fire Station 83 on Wagstaff, Animal Control, Street Maintenance Facility, the “Help 4 People” rental building and the Community Park Depot Building. This contract incorporates a total of 45 units.

On July 28, 2016, the Town Clerk’s office accepted bids from four interested contractors. Their annual contract amounts and on-call hourly rates are shown below:

| | | |
|--------------------------------|-----------------------------|--------------------------|
| <i>ACCO Engineered Systems</i> | <i>\$8,216.58 per year</i> | <i>\$129.00 per hour</i> |
| <i>EmCor Services</i> | <i>\$14,120.00 per year</i> | <i>\$118.00 per hour</i> |
| <i>Experts In Your Home</i> | <i>\$21,615.00 per year</i> | <i>\$142.33 per hour</i> |
| <i>Honeywell International</i> | <i>\$22,635.00 per year</i> | <i>\$148.28 per hour</i> |

The Town’s prior contract with Sierra Heating and Air Conditioning was significantly less than the lowest bid. The higher prices, coupled with the absent turnout from local contractors prompted staff to recommend Council reject all bids and re-advertise. July and August are likely the busiest time of year for HVAC contractors and could have possibly led to the low bidder turnout. On August 9, 2016, Paradise Town Council rejected all bids and directed staff to advertise.

Analysis:

In late August, Public Works forces performed a Town-wide inventory of all units and replaced all HVAC filters, as scheduled. This inventory allowed staff to prepare a more refined and clear Request for Proposals.

On October 12, 2016, staff issued a second formal request for proposals for HVAC maintenance services including units installed all Town-owned units.

The Request for Proposals was advertised in the Paradise Post on October 15 and November 2, 2016. Copies of the RFP were either mailed, hand delivered, or e-mailed to local contractors. The RFP was also available via the Town's website.

On December 1, 2016, the Town Clerk's office accepted bids from seven interested contractors. Their annual contract amounts and on-call hourly rates are shown below:

| | | |
|-----------------------------------|-----------------------------|--------------------------|
| <i>RB Spencer, Inc.</i> | <i>\$4,330.00 per year</i> | <i>\$126.75 per hour</i> |
| <i>Jessee Heating & Air</i> | <i>\$6,300.00 per year</i> | <i>\$145.00 per hour</i> |
| <i>Johnson Controls</i> | <i>\$8,026.00 per year</i> | <i>\$130.00 per hour</i> |
| <i>Miller Mechanical</i> | <i>\$8,396.00 per year</i> | <i>\$157.50 per hour</i> |
| <i>EmCor Services</i> | <i>\$11,948.00 per year</i> | <i>\$115.00 per hour</i> |
| <i>Aria Electric</i> | <i>\$28,500.00 per year</i> | <i>\$100.00 per hour</i> |
| <i>Absolute Heating & Air</i> | <i>\$43,079.00 per year</i> | <i>\$155.00 per hour</i> |

After review of the bids and checking references, staff is recommending award of the Town of Paradise HVAC Maintenance Services, Contract 16-12, to the low bidder, RB Spencer, Inc. of Yuba City, CA in the amount of their bid \$4,330 per year and \$126.75 per hour. The contract is good for 2017 & 2018.

Financial Impact:

The total cost to the general fund is \$8,660 over two years with approved repairs made at \$126.75 per hour.

AGREEMENT FOR PROFESSIONAL SERVICES

This Agreement is made and entered into on **December 14, 2016** by and between the Town of Paradise, a municipal corporation (“Town”) and **RB Spencer, Inc.** (“Contractor”).

RECITALS

- A. Contractor is specially trained, experienced and competent to perform the construction services which will be required by this Agreement; and
- B. Contractor possesses the skill, experience, ability, background, certification, and knowledge to provide the services described in this Agreement on the terms and conditions described herein.
- C. Town desires to retain Contractor to render construction services as set forth in this Agreement.

AGREEMENT

1 SCOPE OF SERVICES.

Except as specified in this Agreement, Contractor shall furnish all technical and professional services, including labor, material, equipment, transportation, supervision and expertise (collectively referred to as “Services”) to satisfactorily complete the work required by Town at his/her own risk and expense. Services to be provided to Town are more fully described in Exhibit A entitled “SCOPE OF SERVICES.” All of the exhibits referenced in this Agreement are attached and are incorporated by this reference.

1.1 Town Obligations

All data applicable to the project and in possession of the Town are to be made available to the Contractor.

2 TIME OF PERFORMANCE.

The services of Contractor shall commence immediately, and shall terminate on December 14, 2018.

3 COMPENSATION.

Contractor's compensation for all services under this Agreement shall not exceed **\$4,330 annually and \$126.75 per hour for repairs** and shall be in accordance with the charges set forth in Exhibit "B". In no event shall Contractor's compensation exceed Costs and Fees set forth in Exhibit "B" without the prior approval of the Town Manager.

4 METHOD OF PAYMENT.

Contractor shall submit monthly billings, or progress invoices to Town describing the work performed during the preceding month. Contractor's bills shall include a brief description of the services performed, the date the services were performed, the number of hours spent and by whom, and a description of any reimbursable expenditures and segregated by test methods or by specific tasks. Town shall pay Contractor progress payments no later than 30 days after approval of the monthly invoice by Town staff. Approval of the monthly invoice requires the submittal of certified payrolls when prevailing wages rates are in effect for work done during applicable month. Certified payrolls are to be submitted on a weekly basis and within ten days after the week in question.

4.1 Retention of Payment

When payments made by Town equal 95% of the maximum fee provided for in this

Agreement, no further payments shall be made until the final work under this Agreement, or for each individual project relating to the Contractor's services has been accepted by the Town.

4.2 Cost Principles

4.2.a The Contractor agrees that the Contract Cost Principles and Procedures, 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31 et seq., shall be used to determine the allowability of individual items of cost.

4.2.b The Contractor also agrees to comply with Federal procedures in accordance with 49 CFR, part 18, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments.

4.2.c Any costs for which payment has been made to Contractor that are determined by subsequent audit to be unallowable under 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31 et seq., OR 49 CFR, Part 18, Uniform Administrative requirements for Grants and Cooperative Agreements to State and Local Governments, are subject to repayment by the Contractor to State.

4.2.d Any subcontract in excess of \$25,000, entered into as a result of this Agreement, shall contain all the provisions of this Section.

4.3 Contingent Fee

The Contractor warrants, by execution of this Agreement, that no person or selling agency has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business. For breach or

violation of this warranty, the State has the right to annul this Agreement without liability, pay on the value of the work actually performed, or in its discretion, to deduct from the agreement price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage, or contingent fee.

4.4 Retention Of Records/Audit

- 4.4.a For the purpose of determining compliance with Public Contract Code Section 10115, et seq. And Title 21, California Code of Regulations, Chapter 21, Section 2500 et. seq., when applicable, and other matters connected with the performance of the Agreement pursuant to Government Code Section 8546.7, the Contractor, subContractors, and the State shall maintain all books, documents, papers, accounting records, and other evidence pertaining to the performance of the Agreement, including but not limited to, the costs of administering the agreement. All parties shall make such materials available at their respective offices at all reasonable times during the Agreement period and for three years from the date of final payment under the Agreement. The State, the State Auditor, FHWA, or any duly authorized representative of the Federal government having jurisdiction under Federal laws or regulations (including the basis of Federal funding in whole or in part) shall have access to any books, records, and documents of the Contractor that are pertinent to the Agreement from audits, examinations, excerpts, and transactions, and copies thereof shall be furnished if requested.
- 4.4.b Any subcontract in excess of \$25,000, entered into as a result of this Agreement, shall contain all the provisions of this Section.

5 LABOR COMPLIANCE

The Contractor shall agree through the contract to comply with the provisions of the California Labor Code. For the purpose of this project, eight hours shall constitute a legal day's work.

The Contractor's attention is directed to section 1815 of the labor code regarding overtime pay and the requirement that a \$25 penalty will be levied for each workman for each calendar day during which the overtime pay provision is not met. The Contractor's attention is also directed to the requirements for travel and subsistence payments to all workers needed to execute the Contract.

Subject to the limitations stated in said section, the Contractor shall comply with the apprenticeship provisions of Section 1777.5 of the Labor Code, including the training and hiring of apprentices.

Attention is directed to Section 7-1.02K(2), "Wages" of the Standard Specifications.

Pursuant to Labor Code Section 1770 et seq, the general prevailing wage rates in the county in which the project work is to be done have been determined by the Director of the California Department of Industrial Relations. These wages are set forth in the General Prevailing Wage Rates for this project, available at Town of Paradise and available from the California Department of Industrial Relations' Internet web site at <http://www.dir.ca.gov/DLSR/PWD>. Future effective general prevailing wage rates, which have been predetermined and are on file with the California Department of Industrial Relations are referenced but not printed in the general prevailing wage rates.

6 EXTRA WORK.

At any time during the term of this Agreement, Town may request that Contractor perform Extra Work. As used herein, "Extra Work" means any work which is

determined by Town to be necessary for the proper completion of Contractor's services, but which the parties did not reasonably anticipate would be necessary at the execution of this Agreement. Contractor shall not perform, nor be compensated for, Extra Work without prior written authorization from Town.

7 TERMINATION.

This Agreement may be terminated by the Town immediately for cause or by either party without cause upon sixty (60) days written notice of termination. Upon termination, Contractor shall be entitled to compensation for services properly performed up to the effective date of termination.

8 OWNERSHIP OF DOCUMENTS.

All reports, plans, studies, documents, and other writings prepared by and for Contractor, in the course of implementing this Agreement, except working notes and internal documents, shall become the property of the Town upon payment to Contractor for such work, and the Town shall have the sole right to use such materials in its discretion without further compensation to Contractor or to any other party. Contractor shall, at Contractor's expense, provide such reports, plans, studies, documents, and other writings to Town within three (3) days after written request. Contractor shall not be responsible for liabilities, losses, or claims resulting from unauthorized modifications, or reuse other than original intended purpose.

9 LICENSING OF INTELLECTUAL PROPERTY.

This Agreement creates a nonexclusive and perpetual license for Town to copy, use, modify, reuse, or sublicense any and all copyrights, designs, and other intellectual property embodied in documents or works of authorship fixed in any tangible medium of expression, including, but not limited to, data magnetically or otherwise recorded on

computer diskettes, which are prepared or caused to be prepared by Contractor under this Agreement (“Documents and Data”). Contractor represents and warrants that Contractor has the legal right to license any and all Documents and Data. Contractor makes no such representation and warranty in regard to Documents and Data which may be provided to Contractor by Town. Town shall not be limited in any way in its use of the Documents and Data at any time.

9.1 Confidentiality.

All ideas, memoranda, specifications, plans, procedures, drawings, descriptions, computer program data, input record data, written information, and other Documents and Data either created by or provided to Contractor in connection with the performance of this Agreement shall be held confidential by Contractor. Such materials shall not, without the prior written consent of Town, be used by Contractor for any purposes other than the performance of the services under this Agreement. Nor shall such materials be disclosed to any person or entity not connected with the performance of the services under this Agreement. Nothing furnished to Contractor, which is otherwise known to Contractor or is generally known, or has become known, to the related industry shall be deemed confidential. Contractor shall not use Town’s name, seal, or photographs relating to project for which Contractor’s services are rendered, or participate in any publicity pertaining to the Contractor’s services under this Agreement in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of Town.

9.2 Contractor’s Books and Records.

9.2.a Contractor shall maintain any and all ledgers, books of account, invoices,

vouchers, canceled checks, and other records or documents evidencing or relating to charges for services, expenditures and disbursements charged to Town for a minimum period of two (2) years, or for any longer period required by law, from the date of final payment to Contractor to this Agreement.

9.2.b Contractor shall maintain all documents and records which demonstrate performance under this Agreement for a minimum of **three (3) years**, or for any longer period required by law, from the date of termination or completion of this Agreement.

9.2.c Any records or documents required to be maintained pursuant to this Agreement shall be made available for inspection or audit, at any time during regular business hours, upon written request by the Town Manager, Town Attorney, Town Finance Director, or a designated representative of these officers. Copies of such documents shall be provided to the Town for inspection at Town Hall when it is practical to do so. Otherwise, unless an alternative is mutually agreed upon, the records shall be available at Contractor's address indicated for receipt of notices in this Agreement.

9.2.d Where Town has reason to believe that such records or documents may be lost or discarded due to dissolution, disbandment or termination of Contractor's business, Town may, by written request by any of the above named officers, require that custody of the records be given to the Town and that the records and documents be maintained by Town Hall.

10 INDEPENDENT CONTRACTOR.

It is understood that Contractor, in the performance of the work and services agreed to be performed, shall act as and be an independent contractor and shall not act as an agent or

employee of the Town. Contractor shall obtain no rights to retirement benefits or other benefits which accrue to Town's employees, and Contractor hereby expressly waives any claim it may have to any such rights.

11 INTEREST OF CONTRACTOR.

Contractor (including principals, associates, and professional employees and subcontractors) covenants and represents that it does not now have any investment or interest in real property and shall not acquire any interest, direct or indirect, in the area covered by this Agreement or any other source of income, interest in real property or investment which would be affected in any manner or degree by the performance of Contractor's services hereunder. Contractor further covenants and represents that in the performance of its duties hereunder no person having any such interest shall perform any services under this Agreement.

Contractor is not a designated employee within the meaning of the Political Reform Act because

Contractor:

- a. will conduct research and arrive at conclusions with respect to its rendition of information, advice, recommendation, or counsel independent of the control and direction of the Town or any Town official, other than normal agreement monitoring; and
- b. possesses no authority with respect to any Town decision beyond rendition of information, advice, recommendation or counsel. (FPPC Reg. 18700(a)(2).)

12 PROFESSIONAL ABILITY OF CONTRACTOR.

Town has relied upon the professional training and ability of Contractor to perform the services hereunder as a material inducement to enter into this Agreement. Contractor

shall have Darrin Thomas manage and approve the work of all persons performing professional services under this Agreement. All work performed by Contractor under this Agreement shall be in accordance with applicable legal requirements and shall meet the standard of quality ordinarily to be expected of competent professionals in Contractor's field of expertise.

13 COMPLIANCE WITH LAWS.

Contractor shall use the standard of care in its profession to comply with all applicable federal, state and local laws, codes, ordinances and regulations.

14 LICENSES.

Contractor represents and warrants to Town that it has all licenses, permits, qualifications, insurance, and approvals of whatsoever nature, which are legally required of Contractor to practice its profession. Contractor represents and warrants to Town that Contractor shall, at its sole cost and expense, keep in effect or obtain at all times during the term of this Agreement, any licenses, permits, certifications, insurance and approvals which are required by the Town for its business.

15 INDEMNITY.

Contractor agrees to defend, indemnify and hold harmless the Town, its officers, officials, employees and volunteers from and against any and all claims, demands, actions, losses, damages, injuries, and liability, direct or indirect (including any and all costs and expenses in connection therein), arising from its negligent performance, misconduct or omissions relating to the services under this Agreement or its failure to comply with any of its obligations contained in this Agreement, except for any such claim arising from the sole negligence or willful misconduct of the Town, its officers, agents, employees or volunteers.

16 INSURANCE REQUIREMENTS.

Contractor, at Town's own cost and expense, shall procure and maintain, for the duration of the Agreement, the insurance coverage and policies as set forth in Exhibit "C" attached hereto.

17 NOTICES.

Any notice required to be given under this Agreement shall be in writing and will either be served personally or sent prepaid, first class mail. Any such notice shall be addressed to the other party at the address set forth below. Notice shall be deemed communicated within 48 hours from the time of mailing if mailed as provided in this section.

If to Town: Marc Mattox
 Public Works Director
 Town of Paradise
 5555 Skyway
 Paradise, CA 95969

If to Contractor: RB Spencer, Inc.
 1188 Hassett Ave.
 Yuba City, CA 95991

18 ENTIRE AGREEMENT.

This Agreement constitutes the complete and exclusive statement of Agreement between the Town and Contractor. All prior written and oral communications, including correspondence, drafts, memoranda, and representations are superseded in total by this Agreement.

19 AMENDMENTS.

This Agreement may be modified or amended only by a written document executed by both Contractor and Town and approved as to form by the Town Attorney.

20 ASSIGNMENT AND SUBCONTRACTING.

The parties recognize that a substantial inducement to Town for entering into this

Agreement is the professional reputation, experience, and competence of Contractor. Assignments of any or all rights, duties, or obligations of the Contractor under this Agreement will be permitted only with the express prior written consent of the Town. No subcontractors (other than those listed on Exhibit "A") shall work under this Agreement without the prior written authorization of the Town. If Town consents to such subcontract, Contractor shall be fully responsible to Town for all acts or omissions of the subcontractor. Nothing in this Agreement shall create any contractual relationship between Town and a subcontractor of the Contractor nor shall it create any obligation on the part of the Town to pay or to see to the payment of any monies due to any such subcontractor other than as otherwise required by law. Subcontracts shall physically contain the provisions contained in Federal Form 1273.

21 WAIVER.

Waiver of a breach or default under this Agreement shall not constitute a continuing waiver of a subsequent breach of the same or any other provision under this Agreement.

22 SEVERABILITY.

If any term or portion of this Agreement is held to be invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions of this Agreement shall continue in full force and effect.

23 CONTROLLING LAW VENUE.

This Agreement and all matters relating to it shall be governed by the laws of the State of California and any action brought relating to this Agreement shall be held exclusively in a state court in the County of Butte.

24 LITIGATION EXPENSES AND ATTORNEY'S FEES.

If either party to this Agreement commences any legal action against the other part

arising out of this Agreement, the prevailing party shall be entitled to recover its reasonable litigation expenses, including court costs, expert witness fees, discovery expenses, and attorneys' fees.

25 MEDIATION.

The parties agree to make a good faith attempt to resolve any disputes arising out of this Agreement through mediation prior to commencing litigation. The parties shall mutually agree upon the mediator and shall divide the costs of mediation equally. If the parties are unable to agree upon a mediator, the dispute shall be submitted to American Arbitration Association (AAA) or its successor in interest. AAA shall provide the parties with the names of five qualified

26 MEDIATORS.

The Town and Contractor shall meet to select a mediator by each striking the names of two different proposed mediators and thereafter the mediator remaining shall hear the dispute. If the dispute remains unresolved after mediation, either party may commence litigation.

27 EXECUTION.

This Agreement may be executed in several counterparts, each of which shall constitute one and the same instrument and shall become binding upon the parties when at least one copy hereof shall have been signed by both parties hereto. In approving this Agreement, it shall not be necessary to produce or account for more than one such counterpart.

28 AUTHORITY TO ENTER AGREEMENT.

Contractor has all requisite power and authority to conduct its business and to execute, deliver, and perform the Agreement. Each party warrants that the individuals who have signed this Agreement have the legal power, right, and authority to make this Agreement

and to bind each respective party.

29 PROHIBITED INTERESTS.

Contractor maintains and warrants that it has not employed nor retained any company or person, other than a bona fide employee working solely for Contractor, to solicit or secure this Agreement. Further, Contractor warrants that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for Contractor, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, Town shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of Town, during the term of his or her service with Town, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising there from.

30 EQUAL OPPORTUNITY EMPLOYMENT.

Contractor represents that it is an equal opportunity employer and it shall not discriminate against any subcontractor, employee or applicant for employment because of race, religion, color, national origin, disability, ancestry, sex or age. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination. IN WITNESS WHEREOF the parties have cause this Agreement to be executed on the date first written above.

TOWN OF PARADISE

“CONTRACTOR”

By: _____

By: _____

Lauren Gill, Town Manager

Title: _____

APPROVED AS TO FORM:

ATTEST:

By: _____

By: _____

Dwight L. Moore, Town Attorney

Dina Volenski, Town Clerk

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EXHIBIT “A”

Scope of Services

TOWN OF PARADISE HVAC MAINTENANCE CONTRACT
WORK SPECIFICATIONS

CONTRACTOR SHALL PERFORM THE FOLLOWING MAINTENANCE SCHEDULE FOR UNITS IDENTIFIED IN ATTACHMENT 1 OF THIS EXHIBIT:

A. Annual Cleaning of HVAC Units

Each HVAC unit will be cleaned on the exterior and interior of the unit one (1) time each 12 months of the contract.

- a. Each HVAC unit will be cleaned on the exterior cover and exterior grillwork cleaned and sanitized one (1) time each 12 months of the contract period.
- b. Each HVAC unit will be cleaned on the interior of the unit using the access panel to reach and clean. Cleaning to include internal cleaning coils, heat exchangers, blower wheels and sanitizing unit.
- c. Any damage to the HVAC units by the contractor providing the cleaning will be repaired or replaced by the contractor at contractor's expense.

B. Bi-annual Servicing of HVAC Units

The Contractor shall inspect and service each HVAC unit to ensure that the unit is operating efficiently and safely in advance of seasonal changes of use between cooling and heating. This service is to be performed two (2) times each 12 months of the contract period.

- a. Service of the units shall include:
 - 1) Lubricate fan motors
 - 2) Check fan belt
 - 3) Tighten electrical connections
 - 4) Check burners for proper fuel air mixture
 - 5) Check combustion chamber
 - 6) Check pilots
 - 7) Check thermostat
 - 8) Check system operation
 - 9) Carbon monoxide test
- b. The Contractor shall supply all required equipment and materials for the work under the contract.
- c. Any damage to the HVAC units by the Contractor shall be repaired or replaced by the contractor at the contractor's expense.

C. Quarterly Filter Change of HVAC Units

- a. HVAC filters shall be replaced on all equipment with MERV 8 air filters every three (3) months during each 12 months of the contract period.
- b. Filters requiring cleaning shall be steam cleaned and installed every three-month during the contract period.
- c. The Contractor shall supply all required material to perform work under contract.
- d. Any damage to the HVAC units by the contractor providing filter change shall be repaired or replaced by the contractor at contractor's expense.

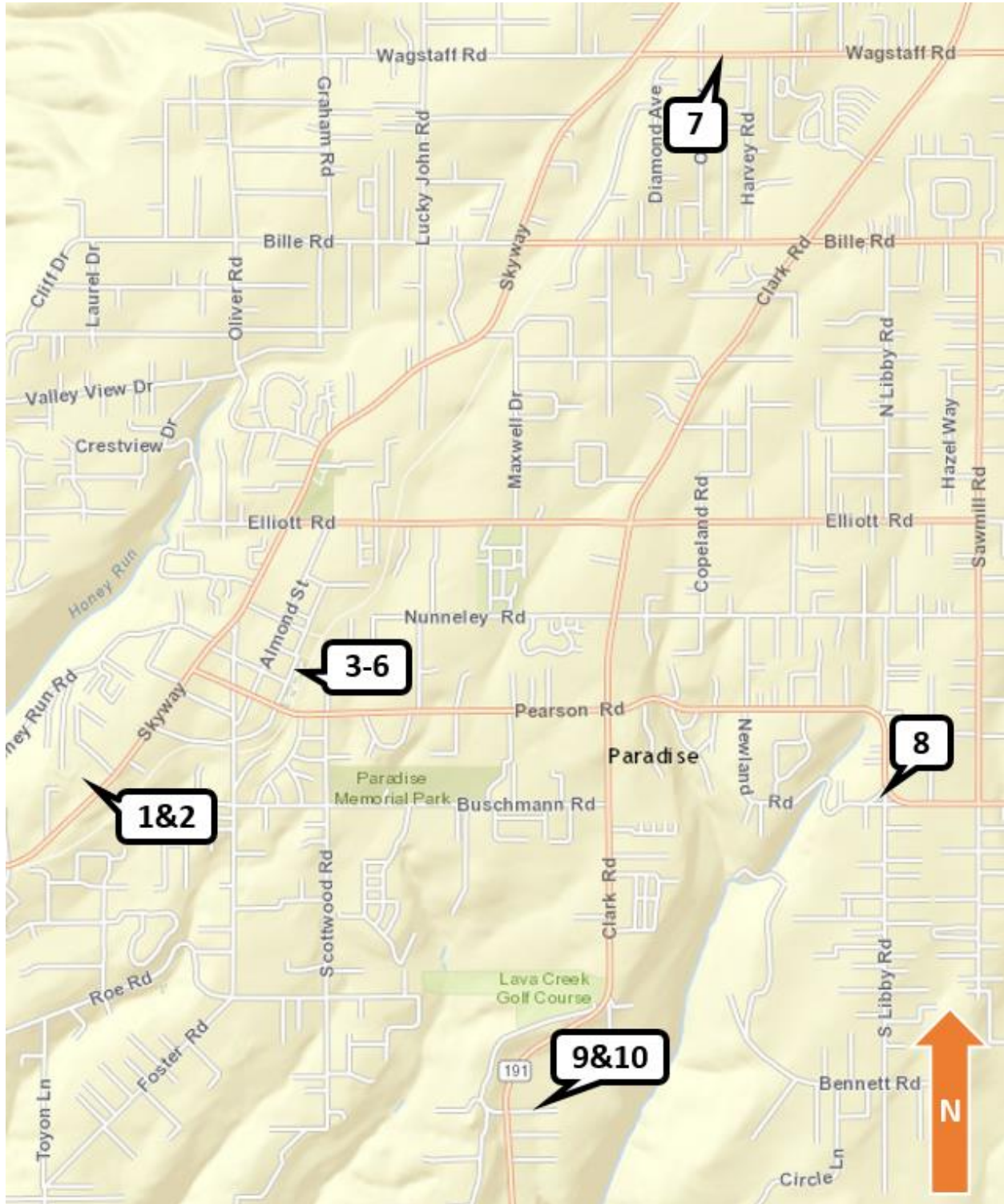


MAINTENANCE PROGRAM SCHEDULE

| MONTH | SERVICE |
|--------------|----------|
| January 2017 | C |
| April 2017 | A, B & C |
| July 2017 | C |
| October 2017 | B & C |



Facility Map





Location TOP1: Town Hall, 5555 Skyway

Unit List:

1. Bryant Package Unit, Serial # S2708G414468
2. Payne Dual Pac, Model #PY1PNB030060AAAA, Serial # 0601G14417
3. Payne Package Unit, Model # PY3PNA024060N, Serial # 0307G22054
4. Payne Package Unit, Model # PY3PNA0204060N, Serial # 2806G41487
5. Day & Nite Dual Pac, Model # 24/80YAC-1060, Serial # illegible
6. Day & Nite Dual Pac, Model # 24/80YAC-1060, Serial # JEMCA 25888
7. Evaporative Cooler, Undeterminable Make or Model, Non Operational
8. Day & Nite Condenser, Serial # E091708652
9. Carrier Condenser, Serial # 2407E20759
10. Payne Dual Pac, Model # PY1PNB30060AAAA, Serial # 4500G10508
11. Payne Dual Pac, Model # 24/80YAC-1060, Serial # FDMCA 25353
12. Payne Package Unit, Model # PY3PNA024060N, Serial # 1006G 31311
13. (2) Day & Nite Furnaces, Model # IN8MSL0902120A, Serial # A113418686 & A120418575
14. Rheem Criterion Furnace, Model # RLGD-10NBRJR, Serial # CM5D307 F02936053
 - i. York Condenser for (14) Model # H5DBO48S06A, Serial # W8MM008809
15. Mitsubishi Electric (Outdoor), Model # MUY-A24NA, Serial # 6003712T
16. Mitsubishi Electric (Indoor), Model # MSY-A24NA, Serial # 6002824T

Filter List:

- (3) 16x20x1
- (2) 16x25x1
- (7) 20x20x1
- (2) 20x25x1
- (2) 20x30x1





Location TOP2: Help 4 People, 5533 Skyway

Unit List:

1. Westinghouse, Model # FGUF060EA, Serial # L J 13423
2. Westinghouse Condenser, Model # SS036CCW
3. Window A/C Unit, Model # F75E, Serial # ANLGGM4N75117

Filter List:

- (1) Washable **Replace upon recommendation and approval**





Location TOP3: Community Park/Depot, 5570 Black Olive Drive

Unit List:

1. Payne Dual Pac, Model # 585EP042075, Serial # 1083C77020
2. Payne Dual Pac, Model # 585EP042075, Serial # 168309697

Filter List:

(3) 14x24x1





Location TOP4: Police Department, 5595 Black Olive Drive

Unit List:

1. Payne Dual Pac, Model # 585EP042075, Serial # 1083C77020
2. Payne Dual Pac, Model # 585EP042075, Serial # 168309697
3. Payne Dual Pac, Model # 585EP042075, Serial # 16883098702
4. York Dual Pac, Model # 48NMT060300, Serial # 0989C1727271
5. Payne Dual Pac, Model # 585G1030040, Serial # 1484C0718

Filter List:

- (6) 16x20x1
- (1) 20x25x1
- (1) 20x20x1
- (2) 14x14x1





Location TOP5: Fleet Services, 767 Birch Street

Unit List:

1. Advanced Distributor Products, Model # SEP-90A-3, Serial # 6397F03961
60,000 BTU's
2. Evaporative Cooler, Master Cool
3. Trane Package Unit, Model # 4YCC3042B1096A, Serial # 121511038L

Filter List:

- (2) 20x20x1
(1) Washable ****Replace upon recommendation and approval****





Location TOP6: Fire Station 81, 767 Birch Street

Unit List:

1. Day & Nite Plus 90 Furnace, Model # 398AAW048100ACBA, Serial # 1385A44693
2. Day & Nite Plus 90 Furnace, Model # 398AAW048100ACBA, Serial # 4084A06785
3. Amana Window A/C
4. Carrier A/C Condenser, Model # 38CKBO42300, Serial # 30962E3795
5. Carrier A/C Condenser, Model # 567GJ048, Serial # 4085A44107
6. Reznor Heater, Model # F75E
7. Reznor Heater, Model # F75E

Filter List:

- (1) 14x30x1
- (3) 20x20x1





Location TOP7: Ambulance Station 12, 1250 Wagstaff Road

Unit List:

1. Bryant Furnace, Model # CNPHF3617ACAABAA, Serial # 3308X18710
2. Bryant Condenser Electric, Model # 165ANA036B, Serial # 1809E02826
3. Reznor Heater, Model # F75E, Serial # ANLGGM4N75117

Filter List:

(2) 14x25x1





Location TOP8: Fire Station 82, 5545 South Libby Road

Unit List:

1. York Dual Pac, Model # DINA036N05606C, Serial # NGGM094754
2. Electred Ray Vec Wall Heater, Model # RA16, Serial # 540
3. Reznor Heater, Model # XA100, Serial # PL818L642

Filter List:

(2) 14x24x1





Location TOP9: Animal Control, 925 American Way

Unit List:

1. Amana Window Dual Unit, Model # 18C3HEV, Serial # 9309270086
A/C BTU's: 17,600
Heater BTU's: 16,100
2. Amana Window Unit, Model # 9P2MB, Serial # 9202163501
3. Evaporative Cooler
4. Reznor Heater, Model # UDAP60, Serial # BHC79Y2N38666X

Filter List:

- (2) Washable ****Replace upon recommendation and approval****





Location TOP10: Corporation Yard, 933 American Way

Unit List:

1. Amana Window Unit, Model # AAH123A35MA
2. Amcor Window Mount Dual Pac, Model # 214ARL62
3. Reznor Heater, Model # F165, Serial # ANI65M7L48049

Filter List:

- (2) Washable **Replace upon recommendation and approval**



EXHIBIT “B”

Compensation

**TOWN OF PARADISE HVAC MAINTENANCE CONTRACT
EXHIBIT C – INSURANCE REQUIREMENTS**

Contractor shall procure and maintain for duration of the contract insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by Contractor, his, her, or its agents, representatives, employees or subcontractors.

Minimum Scope of Insurance

Coverage shall be at least as broad as:

1. Insurance Services Office Commercial General Liability coverage (occurrence Form CG 0001).
2. Insurance Services Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto).
3. Workers' Compensation Insurance as required by the State of California and Employer's Liability Insurance.
4. Builder's Risk (Course of Construction Insurance).

Minimum Limits of Insurance

Contractor shall maintain limits no less than:

- | | |
|---------------------------|--|
| General Liability: | \$1,000,000 per occurrence for bodily injury, personal Injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit. |
| Automobile Liability: | \$1,000,000 per accident or bodily injury and property damage. |
| Employer's Liability: | \$1,000,000 per accident for bodily injury or disease. |
| Builder's Risk Insurance: | Full replacement cost of project with no coinsurance penalty provision. (This may be waived for non-construction projects.) |

Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions must be declared to and approved by the Town of Paradise. At the option of the Town, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the Town, its officers, officials, employees and volunteers; or Contractor shall provide a financial guarantee satisfactory to the Town guaranteeing payment of losses and related investigations, claim administration and defense expenses.

The commercial general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:

1. The Town, its officers, officials, employees and volunteers are to be covered as insured as respects: liability arising out of work or operations performed by or on behalf of the Contractor; or automobiles owned, leased, hired or borrowed by the Contractor.
2. For any claims related to this project, Contractor Insurance coverage shall be primary insurance as respects the Town, its officers, officials, employees and volunteers. Any insurance or self-

insurance maintained by the Town, its officers, officials, employees or volunteers shall be excess of Contractor's insurance and shall not contribute with it.

3. Each insurance policy required by this clause shall be endorsed to state that coverage shall be canceled by either party, except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the Town.
4. Coverage shall not extend to any indemnity coverage for the active negligence of the additional insured in any case where an agreement to indemnify the additional insured would be invalid under Subdivision (b) of section 2782 of the Civil Code.

Acceptance of Insurers

Insurance is to be placed with insurers admitted to do business in California with a current A.M. Best's rating of no less than A-VII unless otherwise acceptable to the Town.

Verification of Coverage

Contractor shall furnish the Town with original certificates and amendatory endorsements effecting coverage required by this clause. The endorsements should be on forms provided by the Town or on other than the Town's forms provided those endorsements conform to Town requirements. All certificates and endorsements are to be received and approved by the Town before work commences. The Town reserves the right to require complete, certified copies of all required insurance policies, including endorsements effecting the coverage required by these specifications at any time.

Claims Made Policies

If any coverage required is written on a claims-made coverage form:

1. The retroactive date must be shown, and this date must be before the execution date of the contract or the beginning of contract work.
2. Insurance must be maintained and evidence of insurance must be provided for at least one (1) year after completion of contract work.
3. If coverage is cancelled or non-renewed, and not placed with another claims-made policy form with a retroactive date prior to the contract effective, or start of work date, the Contractor must purchase extended reporting period coverage for a minimum of one (1) year after completion of contract work.

Waiver of Subrogation

Contractor shall waive rights of subrogation which any insurer of Contractor may acquire from Contractor by virtue of the payment of any loss. Contractor agrees to obtain any endorsement that may be necessary to effect this waiver of subrogation. **The Workers' Compensation policy shall be endorsed with a waiver of subrogation** in favor of the Town for all work performed by the Contractor, his, her, or its employees, agents and subcontractors.



TOWN OF PARADISE
Council Agenda Summary
Date: December 13, 2016

Agenda No. 2(h)

ORIGINATED BY: Marc Mattox, Public Works Director / Town Engineer
REVIEWED BY: Lauren Gill, Town Manager
SUBJECT: Paradise Police Building Primary & Backup Power Supply
Emergency

COUNCIL ACTION REQUESTED:

1. No action required. Update for information purposes only.

Background:

On June 29 at Paradise Police Department, located at 5595 Black Olive Drive, an officer reported a burning smell coupled with several electrical surges in the building. Upon investigation, it was discovered that the transfer switch for the building had melted and been destroyed. This transfer switch is a dedicated piece of equipment which will automatically switch standard power from PG&E to emergency backup power from the standby generator during power outages. This switch is vital to the safety of the general public as the Paradise Police Department building must have constant power for the 911-dispatch center to perform their services. Furthermore, the building houses critical IT infrastructure valued over \$750,000.

During the initial work performed by Town staff to remove the immediate fire danger, power was manually transferred to the backup generator. Shortly after this was done, another failure occurred and power was completely lost to the building. Following a 10-minute outage, non-critical cooling systems were turned off and power was restored using the backup generator.

With the internal building temperatures steadily rising, staff was directed to hard-wire the power supply directly to the building, turning off the generator and bypassing the melted transfer switch. This condition was extremely dangerous as the building had no immediate backup power if an outage were to occur. Staff was prepared to re-wire the building back to the generator to serve only dispatch and IT, however, with response times this could take 1-2 hours – an unacceptable permanent condition. Lastly, should an outage have occurred and power not restored by generator within two hours, the building's IT infrastructure was vulnerable to a catastrophic loss.

On July 12, 2016, Paradise Town Council formally declared an emergency to repair or replace the building's primary and backup power supply infrastructure. This declaration was critical to shorten the amount of time whereas our emergency response building was in such a vulnerable state, compromising public safety. Using this action, staff was able to work directly with Chico Electric after considering several other contractors informally. Town Council approved a budget up to \$100,000 for the repairs.

Between July 13 and July 25, further investigation was performed at the Paradise Police Department building and the existing generator, serving PD, Fire and Fleet. Findings demonstrated that the current generator was indeed, undersized. After much consultation and

alternatives analysis, it was determined the best solution was to replace the failed transfer switch and install a new, dedicated backup generator to serve the Police Department only. The existing generator would continue to serve both Fire Station 81 and the Mechanic's shop.

On July 28, 2016, a formal contract was agreed to by the Town of Paradise and Chico Electric. The total contract amount is \$84,690. Services included in this cost are as follows:

Transfer Switch Replacement

Replacement of existing generator transfer switch in Police Department with new 400 amp 208Y/120 volt transfer switch and connect to existing generator. Bookcase in closet will require removal for clearance for new switch. New 400 amp feeders will be installed for line and load side interconnection to main electrical panel located in adjacent closet. Work to be performed during normal business hours with after-hours cut-over of power to new switch.

Generator Installation

Installation of new 100 Kw Peterson Caterpillar diesel fueled generator set with new concrete pad and tie in to main electrical panel. New generator to be installed just outside of main panel room on side of building. Proposal includes complete installation, engineering, tie-in, excavation, concrete pad, startup of unit, training, Butte County Air Quality inspection and rewire of existing Kohler generator to separate from the Police Department and power only the Fire Station and Maintenance building. New generator has room for over 40% growth and will serve the building well for decades to come.

Analysis:

Since the emergency was formally declared on July 12, 2016, much progress has been made towards completion. The transfer switch was successfully replaced on July 29, whereby should an immediate power outage occur, the existing generator can be used, likely with normal wintertime operations. However, in any power outage prior to overall project completion, PD staff has been asked to reduce non-critical energy consumption, as possible.

The generator was ordered in early August to meet the demands of the building. The lead time for installation was 10-12 weeks, meaning installation and tie-in in early November.

The stock fuel tank for the new generator was 209 gallons. With current electrical demands, the unit will operate for 43 hours uninterrupted. This amount of runtime was determined to be inadequate in cases of a major power event. On August 24, staff directed Chico Electric to upgrade the fuel capacity to the maximum size of 394 gallons. With current electrical demands the unit will operate for 81 hours uninterrupted. This change order was ratified by staff and Chico Electric for a cost of \$3,225.00. Peterson Caterpillar provided Chico Electric with updated design drawings, reflecting the upgraded fuel tank for construction.

On November 1, 2016, the new generator arrived, on-time. However, upon inspection it was determined that the generator was sitting on the stock fuel tank. As each unit is manufactured individually, this is a major misstep by the manufacturer with implications in the form of completion delays. Chico Electric has provided documentation showing the revised fuel tank was acknowledged by Peterson Caterpillar. Peterson Caterpillar initially offered a new unit in an additional 10-12 weeks or an after-market fuel tank to be installed in 4-5 weeks. Under no circumstances will Peterson Caterpillar allow the new generator that did arrive be brought online and exchanged for the correct unit in 10-12 weeks. This directive is due to the nature of substantial depreciation from "new" to "used" of the unit. These options were deemed

unacceptable and staff directed Chico Electric to find another manageable solution, including providing a temporary equivalent unit on standby. On November 7, 2016, Chico Electric offered to absorb the costs of the change order (\$3,225.00) and fueling the tank to maximum capacity (\$1,200) upon installation of a new unit in 10-12 weeks. This option was presented to the Paradise Town Council on November 7. After conveying a message of frustration and disappointment from the Town Council, Chico Electric informed staff that the lead time for an original replacement fuel tank can be cut to 4-5 weeks.

Financial Impact:

On July 26, 2016 at the Measure C Oversight Committee meeting, the Committee voted unanimously to fund these emergency repairs using Measure C. The original contract cost was \$84,690. Following award, staff approved a change order to upgrade the fuel tank, which has since been voided due to complications of the delivery, and these costs will be absorbed by Chico Electric. The total project cost remains \$84,690, about \$15,000 under the approved budget provided by Town Council and the Measure C Oversight Committee.



**Town of Paradise
Council Agenda Summary
Date: December 13, 2016**

Agenda Item: 5(a)

Originated by: Colette Curtis, Administrative Analyst II
Reviewed by: Lauren Gill, Town Manager
Subject: **2nd Public Hearing for a Substantial Amendment to the 2009/10 and 2013/14 CDBG Annual Plans**

Council Action Requested:

1. Conduct the second of two public hearings to solicit comments regarding a proposed Substantial Amendment to the 2009/10 and 2013/14 Annual Plans.

Background:

The Town of Paradise has been a U.S. Department of Housing and Development (HUD) entitlement city since 1994. HUD awards grants to entitlement community grantees to carry out a wide range of community development activities directed toward revitalizing neighborhoods, economic development, and providing improved community facilities and services.

In the 2009/10 CDBG Annual Plan, the Town budgeted \$80,000 towards a Commercial Façade Program, and in 2013/14 \$40,000 was budgeted for Business Assistance. While the Town does offer a Small Business Assistance Program, there have been few applicants and no applications have met the criteria for the program at this point. At the same time, the Town's Housing Assistance Programs (First Time Home Buyer Assistance and Owner-Occupied Rehabilitation Assistance) have seen a large increase in applications and are unable to keep up with demand with the funding currently available.

Discussion:

In light of the current funding situation in the Business and Housing Department, staff has proposed making a Substantial Amendment to the 2009/10 and 2013/14 Annual Plans. An amendment to the Annual Plan is considered "substantial" when the amendment is more than 25% of the current year's funding allocation. The proposed amendment would re-allocate the \$80,000 in funding budgeted for Commercial Façade from the 2009/10 Program Year and the \$40,000 allocated to Business Assistance from the 2013/14 Program Year to Housing Assistance. Since the proposed Substantial Amendment would be for \$120,000 which is more than 25% of the current year's allocation of \$172,295, this amendment is considered a "substantial amendment" and must follow the 2010 Council adopted Citizen Participation Plan guidelines for approval before being submitted to HUD.

Public Participation Process:

- **Public Hearing No. 2:** Tuesday, December 13th, 2016 at 6:00 p.m., or as soon thereafter as possible, in the Town Hall Council Chambers at 5555 Skyway, Paradise, California. This public hearing is to solicit comments from the public regarding the Substantial Amendment to the 2009/10 and 2013/14 Annual Plans. The public is encouraged to submit written comments on any aspect of the CDBG funding to Colette Curtis, 5555 Skyway, and Paradise, CA 95969.
- **The Draft Substantial Amendment** will be available to the public on December 13th, 2016. The draft will be available on the Town's website (www.townofparadise.com); at the Butte County Public Library on Clark Road in Paradise, at the Paradise Senior Center; at the Family Resource Center and at the Paradise Chamber of Commerce. The public comment period is from December 13th 2016 – January 10th, 2017. Written comments should be addressed to Colette Curtis, 5555 Skyway, Paradise, CA 95969.
- **Town Council on the final Substantial Amendment:** Tuesday, January 10th, 2017, at 6:00 p.m., or as soon thereafter as possible, in the Town Hall Council Chambers at 5555 Skyway, Paradise, California, the Council will consider approving the submission of the proposed Substantial Amendment and receive additional public comment at this time.

Fiscal Impact Analysis:

The impact of this agenda item will be to reallocate \$120,000 in previously granted funds from Business Assistance and Commercial Façade to Housing Assistance. Not only will this aid the Housing Assistance Programs in meeting their demand, it will also spend down older funds which must be spent as soon as possible per HUD guidelines.



TOWN OF PARADISE

SUBSTANTIAL AMENDMENT TO THE 2009-10 and 2013 -14 ANNUAL PLANS

| | |
|--|---|
| <p><u>Jurisdiction:</u></p> <p>TOWN OF PARADISE</p> <p>www.townofparadise.com</p> | <p><u>CDBG Contact Person and Address:</u></p> <p>Colette Curtis 5555 Skyway, Paradise, CA 95969 Phone: 530-872-6291 ext. 112 Fax: 530-877-5059 Email: ccurtis@townofparadise.com</p> |
|--|---|

According to federal regulations and the Town of Paradise Citizen Participation Plan, any changes to an adopted CDBG budget that amounts to more than 25% of the annual allocation, and/or a cancellation or addition of a new project/activity, requires: (a) public notification for solicitation of comments, (b) two public hearings, and (c) Town Council approval. The amendment is then submitted to HUD for acceptance.

The following amendment to the 2009-10 and 2013-14 CDBG Annual Plans is proposed for Council Consideration.

Reallocate funds from Commercial Façade and Business Assistance to Housing Assistance

The 2009-2010 Commercial Façade budget of \$80,000 will be moved into the existing Housing Assistance Activity. The 2013-2014 Business Assistance Budget of \$40,000 will also be moved into the existing Housing Assistance Activity.

2009-2010
CDBG Annual Plan Amendment

| Program Year | Original Commercial Façade Funds | Transferred to Housing Assistance | Funds Remaining in Commercial Façade |
|--------------|----------------------------------|-----------------------------------|--------------------------------------|
| 2009-10 | \$80,000 | \$80,000 | \$0 |

2013-2014
CDBG Annual Plan Amendment

| Program Year | Original Business Assistance Funds | Transferred to Housing Assistance | Funds Remaining in Business Assistance |
|--------------|------------------------------------|-----------------------------------|--|
| 2003-14 | \$40,000 | \$40,000 | \$0 |

PUBLIC PARTICIPATION:

Based on the Town of Paradise Public Participation Plan, the Substantial Amendment is required to go through two public hearings before it is adopted by Council and submitted to HUD. The Town published one Public Notice of the Substantial Amendment that was published in the Paradise Post on October 22, 2016. The public notice listed the two different public hearing dates in which the public would have the opportunity to submit comments before the public hearing, or attend and speak on the item at the meeting. The first public hearing was held on November 10th, 2016, the second public hearing was held on December 13th, 2016. After the second and final public hearing, the Substantial amendment will be posted for public review for 30 days, ending on January 13th, 2017. The Draft Substantial Amendment will be posted on the Town’s website at www.townofparadise.com and copies will be available for public review at Town Hall, the Paradise Branch of the Butte County Library, the Senior Center, the Chamber of Commerce, and the Family Resource Center.



TOWN OF PARADISE
Council Agenda Summary
Date: December 13, 2016

Agenda No. 6(a)

ORIGINATED BY: Marc Mattox, Public Works Director / Town Engineer

REVIEWED BY: Lauren Gill, Town Manager

SUBJECT: Pearson Rd SR2S Connectivity Project Award Contract

COUNCIL ACTION REQUESTED:

1. Award Contract No. 15-01, Pearson Rd SR2S Connectivity Project, to Franklin Construction of Chico, CA in the amount of their Base Bid of \$985,226.00.
2. Authorize the Town Manager to execute an agreement with Franklin Construction relating to Contract No. 15-01 and to approve contingency expenditures not exceeding 7%.

Background:

On September 26, 2013, Governor Brown signed legislation creating the Active Transportation Program (ATP) in the Department of Transportation (Senate Bill 99, Chapter 359 and Assembly Bill 101, Chapter 354). The ATP consolidates existing federal and state transportation programs, including the Transportation Alternatives Program (TAP), Bicycle Transportation Account (BTA), and State Safe Routes to School (SR2S), into a single program with a focus to make California a national leader in active transportation. The ATP administered by the Division of Local Assistance, Office of Active Transportation and Special Programs. The objective of the ATP is to achieve the following objectives:

- Increase the proportion of biking and walking trips,
- Increase safety for non-motorized users,
- Increase mobility for non-motorized users,
- Advance the efforts of regional agencies to achieve greenhouse gas reduction goals,
- Enhance public health, including the reduction of childhood obesity through the use of projects eligible for Safe Routes to Schools Program funding,
- Ensure disadvantaged communities fully share in program benefits, and
- Provide a broad spectrum of projects to benefit many types of active transportation users.

In late 2014, the Town of Paradise received notification that the Pearson Rd SR2S Connectivity had been awarded \$1,387,000 in state funding to construct sidewalks, curbs and gutters along the south side of Pearson Road between Skyway and Almond Street and along the north and south sides of Pearson Road between Black Olive Drive and Academy Drive.

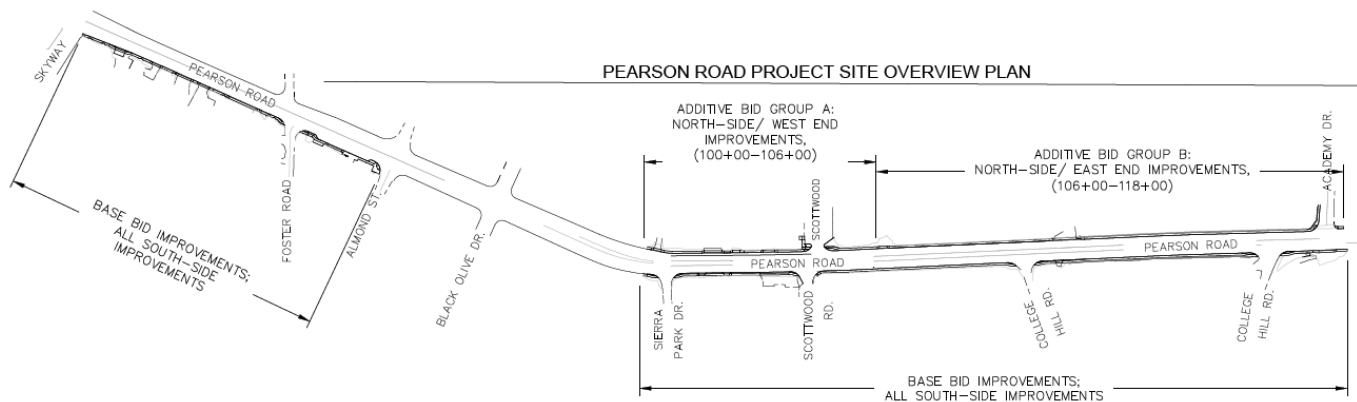
On August 11, 2015, Paradise Town Council awarded a contract to NorthStar Engineering to perform necessary preliminary engineering work to bring the Pearson Rd SR2S Connectivity Project to construction before the June 30, 2016 funding deadline.

On June 14, 2016, Paradise Town Council approved the Plans, Specifications and Estimates for the Pearson Rd SR2S Connectivity Project and authorized staff to advertise for bids.

On August 9, 2016, Paradise Town Council rejected the two bids received due to high bid prices and available funding. The lowest bid was nearly \$1,000,000 over the approved grant budget. After extensive research and discussions with contractors, the largest factor to the increased construction cost was an improving economy from when the original grant application was prepared in 2013. Furthermore, the Town received only two proposals. During the recession years, it was not uncommon for contractors to mobilize from central or northern California to Butte County – yielding five to six bids for larger projects. During these times, contractors were more eager to secure work and bid more competitively. Changes to prevailing wage costs have also increased overall construction costs in the last two years. According to the bidding contractors, this particular project is extremely labor intensive, causing “Mobilization, Traffic Control, and Roadway Excavation” costs to reach unprecedented levels.

Staff and NorthStar, in a continued partnership, successfully modified the project without reducing Active Transportation Program benefits. Most notably, the project geometrics were changed to reduce the curb to curb width of Pearson Road between Scottwood Road and Academy Drive. Currently the roadway footprint includes a 13’ center two way left turn lane, two 13’ travel lanes and two 7’ bike lanes. The proposed modification would reduce the travel lanes and bike lanes to 11’ and 5’, respectively. This reduction allows for the new 4.5’ sidewalks to be constructed without the need of costly retaining walls. Other project changes include schedule modifications bringing construction from fall/winter 2016 to spring/summer 2017. Minor changes to material specifications and construction methods were also made. On September 13, 2016, Paradise Town Council approved value-engineered plans and specifications

Also, included in the revised project documents was a plan to separate the south side of Pearson Road between Skyway and Academy Drive as the “Base Bid” and the north side of Pearson Road between Black Olive Drive and Academy Drive as the “Additive Alternates 1 and 2”. By separating the two components of the project, the Town of Paradise would have a precise plan of action, should the second round of bids still come in too high. A depiction of this structure is shown in the map below:



Analysis:

The second bid opening was conducted on October 4. The bid breakdown is shown below:

| Component | Franklin Construction | Knife River Construction |
|--|-----------------------|--------------------------|
| Base Bid (South Side) | \$985,226.00 | \$1,225,249.00 |
| Base + Additive A (North Side 1/3) | \$1,188,354.00 | \$1, 543,729.45 |
| Base + Additive A (North Side 1/3) + Additive B (North Side 2/3) | \$1,610,710.00 | \$2,191,855.15 |

With the available Active Transportation Program funding capped at \$1,071,000 for construction plus construction engineering (inspection), the total project remains underfunded as currently programmed. Understanding this, staff immediately began coordinating with Butte County Association of Governments (BCAG) to seek additional funding and guidance on next steps. Furthermore, staff met with CTC staff to coordinate a scope change request, contingent upon the Town delivering the original project objectives as stated in the grant application – making up any funding shortfall locally or regionally. After many consultations, including the BCAG Transportation Advisory Committee (comprised of multi-jurisdictional staff transportation representatives) staff is in the process of securing \$700,000 in Federal Congestion Mitigation & Air Quality (CMAQ) funds to complete the north side of the project as a standalone project. CMAQ funds are used for regional efforts to reduce greenhouse gases and vehicle emissions by constructing facilities or programs to support alternative modes of transportation or improve transportation efficiency. Construction of new sidewalks and bike lanes are eligible for CMAQ funds. Unfortunately, the new CMAQ funds may not be combined with existing ATP funds at this time.

Moving forward, the following two steps must still be completed:

1. California Transportation Commission Scope Change Approval (December 7 – Riverside)
 - a. Allows Town to proceed with existing ATP funds to construct the south side only
2. BCAG Board of Directors approval of TAC and staff recommendation (December 8 – Chico)
 - a. Allocates \$700,000 in CMAQ funds to construct the north side as a standalone project

Staff will present the outcomes of these respective entities at the December 13 Council meeting.

If these two items are approved, the overall funding picture and schedule would be as shown below:

| Phase | ATP | CMAQ | Local Funds |
|---|--------------------|------------------|--------------------|
| Project Approval & Environmental Document | \$45,000 | \$0 | \$0 |
| Plans, Specifications & Estimates | \$181,000 | \$0 | \$0 |
| Non-Infrastructure Component | \$91,000 | \$0 | \$0 |
| South Side Construction (Summer 2017) | \$1,071,000 | \$0 | \$0 |
| North Side Construction (Summer 2017**) | \$0 | \$700,000 | \$0 |
| TOTALS | \$1,388,000 | \$700,000 | \$0 |

** Construction schedule for the north side is targeted for Summer 2017, potential delays include required processing of federal funds, authorizations and bidding.

Contingent upon approvals granted by both BCAG and CTC, staff recommends Council award contract 15-01 to Franklin Construction of Chico, CA in the amount of their Base Bid of \$985,226.00 (south side only). If awarded, construction would start in May 2017 with completion expected prior to the start of the 17/18 school year. The education and outreach (non-infrastructure) component, to be implemented by CSU, Chico Center for Healthy Communities will begin in spring 2017 and conclude in fall 2017.

Staff will bring a new set of project documents for the north side to approve in early 2017.

Financial Impact:

The construction of the Pearson Rd SR2S Connectivity Project (south side) will be 100% funded from the Active Transportation Program. Please see detailed project breakdown below:

| Phase | ATP | Local Funds |
|-------------------------------------|-----------------------|--------------------|
| Construction Contract (Franklin) | \$985,226.00 | \$0 |
| Construction Contingency (Franklin) | \$68,966.00 | \$0 |
| Construction Engineering (Town) | \$16,808.00 | \$0 |
| TOTAL | \$1,071,000.00 | \$0 |

**TOWN OF PARADISE
DEPARTMENT OF PUBLIC WORKS**

OWNER-CONTRACTOR AGREEMENT

TOWN PROJECT No.: 15-01.CON

AGREEMENT #: 15-01.CON

THIS AGREEMENT, made and concluded, in triplicate, on December 14th, 2016 between the Town of Paradise, hereinafter called "Town", and Franklin Construction, Inc. of Chico, CA, hereinafter called "Contractor".

ARTICLE I.-- The Contractor agrees to complete all the work and furnish all the materials, except such as are mentioned in the specifications to be furnished by the Town, necessary to construct and complete in a good, workmanlike and substantial manner and to the satisfaction of the Town, free of any and all liens and claims of laborers, materialmen, suppliers, and subcontractors, and in conformity with all applicable state, Town, and municipal laws, codes, and regulations, the work described in the Contract Documents. The work shall be completed and the materials furnished in accordance with the Special Provisions and Project Plans described below, including any addenda thereto, and also in accordance with the Standard Specifications for Construction dated May 2015 and the Standard Plans for Construction, dated 2015 of the California Department of Transportation and the Labor Surcharge And Equipment Rental Rates in effect on the date the work is accomplished, which said Special Provisions, Project Plans, Standard Plans, Standard Specifications, and Labor Surcharge And Equipment Rental Rates are hereby specially referred to and by such reference made a part hereof.

The special provisions for the work to be completed by Contractor are dated September 12, 2016 and are entitled:

**TOWN OF PARADISE, DEPARTMENT OF PUBLIC WORKS
NOTICE TO BIDDERS, SPECIAL PROVISIONS, AND BID DOCUMENTS,
FOR CONSTRUCTION ON:**

PEARSON ROAD CONNECTIVITY PROJECT

**ON PEARSON ROAD, EAST OF SKYWAY TO ALMOND STREET, AND EAST OF MEMORIAL TRAILWAY TO ACADEMY
DRIVE, PARADISE, CALIFORNIA**

FUNDING PROJ. No.: ATPL 5425(029)

TOWN PROJECT #: 15-01.CON

The project plans for the work to be done were approved September 12, 2016 and are entitled:

**TOWN OF PARADISE, DEPARTMENT OF PUBLIC WORKS
CONSTRUCTION PLANS FOR**

PEARSON ROAD CONNECTIVITY PROJECT

FUNDING PROJ. No.: ATPL 5425(029)

TOWN PROJECT #: 15-01.CON

ARTICLE II.-- The Town hereby promises and agrees with the Contractor to employ, and does hereby employ, the Contractor to provide the materials and to complete the work according to the terms and conditions herein contained and referred to, for the prices hereinafter set forth, and hereby agrees to pay the same at the time, in the manner and upon the conditions herein set forth; and the said parties for

themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of the covenants herein contained.

ARTICLE III.— The higher of the State or the Federal prevailing wage rates as referenced in this set of contract documents are hereby made a part of this contract, and Contractor shall pay and require all subcontractors to pay the higher of the State or Federal prevailing wage rates to the construction workers providing labor for the work. It is further expressly agreed by and between the parties hereto that should there be any conflict between the terms of this instrument and the bid or proposal of said Contractor, then this instrument shall control and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.

ARTICLE IV.-- By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

ARTICLE V. – It is further expressly agreed by and between the parties hereto that if there be any conflict between the terms of this Agreement and the bid of the Contractor, then this agreement shall control and nothing herein shall be considered as an acceptance of the terms of the Bid conflicting herewith.

ARTICLE VI. – The Town of Paradise hereby employs Contractor to provide material and to do the project work according to the terms and conditions herein contained and referred to for the following prices to be paid at the time, in the manner and upon the conditions set forth in this agreement.

ARTICLE VII. – The project work required in the performance of this Agreement is an improvement over which the Town of Paradise shall exercise general supervision.

ARTICLE VIII. – The statement of prevailing wages appearing in the General Prevailing Wage Rates is hereby specifically referred to and by this reference is made a part of this Agreement. It is further expressly agreed, by and between the terms of this Agreement and the bid of the Contractor, that this Agreement shall control and nothing herein shall be considered as an acceptance of the terms of the Bid conflicting with this Agreement.

ARTICLE IX. – Notwithstanding any other provision, all claims by the Contractor for \$375,000 or less against the Town shall be subject to the procedures set forth in Public Contract Code sections 20104 to 20104.8; a copy of which is shown below:

20104.

- (a) (1) This article applies to all public works claims of three hundred seventy-five thousand dollars (\$375,000) or less which arise between a contractor and a local agency.
(2) This article shall not apply to any claims resulting from a contract between a contractor and a public agency when the public agency has elected to resolve any disputes pursuant to Article 7.1 (commencing with Section 10240) of Chapter 1 of Part 2.
- (b) (1) "Public work" has the same meaning as in Sections 3100 and 3106 of the Civil Code, except that "public work" does not include any work or improvement contracted for by the state or the Regents of the University of California.
(2) "Claim" means a separate demand by the contractor for (A) a time extension, (B) payment of money or damages arising from work done by, or on behalf of, the contractor pursuant to the contract for a public work and payment of which is not otherwise expressly

provided for or the claimant is not otherwise entitled to, or (C) an amount the payment of which is disputed by the local agency.

- (c) The provisions of this article or a summary thereof shall be set forth in the plans or specifications for any work which may give rise to a claim under this article. (d) This article applies only to contracts entered into on or after January 1, 1991.

20104.2.

For any claim subject to this article, the following requirements apply:

- (a) The claim shall be in writing and include the documents necessary to substantiate the claim. Claims must be filed on or before the date of final payment. Nothing in this subdivision is intended to extend the time limit or supersede notice requirements otherwise provided by contract for the filing of claims.
- (b) (1) For claims of less than fifty thousand dollars (\$50,000), the local agency shall respond in writing to any written claim within 45 days of receipt of the claim, or may request, in writing, within 30 days of receipt of the claim, any additional documentation supporting the claim or relating to defenses to the claim the local agency may have against the claimant.
- (2) If additional information is thereafter required, it shall be requested and provided pursuant to this subdivision, upon mutual agreement of the local agency and the claimant.
- (3) The local agency's written response to the claim, as further documented, shall be submitted to the claimant within 15 days after receipt of the further documentation or within a period of time no greater than that taken by the claimant in producing the additional information, whichever is greater.
- (c) (1) For claims of over fifty thousand dollars (\$50,000) and less than or equal to three hundred seventy-five thousand dollars (\$375,000), the local agency shall respond in writing to all written claims within 60 days of receipt of the claim, or may request, in writing, within 30 days of receipt of the claim, any additional documentation supporting the claim or relating to defenses to the claim the local agency may have against the claimant.
- (2) If additional information is thereafter required, it shall be requested and provided pursuant to this subdivision, upon mutual agreement of the local agency and the claimant.
- (3) The local agency's written response to the claim, as further documented, shall be submitted to the claimant within 30 days after receipt of the further documentation, or within a period of time no greater than that taken by the claimant in producing the additional information or requested documentation, whichever is greater.
- (d) If the claimant disputes the local agency's written response, or the local agency fails to respond within the time prescribed, the claimant may so notify the local agency, in writing, either within 15 days of receipt of the local agency's response or within 15 days of the local agency's failure to respond within the time prescribed, respectively, and demand an informal conference to meet and confer for settlement of the issues in dispute. Upon a demand, the local agency shall schedule a meet and confer conference within 30 days for settlement of the dispute.
- (e) Following the meet and confer conference, if the claim or any portion remains in dispute, the claimant may file a claim as provided in Chapter 1 (commencing with Section 900) and Chapter 2 (commencing with Section 910) of Part 3 of Division 3.6 of Title 1 of the Government Code. For purposes of those provisions, the running of the period of time within which a claim must be filed shall be tolled from the time the claimant submits Contractor's or her written claim pursuant to subdivision (a) until the time that claim is denied as a result of the meet and confer process, including any period of time utilized by the meet and confer process.
- (f) This article does not apply to tort claims and nothing in this article is intended nor shall be construed to change the time periods for filing tort claims or actions specified by Chapter 1 (commencing with Section 900) and Chapter 2 (commencing with Section 910) of Part 3 of Division 3.6 of Title 1 of the Government Code.

20104.4.

The following procedures are established for all civil actions filed to resolve claims subject to this article:

- (a) Within 60 days, but no earlier than 30 days, following the filing or responsive pleadings, the court shall submit the matter to nonbinding mediation unless waived by mutual stipulation of both parties. The mediation process shall provide for the selection within 15 days by both parties of a disinterested third person as mediator, shall be commenced within 30 days of the submittal, and shall be concluded within 15 days from the commencement of the mediation unless a time requirement is extended upon a good cause showing to the court or by stipulation of both parties. If the parties fail to select a mediator within the 15-day period, any party may petition the court to appoint the mediator.
- (b) (1) If the matter remains in dispute, the case shall be submitted to judicial arbitration pursuant to Chapter 2.5 (commencing with Section 1141.10) of Title 3 of Part 3 of the Code of Civil Procedure, notwithstanding Section 1141.11 of that code. The Civil Discovery Act (Title 4 (commencing with Section 2016.010) of Part 4 of the Code of Civil Procedure) shall apply to any proceeding brought under this subdivision consistent with the rules pertaining to judicial arbitration.
- (2) Notwithstanding any other provision of law, upon stipulation of the parties, arbitrators appointed for purposes of this article shall be experienced in construction law, and, upon stipulation of the parties, mediators and arbitrators shall be paid necessary and reasonable hourly rates of pay not to exceed their customary rate, and such fees and expenses shall be paid equally by the parties, except in the

Bid Item List

| Bid Item | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Amount |
|----------|--|-----------------|--------------------|--------------|--------------|
| 1 | Mobilization | LS | 1 | \$64,271.50 | \$64,271.50 |
| 2 | Construction Survey | LS | 1 | \$20,000.00 | \$20,000.00 |
| 3 | Traffic Control System | LS | 1 | \$100,000.00 | \$100,000.00 |
| 4 | Prepare Water Pollution Control Program | LS | 1 | \$5,000.00 | \$5,000.00 |
| 5 | Job Site Management | LS | 1 | \$10,000.00 | \$10,000.00 |
| 6 | Temporary Erosion Control Move-in/ Move-out | LS | 1 | \$1,000.00 | \$1,000.00 |
| 7 | Temporary Concrete Washout | LS | 1 | \$1,800.00 | \$1,800.00 |
| 8 | Temporary Drainage Inlet Protection | EA | 7 | \$175.00 | \$1,225.00 |
| 9 | Temporary Fiber Roll | LF | 2250 | \$4.00 | \$9,000.00 |
| 10 | Clearing and Grubbing | LS | 1 | \$30,000.00 | \$30,000.00 |
| 11 | Hydroseed | SF | 6200 | \$0.28 | \$1,736.00 |
| 12 | Tree Removal and Grub | EA | 4 | \$1,600.00 | \$6,400.00 |
| 13 | Remove AC Dike | LF | 1500 | \$1.10 | \$1,650.00 |
| 14 | Remove AC Pavement | SF | 30440 | \$1.10 | \$33,484.00 |
| 15 | Remove Concrete | SF | 790 | \$2.50 | \$1,975.00 |
| 16 | Remove Drainage Inlet | EA | 2 | \$1,000.00 | \$2,000.00 |
| 17 | Remove Pipe (Storm Drain) | LF | 60 | \$60.00 | \$3,600.00 |
| 18 | Remove Downdrain | EA | 1 | \$500.00 | \$500.00 |
| 19 | Adjust Utility Covers (Water Valve) | EA | 9 | \$820.00 | \$7,380.00 |
| 20 | Adjust Utility Covers (Meter Box) | EA | 8 | \$820.00 | \$6,560.00 |
| 21 | Adjust Septic Access Cover | EA | 2 | \$1,700.00 | \$3,400.00 |
| 22 | Relocate Roadside Sign (One Post) | EA | 9 | \$425.00 | \$3,825.00 |
| 23 | Relocate Mailboxes | EA | 9 | \$270.00 | \$2,430.00 |
| 24 | Reset Sign (one post) | EA | 1 | \$425.00 | \$425.00 |
| 25 | Relocate Fire Hydrant Assembly | EA | 1 | \$3,600.00 | \$3,600.00 |
| 26 | PVC Waterline | LF | 5 | \$21.00 | \$105.00 |
| 27 | Roadway Excavation | CY | 540 | \$225.00 | \$121,500.00 |
| 28 | Aggregate Base (Class II, 3/4") | CY | 450 | \$350.00 | \$157,500.00 |
| 29 | Minor Hot Mix Asphalt | TON | 700 | \$135.00 | \$94,500.00 |
| 30 | Minor Concrete (Curb & Gutter) | LF | 1770 | \$23.00 | \$40,710.00 |
| 31 | Minor Concrete (Sidewalk, Ramp, Ramp Curbs) | SF | 10440 | \$7.75 | \$80,910.00 |
| 32 | Minor Concrete (Driveway, Gutter, Crosswalk, Gutter Depressio | SF | 6880 | \$9.00 | \$61,920.00 |
| 33 | Bar Reinforcing Steel (Sidewalk Retaining Curb Wall - #3 Bars) | LB | 110 | \$2.25 | \$247.50 |
| 34 | Minor Concrete (Sidewalk Retaining Curb Walls) | LF | 50 | \$52.00 | \$2,600.00 |
| 35 | Bar Reinforcing Steel (Sidewalk Retaining Stem Wall - #3 Bars) | LB | 132 | \$2.25 | \$297.00 |
| 36 | Minor Concrete (Sidewalk Retaining Stem Walls) | CY | 4 | \$1,600.00 | \$6,400.00 |
| 37 | Pipe Handrail | LF | 20 | \$126.00 | \$2,520.00 |
| 38 | Curb Ramp Detectable Warning Surface | EA | 1 | \$425.00 | \$425.00 |
| 39 | Wood Mulch | SF | 980 | \$7.50 | \$7,350.00 |
| 40 | Drainage Inlet-Type GO | EA | 6 | \$1,600.00 | \$9,600.00 |
| 41 | Drainage Inlet-Type GT4 (6.5') | EA | 1 | \$9,000.00 | \$9,000.00 |
| 42 | Corrugated Steel Pipe, 12" | LF | 10 | \$263.00 | \$2,630.00 |
| 43 | HDPE Plastic Pipe, 18" | LF | 96 | \$260.00 | \$24,960.00 |
| 44 | HDPE Plastic Pipe, 18" FES | EA | 2 | \$800.00 | \$1,600.00 |

Bid Item List

| Bid Item | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Amount |
|-----------------------|---|-----------------|--------------------|------------|---------------------|
| 45 | Rock Slope Protection (Class 2, Method A) | CY | 9 | \$595.00 | \$5,355.00 |
| 46 | Small Rock Slope Protection | CY | 5 | \$525.00 | \$2,625.00 |
| 47 | Sidewalk Underdrain | EA | 4 | \$2,250.00 | \$9,000.00 |
| 48 | Roadside Signs (one post) | EA | 1 | \$315.00 | \$315.00 |
| 49 | Delineator (Class 1, Type E) | EA | 4 | \$78.00 | \$312.00 |
| 50 | Shoulder Backing | TON | 60 | \$120.00 | \$7,200.00 |
| 51 | 4" Thermoplastic Pavement Stripe (Solid) | LF | 390 | \$0.90 | \$351.00 |
| 52 | 6" Thermoplastic Pavement Stripe (Solid) | LF | 1490 | \$1.00 | \$1,490.00 |
| 53 | 6" Thermoplastic Pavement Stripe (Broken 8-4) | LF | 492 | \$1.00 | \$492.00 |
| 54 | Pavement Marker (Retroreflective- Recessed) | EA | 22 | \$130.00 | \$2,860.00 |
| 55 | Thermoplastic Pavement Marking | SF | 259 | \$10.00 | \$2,590.00 |
| 56 | Reconstruct Survey Monument | EA | 2 | \$3,300.00 | \$6,600.00 |
| BASE BID TOTAL | | | | | \$985,226.00 |

IN WITNESS WHEREOF, the Parties to these presents have hereunto set their hands the year and date first above written

TOWN OF PARADISE

STATE OF CALIFORNIA

Town Manager
Town Council

Date

CONTRACTOR

Signature

Name

Title

Date

Licensed in accordance with and providing for the registration of contractors:

License No.: _____

Federal ID No. _____

DUNS Number (if applicable): _____

Approved as to Form:

Town Attorney

Date

TOWN OF PARADISE, DEPARTMENT OF PUBLIC WORKS

PAYMENT BOND

(PAYMENT BOND TO ACCOMPANY CONTRACT) (SECTION 3247, CIVIL CODE)

BOND No. _____

KNOW ALL MEN BY THESE PRESENTS, THAT:

WHEREAS, The Town of Paradise, has awarded to _____ as Contractor, a contract for the work described as follows:

TOWN OF PARADISE, DEPARTMENT OF PUBLIC WORKS
NOTICE TO BIDDERS, SPECIAL PROVISIONS, AND CONSTRUCTION PLANS
FOR CONSTRUCTION ON:

PEARSON ROAD CONNECTIVITY PROJECT

ON PEARSON ROAD, EAST OF SKYWAY TO ALMOND STREET, AND EAST OF MEMORIAL TRAILWAY TO ACADEMY DRIVE, PARADISE, CALIFORNIA

FUNDING PROJ. NO.: ATPL 5425(029)

TOWN PROJECT #: 15-01.CON

AND WHEREAS, said Contractor is required to furnish a bond in connection with said contract in an amount equal to 100% of the bid amount, to secure the payment of claims of laborers, mechanics, material men and other persons as provided by law;

NOW, THEREFORE, we the undersigned Contractor and Surety are held and firmly bound unto the Town of Paradise in the sum of _____ for which payment well and truly to be made we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That if said Contractor, his or its heirs, executors, administrators, successors or assigns, or its subcontractors shall fail to pay any of the persons named in Civil Code Section 3181, or amounts due under the Unemployment Insurance Code with respect to work or labor performed by such claimant, or any amounts required to be deducted, withheld, and paid over to the Franchise Tax Board for the wages of employees of the Contractor and his subcontractors pursuant to Section 18806 of the Revenue and Taxation Code, with respect to such work and labor, that the surety herein will pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void. In case suit is brought upon this bond, the surety will pay a reasonable attorney's fee to fixed by the court.

This bond shall inure to the benefit of any of the persons named in Civil Code Section 3181 as to give a right of action to such persons or their assigns in any suit brought upon this bond.

Dated: _____, 20_____

Correspondence or claims relating to this bond should be sent to the surety at the following address:

Contractor

Surety (SEAL)

By: Attorney-in-Fact

NOTE: Signatures of those executing for the surety must be properly acknowledged.

CERTIFICATE OF ACKNOWLEDGMENT

State of California, City / County of _____ SS

On this _____ day of _____ in the year 20__ before me _____,
personally appeared _____, personally known to me (or proved
to me *Attorney-in-fact*

on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the Attorney-in-fact of _____ and acknowledged to me that he/she subscribed the name of the said company thereto as surety, and his/her own name as Attorney-in-fact.

(SEAL)

Notary Public

TOWN OF PARADISE, DEPARTMENT OF PUBLIC WORKS
PERFORMANCE BOND

(PERFORMANCE BOND TO ACCOMPANY CONTRACT)

BOND No. _____

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, The Town of Paradise has awarded _____ as Contractor, a contract for the work described as follows:

**TOWN OF PARADISE, DEPARTMENT OF PUBLIC WORKS
NOTICE TO BIDDERS, SPECIAL PROVISIONS, AND CONSTRUCTION PLANS
FOR CONSTRUCTION ON:**

PEARSON ROAD CONNECTIVITY PROJECT

ON PEARSON ROAD, EAST OF CLARK ROAD INTERSECTION TO THE INTERSECTION OF PENTZ ROAD, PARADISE, CALIFORNIA

FUNDING PROJ. NO.: ATPL 5425(029)

TOWN PROJECT #: **15-01.CON**

WHEREAS, The Contractor is required to furnish a bond in connection with said contract in an amount equal to 100% of the bid amount, guaranteeing the faithful performance thereof:

NOW, THEREFORE, We the undersigned Contractor and surety are held and firmly bound unto the Town of Paradise in the sum of _____ to be paid to said Town or its certain attorney, its successors and assigns: for which payment, well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That if the above bounded Contractor, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and agreements in the foregoing contract and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their intent and meaning, and shall indemnify and save harmless the Town of Paradise , its officers and agents, as therein stipulated, then this obligation shall become and be null and void; otherwise it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this _____ day of _____, 20__.

Correspondence or claims relating to this bond should be sent to the surety at the following address:

Contractor

Name of Surety (SEAL)

By: Attorney-in-Fact

NOTE: Signatures of those executing for the surety must be properly acknowledged.



TOWN OF PARADISE
Council Agenda Summary
Date: December 13, 2016

Agenda No. 6(b)

ORIGINATED BY: Marc Mattox, Public Works Director / Town Engineer

REVIEWED BY: Lauren Gill, Town Manager

SUBJECT: Tree Replacement Fund Recommendations

COUNCIL ACTION REQUESTED:

1. Approve recommendation for use of existing Tree Replacement Fund balance by the Public Works Department and provide direction for use of future funds.

Background:

Paradise Municipal Code (PMC) Section 8.12.120 Tree Replacement / Tree Replacement Fee states when a tree felling permit is issued for the felling of trees on property that cannot accommodate the planting of replacement trees, the permittee shall pay an in-lieu fee identified in the Town Master Fee Schedule Resolution for each qualifying tree to be felled. This fee is currently adopted by Town Council at \$175.00 per tree that is not replaced on the same site.

The PMC further requires the establishment of a Tree Replacement Fund and the collected in-lieu fees are to be deposited in the fund and used exclusively for the following activities:

- Plant new trees,
- Maintain existing trees on Town-owned or other publicly-owned property, and
- Purchase, lease or otherwise acquire land or recorded rights for the planting and maintenance of trees.

During the November 7, 2016 Paradise Town Council Meeting, Council directed staff to present the current status of the Tree Replacement Fund and plans for future use of the fund.

Analysis:

The Tree Replacement Fund currently has a balance of \$2,501.71.

The Public Works Department maintains hundreds of trees on Town-owned property, including the Paradise Community Park, Memorial Trailway, various "Park & Ride" facilities, planned street trees, and natural trees along roadside edges.

Public Works staff has investigated the current tree conditions on Town-owned property and evaluated options for future projects, should additional funds be deposited into the Tree Replacement Fund.

Currently, there are several options for immediate use of the Tree Replacement Fund. Such projects are listed below:

- Replace 5 street trees along Pearson Road between Skyway and Clark Road
- Replace 5 street trees along Skyway north of Neal Road

- Replace 10 park trees at the Skyway/Neal gateway landscape area
- Replace 2 street trees at the southwest corner of Skyway and Neal Road.
- Replace 5 tree-well grates which have been outgrown or damaged by the street tree
- Replace 3 tree-wells which have been destroyed by root damage and tree growth.

It is estimated that purchase of all materials for the above work could be completed within the existing fund balance.

Several opportunities exist to partner any future tree replacement funds with planned improvement projects, dependent upon timing and amounts, listed below:

- *Pearson Road Safe Routes to School Project (summer 2017)*
A portion of this project spans the south side of Pearson Road between Skyway and Almond Street. An effort to mirror the north side of Pearson Road for the purposes of planting additional street trees and irrigation, \$32,000 is needed according to recent bid data for this work.
- *Downtown Paradise Sidewalk Project (summer 2018)*
The project aims to replace hazardous portions of sidewalks and driveways along Skyway between Pearson Road and Elliott Road. To provide pre-timed irrigation to existing street planters, an estimated \$50,000 is needed. An effort to plant additional street trees will likely cost \$4,000 per tree without pre-installed irrigation facilities.
- *Memorial Trailway Improvements Project (summer 2018)*
This project will install LED lighting at regular intervals along the entire length of the trailway while constructing flashing beacons for pedestrians and bicyclists to use at roadway intersections. This project could coordinate easily with planting additional trees at the trailway crossings. These trees could be set back from the crosswalks to not obstruct view of oncoming vehicles or pedestrians, while providing uniform beautification efforts still visible from the street at each location. The cost of incorporating tree plantings with this project is very flexible and can be scaled upward or downward at the time of construction to fit the available balance. Drought tolerant, non-irrigated species could be planted or irrigation systems could be explored at select crossings (Clark, Wagstaff, Bille, Elliott and Black Olive Drive).

Staff recommends identified street tree replacement work be completed in early spring 2017 with tree-well work to be completed in summer 2017 using existing the existing funds balance.

Relating to future planned efforts, staff recommends coordination with the Memorial Trailway Improvements project in 2018 to the maximum extent possible at the time of construction. Funds collected between now and project completion could be held specifically for this purpose.

Financial Impact:

Directing staff to perform identified tree replacements, tree-well grate repairs, tree-well replacements will likely exhaust the \$2,501.71 balance in Account No. 7623.00.0000.5203.100 (Tree Replacement Fund).



**TOWN OF PARADISE
Council Agenda Summary
December 13, 2016**

Agenda No. 6(c)

ORIGINATED BY: David Hawks, Division Chief
Gina Will, Administrative Services Director/Town Treasurer

REVIEWED BY: Lauren Gill, Town Manager

SUBJECT: **Purchase Type 1 Municipal Fire Engine with Measure C Funds**

COUNCIL ACTION REQUESTED:

Consider adopting a motion relating to the following actions:

1. Authorize the Town Manager to execute the documents necessary to order and purchase a Type 1 Pierce Enforcer Fire Engine before February 1, 2017, and
2. Declare the 2008 Sutphen fire engine as surplus and pursuant to Paradise Municipal Code Section 2.45.130A, authorize the Town Manager to enter an agreement with a broker to sell the engine with a commission not exceeding 5%, and
3. Authorize staff to temporarily use \$175,750 of general fund reserves to purchase the Type 1 Pierce Enforcer Fire Engine until the 2008 Sutphen fire engine is sold wherein the reserves would be immediately replaced, and
4. Approve the attached resolution authorizing the execution and delivery of a lease with option to purchase, and authorizing certain actions in connection therewith with terms not exceeding 4 years and 2.25%, and
5. Approve budget adjustment and appropriation of \$40,401 for 2016/17 to cover the first two quarters of lease purchase payments and review Measure C Revenue/Expenditure Plan that outlines a plan to finance the new engine with Measure C funds.

ALTERNATIVE ACTION: Defer the purchase of a fire engine at this time to allow for funding of other Measure C priorities.

Background:

The Town of Paradise recently used a portion of its Measure C funds to purchase a new Type 1 Fire Engine (Pierce Enforcer, E82), which was at the top of the list of critical priorities for the fire department. This purchase allowed the Town to retire a 28 year old Pierce Dash engine which has served the Town since 1989---approximately 19 years as a front line engine, and seven years in reserve. The new E82 is working exceptionally well as it was specifically designed for the narrow roadways, low-overhanging trees, mountainous terrain, and restricted facility sizes in Town. Further, it begins to uniform the fleet and since Pierce is distributed by Golden State Fire Apparatus in South Sacramento, warranty work, maintenance, and parts for the engine are easier to obtain.

The purchase of engine 82 improved the reliability and functionality of the fire fleet tremendously; however, the Town's fleet is still somewhat vulnerable. For example, we currently have a 2008 Sutphen which serves as the front line engine for station 81. While the Sutphen is a relatively new engine it is built on a much longer chassis and is not a great fit for the Town. The Town recently made its final lease purchase payment on this engine and it is currently valued at about \$200,000. Since the cost of purchasing a new Pierce engine is expected to increase 3% to 5% per year beginning January 31st, it is the recommendation of staff and the Fire Chief to sell the 2008 Sutphen (E81) while it still has value and use the proceeds to replace E81 with a Pierce Enforcer identical to E82, before the price increase goes into effect.

Maintaining a strategic and well-designed fire response fleet is one of the many important functions of an effective all-around fire response. Timing, good decision-making and prudent financial planning make it easier to obtain long-term goals, especially when replacing expensive fire response equipment. The Town Manager and the Town Treasurer agree with the fire chief that now is the time to take advantage of a lower-priced Pierce engine to markedly improve the response of our fire fighting fleet. In order to do this, we need to take a long, hard look at the remaining Measure C funds to determine the optimal approach to realizing this goal.

Discussion:

Measure C, the Town's temporary transaction and use tax, is in its second of six years. It is providing about \$1.2 million in additional revenues each year for an expected total of about \$7.2 million, allowing the Town to replace and address critical and long-deferred operating requirements. The first year the funds were used on the most immediate and essential needs including a police investigator, police cars, and repairs to the police facility. Measure C funds also maintained the CAL FIRE personnel contract, purchased a new fire engine, four breathing apparatus, and diesel exhaust extraction systems at both stations. It also funded additional hours for Animal Control and leveraged drainage and street improvements on Pearson Road.

The purpose of Measure C is to maintain and enhance Town services, including public safety operations, street maintenance and animal control services. In addition, it is a tool to help build a bridge to financial stability when long-term pension obligations are reduced. With many of the most urgent requirements addressed, it is prudent for the Town to plan for the remaining Measure C term by devising a plan that carefully balances immediate needs, ongoing requirements, and longer term financial stability. The following outline was prepared to show the remaining term of Measure C with projected revenues, committed revenues, and remaining balances. It also includes a method for payment of a new fire engine and how that purchase would affect the remaining Measure C funds if the Council were to approve the purchase.

If the Town Council approves the purchase of a new fire engine using Measure C funds, staff will convene the Measure C committee to confirm the decision. The Measure C Committee is an independent citizen board created to ensure that the Measure C funds are allocated according to voter expectations to focus on improving and enhancing public safety for the Town in the areas of police, fire, roads and animal control, among other things.

| | 2015/16 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | Totals |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <i>Revenues/Projected Revenues</i> | 1,236,212 | 1,200,000 | 1,200,000 | 1,200,000 | 1,200,000 | 1,200,000 | 7,236,212 |
| <i>Police</i> | | | | | | | |
| <i>2nd Investigation Position</i> | 110,238 | 160,964 | 160,964 | 160,964 | 160,964 | 160,964 | |
| <i>Police Cadets (3) (2) (1)</i> | 55,241 | 34,000 | 17,000 | 17,000 | 17,000 | 17,000 | |
| <i>Lieutenant Transition & Training</i> | | 23,218 | | | | | |
| <i>15 Police Cars</i> | 13,597 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | |
| <i>Body Cameras</i> | 14,786 | 5,917 | 5,917 | 5,917 | 5,917 | | |
| <i>K9 Program</i> | 9,514 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | |
| <i>Enhanced PD Training</i> | 16,101 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | |
| <i>LiveScan Machine</i> | 11,670 | | | | | | |
| <i>PD Siding & Repairs</i> | 97,251 | 50,000 | | | | | |
| <i>Patrol Cameras & Cases</i> | | 3,000 | | | | | |
| <i>Emergency 9-1-1 MIS</i> | | 10,000 | | | | | |
| <i>Sawmill Peak Communication Study</i> | | 3,000 | | | | | |
| <i>Men's Locker Room Floor</i> | | 5,000 | | | | | |
| <i>Emergency Electrical/Generator</i> | | 90,000 | | | | | |
| | 328,398 | 510,099 | 308,881 | 308,881 | 308,881 | 302,964 | 2,068,104 |
| <i>Fire</i> | | | | | | | |
| <i>Maintain CAL FIRE Contract</i> | 144,401 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | |
| <i>Fire Engine 82</i> | 98,226 | 86,632 | 86,632 | 86,632 | 86,632 | 86,632 | |
| <i>Future Apparatus Funding</i> | | 50,000 | | | | | |
| <i>Apparatus Equipment</i> | | 5,500 | | | | | |
| <i>SCBA's</i> | 24,931 | 3,500 | | | | | |
| <i>Exhaust Extraction</i> | 21,674 | | | | | | |
| <i>Station 81 Storage Wall</i> | | 1,470 | | | | | |
| <i>Station 82 Safety Door</i> | | 2,000 | | | | | |
| | 289,232 | 299,102 | 236,632 | 236,632 | 236,632 | 236,632 | 1,534,862 |
| <i>Animal Control</i> | | | | | | | |
| <i>Increased Hours for AC Officer</i> | 25,079 | 34,556 | 34,556 | 34,556 | 34,556 | 34,556 | |
| <i>Sanitation Unit</i> | 5,405 | | | | | | |
| <i>Raised beds, metal bowls, air conditioner</i> | | 3,300 | | | | | |
| <i>Online dog licensing program & setup</i> | | 10,000 | | | | | |
| <i>Washing Machine Cover & Concrete Repairs</i> | | 9,500 | | | | | |
| <i>Isolation Units</i> | | 7,000 | | | | | |
| | 30,484 | 64,356 | 34,556 | 34,556 | 34,556 | 34,556 | 233,064 |
| <i>Public Works</i> | | | | | | | |
| <i>Pedestrian Safety Crossing</i> | 24,779 | | | | | | |
| <i>Pearson Road Improvements</i> | 200,502 | | | | | | |
| <i>2016 Overlay & Markings</i> | | 500,000 | | | | | |
| | 225,281 | 500,000 | - | - | - | - | 725,281 |

| | | | | | | | |
|--|---------|-----------|---------|-----------|-----------|-----------|-----------|
| <i>Total Expenses</i> | 873,395 | 1,373,557 | 580,069 | 580,069 | 580,069 | 574,152 | 4,561,311 |
| <i>Net Total</i> | 362,817 | (173,557) | 619,931 | 619,931 | 619,931 | 625,848 | 2,697,901 |
| <i>Designated Reserves</i> | | | | | | | |
| <i>Police Car Payments</i> | 86,403 | 86,403 | 86,403 | 86,403 | 86,403 | 86,403 | |
| <i>Unassigned</i> | 276,414 | 102,857 | 722,788 | 1,342,719 | 1,962,650 | 2,588,498 | |
| <i>Options</i> | | | | | | | |
| <i>10% Reserve</i> | | | 180,000 | 180,000 | 180,000 | 180,000 | 720,000 |
| <i>Maxwell Drive SR2S</i> | | | 200,000 | | | | 200,000 |
| <i>Almond Street Multi-Modal</i> | | | | 388,000 | | | 388,000 |
| <i>Ponderosa SR2S</i> | | | | 193,000 | | | 193,000 |
| <i>Fire Engine 81 (\$319K financed-4 yr)</i> | | 40,401 | 80,803 | 80,803 | 80,803 | 40,401 | 323,212 |
| <i>Total of Options</i> | | | | | | | 1,824,212 |
| <i>Net Remaining</i> | | | | | | | 764,286 |

Through the process of developing this preliminary plan, it was concluded that about \$4.56 million of the \$7.2 million is likely to be committed to already vetted public safety ongoing concerns (as shown in the above schedule) through the end of Measure C. This leaves about \$2.6 million unassigned. As staff discussed and debated various options, the ones listed above are staff's current recommendations:

- ✓ \$720,000 for a 10% reserve allowing the Town some room for contingencies and to continue funding to crucial ongoing items in case adequate funding is still not available at the end of Measure C.
- ✓ \$781,000 to leverage already awarded and planned capital improvement projects of Maxwell Drive Safe Routes to School, Almond Street Multi-Modal and Ponderosa Safe Routes to School, a portion of Bille Road Overlay.
- ✓ \$323,212 for the purchase of another new Pierce Enforcer type 1 fire engine. As fire engines usually last 15 years or more, this would provide the Town with two new front line engines that would last until longer term financial stability is obtained.

Finally, this preliminary plan allows conservatively for continued discussions and consideration of a remaining \$764,000. These funds can be deliberated and apportioned as part of the normal annual budget process according to the greatest needs.

If the new Pierce Enforcer Fire Engine is ordered prior to February 1, 2017, another three percent increase in manufacturing costs is avoided. The most recent attached quote of \$535,306.17 received from Pierce Manufacturing is for a clone of the engine purchased last year (total purchase price \$499,145.13) and includes the 3% price increase for calendar year 2016 as well as other manufacturing costs increases. A longer ladder and a few other small modifications are proposed that have been quoted at \$5,570.89

Staff recommends surplus and selling the 2008 Sutphen to offset the cost of the new engine. An engine broker has quoted a value of between \$175,000 and \$210,000 for the engine. There would be

a 5% commission. Also, \$50,000 was budgeted this fiscal year for future apparatus replacement that can be used as an additional down payment on the engine.

Following is a very conservative estimate of the purchase of a new Pierce Enforcer type 1 fire engine:

| | |
|--------------------|--|
| \$529,735.28 | Clone of 2016 Pierce Engine |
| <u>5,570.89</u> | Longer ladder and other small modifications |
| \$535,306.17 | Total Cost |
| (175,750.00) | Assumes Sutphen 2008 engine sales for \$185,000 |
| <u>(50,000.00)</u> | Measure C allocation for future apparatus replacement |
| \$309,556.17 | Balance to Finance |
| \$20,200.73 | Quarterly payments on \$310,000.00 financed for 4 yrs at 2.25% |

Fiscal Impact Analysis:

As demonstrated above, there are sufficient monies in Measure C to fund the fire engine purchase. The Town will lease-purchase the engine using Measure C funds to finance the Pierce fire engine over a 4 year period (FY 2016/17 through FY 2020/21.) The total cost of the engine is \$535,306.17 and a copy of the proposal is attached. Pursuant to Paradise Municipal Code Section 2.45.070D, the purchase is exempt from the competitive bidding procedure, since the purchase is utilizing the original Napa County Fire Department specifications that were slightly modified by the Fire Department during the purchase process for the 2015 E82 Pierce Enforcer purchase.

TOWN OF PARADISE
RESOLUTION NO. 16-___

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARADISE,
CALIFORNIA, AUTHORIZING THE EXECUTION AND DELIVERY OF A LEASE WITH
OPTION TO PURCHASE, AND AUTHORIZING CERTAIN ACTIONS IN CONNECTION
THEREWITH

WHEREAS, the Town Council of the Town of Paradise has determined that a true and very real need exists to replace one (1) type 1 fire engine that will be described in the Master Lease/Purchase Agreement (the "Lease") with a lease finance company to be determined (the "Lessor"). The Town of Paradise has determined that it is necessary, desirable and in their best interest to enter into the Lease for the purposes herein specified, and the execution and delivery are hereby approved, ratified and confirmed, and

WHEREAS, the Town of Paradise (the "Town") is a municipal corporation duly organized and existing under and pursuant to the Constitution and laws of the State of California; and

WHEREAS, the Town desires to provide for financing in the approximate amount of \$310,000 for the financing of the following 2016-2017 projects (the "Property"); and

| | | |
|--------|--------------------------------------|-----------|
| 4 Year | 1 Pierce Enforcer Type 1 Fire Engine | \$310,000 |
|--------|--------------------------------------|-----------|

WHEREAS, a leasing and finance company (the "Corporation") will propose a cost-effective lease purchase financing arrangement according to the useful life of the items to be purchased not exceeding a 2.25% interest rate for four years;

WHEREAS, the Town has determined that a lease financing arrangement is the most economical means for providing the Property to the Town.

NOW, THEREFORE, be it resolved by the Town Council of the Town of Paradise as follows:

SECTION 1. Lease with Option to Purchase. The Mayor, Town Manager or a designee is hereby authorized to enter into a Lease with Option to Purchase (the "Lease") with the Corporation to finance the Property and to transfer ownership to the Property as necessary to enter into the Lease, subject to approval as to form by the Town's legal counsel.

SECTION 2. Attestation. The Town Clerk or other appropriate Town officer is hereby authorized and directed to attest the signature of the Mayor or Town Manager or of such other person or persons as may have been designated by the Mayor or Town Manager, and to affix and attest the seal of the Town, as may be required or appropriate in connection with the execution and delivery of the Lease.

SECTION 3. Other Actions. The Mayor, Town Manager and other officers of the Town are each hereby authorized and directed, jointly and severally, to take any and all actions and to execute and deliver any and all agreements, documents and certificates which they may deem necessary or advisable in order to carry out, give effect to and comply with the terms of this Resolution and the Lease. Such actions are hereby ratified, confirmed and approved.



2600 AMERICAN DRIVE
 POST OFFICE BOX 2017
 APPLETON, WISCONSIN 54912-2017
 920-832-3000 • FAX 920-832-3208
 www.piercemfg.com

PROPOSAL FOR PIERCE® FIRE APPARATUS

| |
|--------------------------|
| Paradise Fire Department |
| 767 Birch Street |
| Paradise, CA 95969 |
| |

| | |
|------------|------------------|
| DATE | November 4, 2016 |
| QUOTE NO. | 501104-16 |
| EXPIRES | December 4, 2016 |
| SALES REP. | Jon Bauer |

The undersigned is prepared to manufacture for you, upon an order being placed by you, for final acceptance by Pierce Manufacturing, Inc., at its home office in Appleton, Wisconsin, the apparatus and equipment **(duplicate to as built Pierce Job # 29504)** herein named and for the following prices:

OPTION A: FULL PAYMENT AT CONTRACT SIGNING

| # | Description | Each |
|---|--|-------------------|
| A | One (1) Pierce Enforcer Pumper | 501,447.39 |
| B | Factory Inspection Trip (1 trip for 3 PFD representatives) | 3,750.00 |
| C | Delivery / Dealer Preparation | 4,250.00 |
| D | Performance Bond | 1,485.55 |
| E | DISCOUNT FOR FULL PAYMENT AT CONTRACT SIGNING | (20,437.31) |
| F | APPARATUS COST | 490,495.63 |
| G | State Sales Tax @ 8.00% | 39,239.65 |
| H | TOTAL PURCHASE PRICE | 529,735.28 |

OPTION A: FULL PAYMENT AT CONTRACT SIGNING TERMS AND CONDITIONS:

- 1) The Paradise Fire Department shall pay the purchase price of **\$529,735.28** for the Product within fifteen (15) calendar days of contract signing directly to Pierce Manufacturing Inc.
- 2) The proposed delivery timeframe for the Product will not begin until Pierce Manufacturing Inc. approves the contract and receives full payment of the purchase price of **\$529,735.28**.
- 3) If payment of **\$529,735.28** is late and if Paradise Fire Department elects not to have the delivery extended, **\$125.00 per calendar day** will be added to the final invoice.

OPTION B: PAYMENT AT TIME OF DELIVERY / ACCEPTANCE

| # | Description | Each |
|---|--|-------------------|
| A | One (1) Pierce Enforcer Pumper | 501,447.39 |
| B | Factory Inspection Trip (1 trip for 3 PFD representatives) | 3,750.00 |
| C | Delivery / Dealer Preparation | 4,250.00 |
| D | Performance Bond | 1,485.55 |
| E | APPARATUS COST | 510,932.94 |
| F | State Sales Tax @ 8.00% | 40,874.64 |
| G | TOTAL PURCHASE PRICE | 551,807.58 |

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or intentional conflict, failures to obtain chassis, materials, or other causes beyond our control not preventing, within about 280 TO 310 calendar days after receipt of this order and the acceptance thereof at our office at Appleton, Wisconsin, and to be delivered to you at PARADISE, CALIFORNIA.

The specifications herein contained shall form a part of the final contract, and are subject to changes desired by the purchaser, provided such alterations are interlined prior to the acceptance by the company of the order to purchase, and provided such alterations do not materially affect the cost of the construction of the apparatus.

The proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications. Any increased costs incurred by first party because of future changes in or additions to said DOT or NFPA standards will be passed along to the customers as an addition to the price set forth above.

Any Purchase Order (PO) issued as a result of this proposal should be made out to Pierce Manufacturing Inc.

Unless accepted by December 4, 2016, the right is reserved to withdraw this proposition.

Respectfully Submitted,



Authorized Sales Representative



**Town of Paradise
Council Agenda Summary
Date: December 13, 2016**

Agenda Item: 6(d)

Originated by: Dina Volenski, Town Clerk
Reviewed by: Lauren Gill, Town Manager
Subject: **Council representation on local and county committees and commissions.**

Council Action Requested: Appoint council representatives and alternates to represent the Town of Paradise on various local and regional boards, committees and commissions.

Background: Each year in December, the Town Council appoints members to represent the Town of Paradise on local and regional boards, committees and commissions. These appointments vary in meeting requirements and responsibilities. Usually members agree to share the burden/responsibilities to ensure coverage for the Town but also giving consideration to individual preferences.

Discussion: In considering appointments, please note that three committees require Mayor representation: the Butte County City Selection Committee, the Butte County Disaster Council and Town's Finance & Investment (Budget) Committee. If the Mayor is unable to attend a City Selection Committee meeting, a letter of authorization from the Mayor is required for an alternate to attend on the Mayor's behalf. The alternate must be a seated council member.

The Butte County Air Quality Management District (BCAQMD) and Butte County Association of Governments (BCAG) boards meet on the same day and in the same location. For this reason, it is recommended that the same Council Member serve on the BCAQMD and BCAG. The Joint Powers Agreement for the Butte County Air Quality Management District (BCAQMD) states that city appointments are for a four-year term, unless the term of office for the representative expires.

At the November 10, 2009, regular meeting, council concurred that the council member appointed to serve as alternate to the Butte County Association of Governments (BCAG) would automatically serve as the alternate to the Butte County Air Quality Management District (BCAQMD).

Following is a list and description of the committees and commissions, meeting dates and times, and locations.

Butte County Committees/Commissions

1. Butte County Air Quality Management District Governing Board
 - Meets 4th Thursday after Butte County Association of Governments
 - Comprised of five Butte County Supervisors plus **one elected**

representative from each of the County's five cities;
The Butte County Air Quality Management District board establishes policies & approves new rules to protect people & environment from the effects of air pollution.

2. Butte County Association of Governments

- Meets 4th Thursday of each month at 9:00 a.m. in the Chico City Council Chambers
- Comprised of five Butte County Supervisors plus **one elected representative** from each of the County's five cities

The Butte County Association of Governments board is responsible for development of federal and state transportation plans and programs that secure transportation funding for the region's highways, transit, streets/roads, and, pedestrian and other transportation system improvements.

3. Butte County City Selection Committee

- Meets twice a year upon notification; **Mayor must be representative.**

The City Selection Committee is comprised of the Mayors from the five incorporated cities and selects two city representatives to serve on the Local Area Formation Commission (*LAFCO).

4. Butte County Disaster Council

- Meets at least once a year in Oroville; **Mayor must be representative.**

The purpose of the Disaster Council is to provide for the preparation and execution of plans for the protection of persons, the environment, and property within the County of Butte in the event of an emergency.

5. Butte County Local Area Formation Commission (LAFCO)

- 1st Thursday at 9:00 am in Oroville; Appointments to LAFCo made by City Selection Committee.

LAFCo is a State mandated local agency composed of seven regular Commissioners: two members from the Butte County Board of Supervisors (selected by the entire Board); two members from the city councils (selected by the mayors of all five incorporated cities); two members who represent special districts (selected by a majority vote of independent special districts); and one public member (selected by the other six LAFCo members).

The LAFCO board oversees boundary changes to cities and special districts, the formation of new agencies including incorporation of new cities, and consolidation of existing agencies.

6. Butte County Mosquito and Vector Control Board (BCMVCD)
 - One representative, for a four year term, meets regularly on the second Wednesday of each month at 6:30 pm.

The purpose of the eleven trustee board is to set policy for the 1600 square mile district concerning Mosquito and Vector control. The mission of BCMVCD is to reduce mosquito-transmitted disease and other vector associated diseases through environmentally compatible control practices and public education.

7. Butte County Integrated Waste Management Local Task Force
 - **One representative and one alternate;** meets as needed in Oroville.

The Local Task Force is a mandated committee formed by the Board of Supervisors; develops goals, policies & procedures which are consistent with guidelines & regulations adopted by the CA Integrated Waste Management Act relating to coordinated & cost effective regional waste management issues/solutions.

8. Butte County Water Advisory Committee – **One representative.**
 - Meets quarterly or as needed in Oroville. Will meet at least twice a year in conjunction with the Technical Advisory Committee.

The Water Advisory Committee assists & advises the Water Commission & Board of Supervisors in establishment & maintenance of Basin Management Objectives to be used to establish criteria for groundwater elevations, groundwater quality & land subsidence.

9. City/County Ad Hoc Committee – Meets upon notification
Two Council representatives.

The City/County Ad Hoc Committee was formed to discuss issues/topics of common concern associated with the Paradise Ridge Area: comprised of two members of the Town Council; two members of the Board of Supervisors and various staff.

10. Supplemental Benefits Fund Sterling Committee (JPA Terminated) –
 - Meets 1st Wednesday of every quarter (except January is 3rd Wednesday), at 5:30 pm in the City of Oroville Council Chambers. **One representative; one citizen alternate.**

The City of Oroville is designated as the Fund Administrator for funds received from DWR & State Water contractors for the purpose of recreational and economic development to mitigate the Federal Energy Regulatory Commission (FERC) 2100 license for the Oroville facility (the dam, hydro plant, Forebay, and After bay). The committee is composed of five voting members (three Oroville Council Members, two Feather River Recreation &

Park District Members) and three advisory members of publicly elected officials. The Town of Paradise is an interested party and the representative receives agendas and staff reports from the SBF/RDA Coordinator Bob Marciniak.

Local Committees

1. Paradise Community Village – (formerly known as the Paradise Youth Sports and Family Center) **One Council representative;**
 - Meets at Paradise Community village upon notification.

Paradise Community Village (PCV) is a local non-profit corporation formed to oversee the development of the Paradise Community Village project, a mixed use development consisting of affordable and single family housing, parks/recreation, open space & community facilities. Board is comprised of the following members: Town of Paradise (one Council and one staff representative); Youth for Change; Paradise Youth Soccer Club; and, the Community Housing Improvement Program (CHIP).

2. Paradise Irrigation District (PID) Liaison – **Two Council representatives.**
 - Meets in Paradise upon notification to discuss issues of common concern.

PID is an Independent Special District governed by a five-member elected board of directors; Formed in 1916 under the laws of the State Water Code to deliver water to municipal residential and commercial customers.

3. Paradise Recreation & Park District (PRPD) Liaison – **Two Council Representatives.**
 - Meets in Paradise upon notification to discuss issues of common concern.

PRPD is an Independent Special District governed by a five-member elected board of directors; Formed in 1948 to provide recreation and park services within the district.

4. Paradise Solid Waste Committee – Meets in Paradise upon notification; **Two Council representatives.**

The Paradise Solid Waste Committee discusses solid waste, recyclable materials, and yard waste programs with staff and representative from NRWS, the company franchised by the Town to provide of solid waste collection and disposal services which includes recycling, source reduction, household hazardous waste and vegetative waste disposal services; two council representatives, Town staff.

5. Onsite Ad Hoc Committee – **Two Council representatives**

The Onsite Ad Hoc Committee meets as needed to keep Council representatives informed of issues & long term effects of proposed changes to the Manual for

Onsite Treatment of Wastewater (Onsite Manual); Formed by Minute Order on September 3, 2008. Onsite Manual may be viewed at the Town's website at the following address: <https://www.townofparadise.com/index.php/our-government/departments/animal-control/documents/1413-onsite-manual>

6. Finance & Investment Committee – Members include **Mayor, Vice Mayor, Town Manager, Finance Director/Town Treasurer.**

The Finance & Investment Commission is established by Paradise Municipal Code Section 2.16.030 for the purpose of providing oversight of the town's financial, public financing & investment activities.

7. Oversight Board to the Successor Agency to the Paradise Redevelopment Agency

Meets quarterly on the third Thursday at 3pm. **Two members from the Town of Paradise; the Mayor is the appointing authority**

- One member is to be selected from the largest employee group from the former redevelopment agency. The Town had allocated percentages of management staff to the redevelopment agency.

The purpose of the seven-member Oversight Board is to oversee and approve the activities of the Successor Agency of the Paradise Redevelopment Agency relating to assets of the former RDA. The Town Council was designated as the Successor Agency after the Paradise Redevelopment Agency was eliminated by State law.

Attached is a list of the 2016 representation, along with a blank chart for the 2017 assignments.

Conclusion: It is timely that Council consider appointments to local and county committees/ and commissions.

Fiscal Impact Analysis: None.

2016 REPRESENTATION

BUTTE COUNTY
COMMITTEES/COMMISSIONS

| BUTTE COUNTY | | Bolin | Culleton | Jones | Lotter | Rawlings |
|---------------------|---|--------------|-----------------|--------------|---------------|-----------------|
| 1 | Air Quality Management District | | | Rep | | Alt |
| 2 | Association of Governments | | | R | | A |
| 3 | City Selection Committee (Mayor) | | | R | | |
| 4 | Disaster Services Council (Mayor) | | | R | | |
| | Local Area Formation Commission (LAFCo) (Lotter through 5/2015 – Appointed by City Selection Committee) | | | | R | |
| 5 | Waste Mgt Local Task Force | | R | | A | |
| 6 | Water Advisory Committee (4-year term) | | R | | | |
| 7 | City/County Ad Hoc Committee | R | | | | |
| 8 | Lake Oroville Supplemental Benefits Funds- Alternate: Citizen Sam Dresser | | | | | R |

LOCAL COMMITTEES/COMMISSIONS

| PARADISE | | Bolin | Culleton | Jones | Lotter | Rawlings |
|-----------------|--|--------------|-----------------|--------------|---------------|-----------------|
| 1 | Paradise Community Village | | | | R | |
| 2 | Paradise Irrigation District Liaison | R | | | | R |
| 3 | Paradise Rec. & Park District Liaison | R | R | | | |
| 4 | Onsite Ad Hoc Committee | R | | | R | |
| 5 | Investment Committee (Mayor & Council Member) | R | | R | | |
| 6 | Oversight Board to Successor Agency (Mayor Appointment) | | R | | | |



**2017 TOWN COUNCIL
REPRESENTATION**

**BUTTE COUNTY
COMMITTEES/COMMISSIONS**

| BUTTE COUNTY | | Bolin | Jones | Lotter | Schuster | Zuccolillo |
|--------------|---|-------|-------|--------|----------|------------|
| 1 | Air Quality Management District | | | | | |
| 2 | Association of Governments | | | | | |
| 3 | City Selection Committee (Mayor) | | | | | |
| 4 | Disaster Council (Mayor) | | | | | |
| 5 | Local Area Formation Commission (LAFCo) (Lotter through 5/2019 – Appointed by City Selection Committee) | | | R | | |
| 6 | Mosquito and Vector Control Board | | | | | |
| 7 | Waste Mgt Local Task Force | | | | | |
| 8 | Water Advisory Committee (2 or 4-year term) | | | | | |
| 9 | City/County Ad Hoc Committee | | | | | |
| 10 | Lake Oroville Supplemental Benefits Funds- Alternate: Citizen Sam Dresser | | | | | |

LOCAL COMMITTEES/COMMISSIONS

| PARADISE | | Bolin | Jones | Lotter | Schuster | Zuccolillo |
|----------|--|-------|-------|--------|----------|------------|
| 1 | Paradise Community Village | | | | | |
| 2 | Paradise Irrigation District Liaison | | | | | |
| 3 | Paradise Rec. & Park District Liaison | | | | | |
| 4 | Paradise Solid Waste Committee | | | | | |
| 5 | Onsite Ad Hoc Committee | | | | | |
| 6 | Finance Committee (Mayor & Vice Mayor) | | | | | |
| 7 | Oversight Board to Successor Agency (Mayor Appointment) | | | | | |